2245895 BK 3865 PG 969-970 03/31/2005 01:16 PM Janice Ward CLK%REC Mesa County, CO RecFee \$10.00 SurChs \$1.00 DocFee EXEMPT

GRANT OF MULTI-PURPOSE EASEMENT

Donald E. Barnes, Grantor, for and in consideration of the sum of Three Thousand Two Hundred Ninety-two and 50/100 Dollars (\$3,292.50), the receipt and sufficiency of which is hereby acknowledged, has granted and conveyed, and by these presents does hereby grant and convey to **The City of Grand Junction**, a **Colorado home rule municipality**, Grantee, whose address is 250 North 5th Street, Grand Junction, Colorado 81501, a Perpetual Multi-Purpose Easement for the use and benefit of Grantee and for the use and benefit of the Public Utilities, as approved by Grantee, as a Perpetual Easement for the installation, operation, maintenance, repair and replacement of utilities and appurtenances related thereto, as approved by Grantee, including, but not limited to, electric lines, cable television lines, natural gas pipelines, sanitary sewer lines, storm sewers and storm water drainage facilities, water lines, telephone lines, and also for the installation, operation maintenance, repair and replacement of traffic control facilities, street lighting, landscaping, trees and grade structures, as approved by Grantee, on, along, over, under, through and across the following described premises, to wit:

See Exhibit "A" for Parcel PE F-25, dated December 14, 2004 attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever, together with the right of ingress and egress for workers and equipment to survey, maintain, operate, repair, replace, control and use said Easement, and to remove objects interfering therewith, including the trimming of trees and bushes as may be required to permit the operation of standard utility construction and repair machinery, the said Grantor hereby covenanting with Grantee that the Easement area shall not be burdened or overburdened by the installation, construction or placement of any structures or any other items or fixtures which might be detrimental to the facilities of Grantee and/or the Public Utilities or which might act to prevent reasonable ingress and egress for workers and equipment on, along, over, under, through and across the Easement area, the said Grantor hereby further covenanting with Grantee that he has good and lawful right to grant this Easement; that he will warrant and forever defend the title and quiet possession thereof against the lawful claims and demands of all persons whomsoever.

Executed and delivered this <u>31</u> day of <u>March</u>	, 2005.
Abrald E. Banga	
Donald E. Barnes	

State of Colorado	
County of Mesa	

)ss.)

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PAGE DOCUMENT

The foregoing instrument was acknowledged before me this 3/ day of $March_{2005}$, by Donald E. Barnes.

My commission expires 10Witness my hand and official seal. 14 Notary Public WHEN RECORDED RETURN TO: H.C. Peck & Associates, Inc. Attn: Patty Valdez P.O. Box 480306 Denver, CO 80248-0306 **Riverside Parkway Parcel PE F-25**

December 13, 2004 071514.402.1.0025

EXHIBIT "A"

707 17th Street, Suite 2300 Denver, Colorado 80202-3404 Phone: 303.820.5240 Fax: 303.820.2402 www.c-b.com

PROPERTY DESCRIPTION Parcel No. PE F-25

A parcel of land being a portion of a COLE'S CORNER, Reception number 1294533 recorded on June 15, 1982 in the Mesa County Clerk and Recorder's office lying in the Northwest Quarter of Section 19, Township 1 South, Range 1 East of the Ute Principal Meridian, Mesa County, Colorado and being more particularly described as follows:

BEGINNING at the Northwest Corner of said Section 19 (a 2 1/2" MCSM brass cap stamped \$13/\$18/\$24/\$19);

THENCE S86°13'04"E a distance of 500.40 feet to the POINT OF BEGINNING;

THENCE S89°39'18"E along the northerly line of said COLE'S CORNER a distance of 157.20 feet;

THENCE S00°20'42"W along the easterly line of said COLE'S CORNER a distance of 13.99 feet;

THENCE N89°38'08"W a distance of 157.20 feet;

THENCE N00°20'42"E along the westerly line of said COLE'S CORNER a distance of 13.94 feet to the POINT OF BEGINNING.

Containing 2,195 square feet, (0.050 Acres), more or less for a Multipurpose Easement to the City of Grand Junction for the use of City approved utilities as perpetual easements for the installation, operation, maintenance and repair of utilities and appurtenances including, but not limited to, electric lines, cable TV lines, natural gas pipelines, sanitary sewer lines, storm sewers, water lines, telephone lines, and also for the installation and maintenance of traffic control facilities, street lighting, landscaping, trees, grade structures, irrigation, road construction and maintenance.

Basis of Bearing: N89°58'01"E between Mesa County Local Coordinate System points Southwest Corner of Section 15 (2-1/2"Alumn.Cap in Monument Box Stamped: AES T1S R1W S16/S15/S21/S22 2002 PLS 24320) and the Southeast Corner of Section 15, (2-1/2"Brass Cap Stamped: COUNTY SURVEY MARKER 828-1 15/14/22/23), both in Township 1 South, Range 1 West Ute P.M.

HAMMAN HILL 600 RF mar Prepared by Date: 12/14/ 0 2496 Marla Mellor McOmb 24961 For and on behalf of Ca

Carter & Burgess, Inc. Carter & Burgess Architects/Engineers, Inc. Carter & Burgess Consultants, Inc. K:\071514-Riverside\DeschagersclafeF_23PB.doc. k:\071514-Riverside\DeschagersclafeF_23PB.doc.