PAGE DOCUMENT

2275051 BK 3990 PG 980-981 09/13/2005 04:44 PM Janice Ward CLK&REC Mesa County, CO RecFee \$10.00 SurChy \$1.00 DocFee EXEMPT

## GRANT OF MULTI-PURPOSE EASEMENT

P. Leslie Jarnagin, now known as P. Leslie Feuerborn, Grantor, for and in consideration of the sum of Three Thousand Twenty-Seven and 00/100 Dollars (\$3,027.00), the receipt and sufficiency of which is hereby acknowledged, has granted and conveyed, and by these presents does hereby grant and convey to the City of Grand Junction, a Colorado home rule municipality, Grantee, whose address is 250 North 5th Street, Grand Junction, Colorado 81501, a Perpetual Multi-Purpose Easement for the use and benefit of Grantee and for the use and benefit of the Public Utilities, as approved by Grantee, as a Perpetual Easement for the installation, operation, maintenance, repair and replacement of utilities and appurtenances related thereto, as approved by Grantee, including, but not limited to, electric lines, cable television lines, natural gas pipelines, sanitary sewer lines, storm sewers and storm water drainage facilities, water lines, telephone lines, and also for the installation, operation maintenance, repair and replacement of traffic control facilities, street lighting, landscaping, trees, fill slopes and grade structures, as approved by Grantee, on, along, over, under, through and across the following described premises, to wit:

See Exhibit "A" for Riverside Parkway Parcel No. PE-59, dated February 28, 2005, attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever, together with the right of ingress and egress for workers and equipment to survey, maintain, operate, repair, replace, control and use said Easement, and to remove objects interfering therewith, including the trimming of trees and bushes as may be required to permit the operation of standard utility construction and repair machinery, the said Grantor hereby covenanting with Grantee that the Easement area shall not be burdened or overburdened by the installation, construction or placement of any structures or any other items or fixtures which might be detrimental to the facilities of Grantee and/or the Public Utilities or which might act to prevent reasonable ingress and egress for workers and equipment on, along, over, under, through and across the Easement area, the said Grantor hereby further covenanting with Grantee that she has good title to the aforedescribed premises; that she has good and lawful right to grant this Easement; that she will warrant and forever defend the title and quiet possession thereof against the lawful claims and demands of all persons whomsoever.

& Leslie Alvertran

Executed and delivered this 13 day of 500cm, 2005.

P. Leslie Jarnagin, now known as P. Leslie Feuerborn

State of Colorado ) )ss.

County of Mesa )

The foregoing instrument was acknowledged before me this <u>13</u> day of <u>3</u> day of <u>10</u> day of 10 d

My commission expires / / Witness my hand and official seal.

/

Notary Public

WHEN RECORDED RETURN TO: H.C. PECK & ASSOCIATES, INC. ATTN: MICHELE SPENCER P.O. BOX 480306 Denver, CO 80248-0306

RIVERSIDE PARKWAY PARCEL PE F-59

## Carter::Burgess

February 24, 2005 071514.402.1.0025

## EXHIBIT "A"

707 17th Street, Suite 2300 Denver, Colorado 80202-3404 Phone: 303.820,5240 Fax: 303.820.2402 www.c-b.com

## PROPERTY DESCRIPTION Parcel PE F-59

A parcel of land being a portion of a tract of land described in Book 1916 at Page 215, recorded August 5, 1992 in the Mesa County Clerk and Recorder's Office lying in the Southwest Quarter of the Southwest Quarter of Section 17, Township 1 South, Range 1 East of the Ute Principal Meridian, Mesa County, Colorado and being more particularly described as follows:

COMMENCING at the Southwest Corner of said Section 17 (a 2 1/2" MCSM brass cap illegible) whence the Northwest Corner of the Northeast Quarter of the Northeast Quarter of Section 19, Township 1 South, Range 1 East of the Ute Principal Meridian (a 3" MCSM brass cap #1110) bears N89°40'49"W a distance of 1319.51 feet; THENCE N81°24'12"E a distance of 252.83 feet to the POINT OF BEGINNING;

THENCE N00°01'18"W along the westerly line of said tract of land described in Book 1916 at Page 215 a distance of 14.58 feet:

THENCE S89°55'05"E a distance of 150.19 feet;

THENCE S00°04'10"W a distance of 16.93 feet:

THENCE N89°01'18"W a distance of 150.19 feet to the POINT OF BEGINNING.

Containing 2365 square feet, (0.054 Acres), more or less, for a Multipurpose Easement to the City of Grand Junction for the use of City approved utilities as perpetual easements for the installation, operation, maintenance and repair of utilities and appurtenances including, but not limited to, electric lines, cable TV lines, natural gas pipelines, sanitary sewer lines, storm sewers, water lines, telephone lines, and also for the installation and maintenance of traffic control facilities, street lighting, landscaping, trees, grade structures, irrigation, road construction and maintenance

Basis of Bearing: N89°58'01"E between Mesa County Local Coordinate System points Southwest Corner of Section 15 (2-1/2"Alumn.Cap in Monument Box Stamped: AES T1S R1W S16/S15/S21/S22 2002 PLS 24320) and the Southeast Corner of Section 15, (2-1/2"Brass Cap Stamped: COUNTY SURVEY MARKER 828-1 15/14/22/23), both in Township 1 South, Range 1 West Ute P.M.

Prepared by

Date:

Marla Mellor McOmb

For and on behalf of Cal

Carter & Burgess, Inc. Carter & Burgess Architects/Engineers, Inc. Carter & Burgess Consultants, Inc. C&B Architects/Engineers, Inc.

C&B Architects/Engineers, P.C. C&B Nevada, Inc. Nixon & Laird Architects/Engineers, P.C.

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