| DATE | SUBMITTED: | 09-10-92 |
|------|------------|----------|
|      |            |          |

| PERMIT # |  |
|----------|--|
| FEE 500  |  |

## FENCE PERMIT

| GRAND JUNCTION PLANN                                                                                                         | ING DEPARTMENT                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| BLDG ADDRESS: 1830 Elmano                                                                                                    | <u>N1</u>                                                                                                  |
|                                                                                                                              | * PLOT PLAN                                                                                                |
| TAX SCHEDULE #: <u>2945-123-04-040</u>                                                                                       | 5' 41                                                                                                      |
| PROPERTY OWNER: Francis Suchbil                                                                                              | 30                                                                                                         |
| PHONE:                                                                                                                       | garage 60°                                                                                                 |
| CONTRACTOR: LX X Leno Co                                                                                                     |                                                                                                            |
| PHONE: 243-223                                                                                                               |                                                                                                            |
| MATERIAL: Kun Lin                                                                                                            |                                                                                                            |
| HEIGHT:                                                                                                                      | ) deuse 10                                                                                                 |
| Set enside puppy Line                                                                                                        | *Showing Property Line Di- mentions, Easements, Streets, all Structures, and Setbacks from Property Lines. |
| **************************************                                                                                       | **************************************                                                                     |
| zone: 25F-8                                                                                                                  | SETBACKS: F S R                                                                                            |
|                                                                                                                              | SPECIAL CONDITIONS:                                                                                        |
|                                                                                                                              |                                                                                                            |
| FINAL PERMIT                                                                                                                 |                                                                                                            |
| WILL REQUIRE SEPARATE PERMIT FI                                                                                              | ROM THE CITY/COUNTY BUILDING                                                                               |
| ***********                                                                                                                  | *********                                                                                                  |
| ANY MODIFICATION TO THIS APPROVED FENCE PARTHENT.                                                                            | ERMIT MUST BE APPROVED, IN                                                                                 |
| HEREBY ACKNOWLEDGE THAT I HAVE READ THE<br>CORRECT, AND I AGREE TO COMPLY WITH THE P<br>COMPLY SHALL RESULT IN LEGAL ACTION. |                                                                                                            |
|                                                                                                                              | SIGNATURE SIGNATURE                                                                                        |
| APPROVED BY: a. Barrett                                                                                                      |                                                                                                            |
| PAPPROVED BY: A- Barrett  DATE APPROVED: 9/16/92                                                                             |                                                                                                            |
|                                                                                                                              |                                                                                                            |