2248344 BK 3875 FG 828-830 04/13/2005 04:39 PM Janice Ward CLK&REC Mesa County, CO RecFee \$15-00 SurChs \$1.00

GRANT OF MULTI-PURPOSE EASEMENT

3 PAGE DOCUMENT

Shantane Palmer and Rhonda K. Palmer, Grantors, for and in consideration of the sum of ONE THOUSAND TWO HUNDRED FIFTY NINE NO/100 DOLLARS (\$1,259.00), the receipt and sufficiency of which is hereby acknowledged, have granted and conveyed, and by these presents do hereby grant and convey to the City of Grand Junction, a Colorado home rule municipality, Grantee, whose address is 250 North 5th Street, Grand Junction, Colorado 81501, two Perpetual Multi-Purpose Easements for the use and benefit of Grantee and for the use and benefit of the Public Utilities, as approved by Grantee, as a Perpetual Easement for the installation, operation, maintenance, repair and replacement of utilities and appurtenances related thereto, as approved by Grantee, including, but not limited to, electric lines, cable television lines, natural gas pipelines, sanitary sewer lines, storm sewers and storm water drainage facilities, water lines, telephone lines, and also for the installation, operation maintenance, repair and replacement of traffic control facilities, street lighting, landscaping, trees and grade structures, as approved by Grantee, on, along, over, under, through and across the following described premises, to wit:

See Exhibit "A" attached hereto and incorporated herein by reference (PE F-18) See Exhibit "B" attached hereto and incorporated herein by reference (PE F-63)

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever, together with the right of ingress and egress for workers and equipment to survey, maintain, operate, repair, replace, control and use said Easement, and to remove objects interfering therewith, including the trimming of trees and bushes as may be required to permit the operation of standard utility construction and repair machinery, the said Grantors hereby covenanting with Grantee that the Easement areas shall not be burdened or overburdened by the installation, construction or placement of any structures or any other items or fixtures, or which might be detrimental to the facilities of Grantee and/or the Public Utilities, or which might act to prevent reasonable ingress and egress for workers and equipment on, along, over, under, through and across the Easement area, the said Grantors hereby further covenanting with Grantee that they have good title to the aforedescribed premises; that they have good and lawful right to grant these Easements; that they will warrant and forever defend the title and quiet possession thereof against the lawful claims and demands of all persons whomsoever.

Executed and delivered this 11 day of Appendent, 2	2005.
Shartane Palmer Rhonda K. Palmer	Delman
State of <u>Colorado</u>))ss. County of <u>mun</u>)	
The foregoing instrument was a beed before me this <u>1/44</u> day by Shantane Palmer. My commission expire Witness my hand and the sel. of the selection of the sel	2
State of Colorado))ss. County of Mesa)	Notary Public
The foregoing instrument was acknowledged before me this <u>IHR</u> day of <u>A</u> Rhonda K. Palmer.	<i>p−51</i> , 2005, by
My commission expires . Witness my hand and official seal.	Notary Public
Riverside Parkway	Parcels No. PE F-18, PE F-63

Carter#Burgess

December 13, 2004 071514.402.1.0025

EXHIBIT "A"

707 17th Street, Suite 2300 Derver, Calarado 80202-3404 Phone: 303,820,5240 Fax: 303,820,2402 www.c-b.com

PROPERTY DESCRIPTION Parcel PE F-18

A parcel of land being a portion of a tract of land described in Book 1781 at Page 577, recorded on March 29, 1990, in the Mesa County Clerk and Recorder's office, less and except any portion lying within D Road, being in the Northeast Quarter of Section 24, Township 1 South, Range 1 West of the Ute Principal Meridian, Mesa County, Colorado being more particularly described as follows:

COMMENCING at the Northeast corner of the Northwest Quarter of the Northeast Quarter of said Section 24 (a 2 3/4" Mesa County brass cap, illegible) whence the North Quarter corner of said Section 24 (a Mesa County brass cap in a 4" pipe with concrete), bears N89°59'29"W a distance of 1311.17 feet;

THENCE S87°37'38"E a distance of 729.28 feet to the POINT OF BEGINNING:

THENCE S89°59'05"E along the southerly line of D Road a distance of 101.22 feet; THENCE S00°00'00"W a distance of 14.03 feet; THENCE N89°59'19"W a distance of 101.19 feet; THENCE N00°06'57"W a distance of 14.04 feet to the POINT OF BEGINNING.

Containing 1,420 square feet, (0.033 Acres), more or less for a Multipurpose Easement to the City of Grand Junction for the use of City approved utilities as perpetual easements for the installation, operation, maintenance and repair of utilities and appurtenances including, but not limited to, electric lines, cable TV lines, natural gas pipelines, sanitary sewer lines, storm sewers, water lines, telephone lines, and also for the installation and maintenance of traffic control facilities, street lighting, landscaping, trees, grade structures, irrigation, road construction and maintenance.

Basis of Bearing: N89°58'01"E between Mesa County Local Coordinate System points Southwest Corner of Section 15 (2-1/2"Alumn.Cap in Monument Box Stamped: AES T1S R1W S16/S15/S21/S22 2002 PLS 24320) and the Southeast Corner of Section 15, (2-1/2"Brass Cap Stamped: COUNTY SURVEY MARKER 828-1 15/14/22/23), both in Township 1 South, Range 1 West Ute P.M.

nore Prepared by Date: 13/14 Marla Mellor McO For and on behalf of er & Burg Salue. IANO MARIN WINANU

K:\071514-Riverside\Desc\parcels\F\F-18PE.doc

Carter & Burgess, Inc. Carter & Burgess Architects/Engineers, Inc. Carter & Burgess Consubants, Inc. C&B Architects/Engineers, Inc. C&B Architects/Engineers, P.C. C&B Nevada, Inc. Nixon & Laird Architects/Engineers, P.C. January 26, 2005 071514.402.1.0025

EXHIBIT "B"

PROPERTY DESCRIPTION Parcel No. PE F-63Rev1

A parcel of land being a portion of a tract of land described in Book 2427 at Page 339, recorded on April 10, 1998 at Mesa County Clerk and Recorder's office lying in the Northeast Quarter of the Northeast Quarter of Section 24, Township 1 South, Range 1 West of the Ute Principal Meridian, Mesa County, Colorado and being more particularly described as follows:

BEGINNING at the Northeast Corner of said Section 24 (a 2 1/2" MCSM brass cap stamped S13/S18/S24/S19), THENCE S86°18'19"W, a distance of 463.63 feet to the POINT OF BEGINNING;

THENCE S00°13'24"E, along the easterly line of a road right of way as conveyed in a deed recorded February 2, 1955 in Book 632 at Page 205 at Mesa County Clerk and Recorder's office a distance of 14.03 feet;

THENCE N89°59'19"W, a distance of 18.38 feet;

THENCE N00°00'00"E, along the westerly line of a road right of way as conveyed in a deed recorded February 2, 1955 in Book 632 at Page 205 at Mesa County Clerk and Recorder's office a distance of 14.03 feet;

THENCE S89°59'05"E, along a line being 30.00 feet southerly of and parallel with the northerly line of said Northeast Quarter of the Northeast Quarter of Section 24 a distance of 18.33 feet to the POINT OF BEGINNING.

Containing 258 square fect, (0.006 Acres), more or less for a Multipurpose Easement to the City of Grand Junction for the use of City approved utilities as perpetual easements for the installation, operation, maintenance and repair of utilities and appurtenances including, but not limited to, electric lines, cable TV lines, natural gas pipelines, sanitary sewer lines, storm sewers, water lines, telephone lines, and also for the installation and maintenance of traffic control facilities, street lighting, landscaping, trees, grade structures, irrigation, road construction and maintenance.

Basis of Bearing: N89°58'01"E between Mesa County Local Coordinate System points Southwest Corner of Section 15 (2-1/2"Alumn.Cap in Monument Box Stamped: AES T1S R1W S16/S15/S21/S22 2002 PLS 24320) and the Southeast Corner of Section 15, (2-1/2"Brass Cap Stamped: COUNTY SURVEY MARKER 828-1 15/14/22/23), both in Township 1 South, Range 1 West Ute P.M.

utility and nas Prepared by 24961 Date: 1-25-05 Marla Mellor McOmb For and on behalf of Car 'Inc.

Carter & Burgess, Inc. Carter & Burgess Architects/Engineers, Inc. Carter & Burgess Consultants, Inc. K:V071514-Riverside/Dcs/Hardets/Par/Gruterers/Lage C&B Architects/Engineers, P.C. C&B Nevada, Inc.

707 17th Street, Suite 2300 Denver, Colorado 80202-3404 Phone: 303.820.5240 Fax: 303.820.2402 www.c-b.com WHEN RECORDED RETURN TO: H.C. Peck & Associates, Inc. Attn: LaChelle Harris P.O. Box 480306 Denver, CO 80248-0306

CONSENT TO EASEMENT

Charles H. Moore and Rhonda Joy Jennings, as holders of a private road right-of-way by virtue of that certain Warranty Deed dated the 29th day of January, 1955, and recorded February 2, 1955 in Book 632 at Page 205 in the office of the Mesa County Clerk and Recorder, hereby join in and consent to the granting of a Perpetual Multi-Purpose Easement by Shantane Palmer and Rhonda K. Palmer to the City of Grand Junction, a Colorado home rule municipality, on, along, over, under, through and across the following described premises situate in the County of Mesa, State of Colorado, to wit:

See Exhibit "A" attached hereto and incorporated herein by reference.

Executed and delivered this <u>25</u> day of <u>February</u>, 2005.

Charles H. Moore

))ss.

Rhonda Joy Jennings

State of Colorado

County of Mesa

The foregoing instrument was acknowledged before me this <u>25</u> day of <u>*February*</u>, 2005, by Charles H. Moore and Rhonda Joy Jennings.

My commission expires 5/23/25Witness my hand and official seal.

NOTARY PUBLIC STATE OF COLORADO ALLAN O. FRIESEN My Commission Expires May 23, 2005

Notary Public

Riverside Parkway Parcel No. PE F-63 Exhibit "A"

707 17th Street, Suite 2300 Denver, Colorado 80202-3404 Phone: 303.820.5240 Fax: 303.820.2402 www.c-b.com

January 26, 2005 071514.402.1.0025

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nas Prepared by Date: 1-25-05 Marla Mellor McOmber For and on behalf of Car Inc.

Carter & Burgess, Inc. Carter & Burgess Architects/Engineers, Inc. Carter & Burgess Consultants, Inc. K:\071514-Riverside\Des@Barcess\Jeck./Jeck./Jeck./Jeck./Jeck./C&B Architects/Engineers, P.C. C&B Nevada, Inc.

