

2244417 BK 3858 PG 790-791 03/18/2005 04:37 PM Janice Ward CLK&REC Mesa County, CC RecFee \$10.00 SurChy \$1.00 DocFee EXEMPT

GRANT OF MULTI-PURPOSE EASEMENT

Robert L. Williams and Margaret L. Williams, Grantors, for and in consideration of the sum of THREE THOUSAND AND NO/100 DOLLARS (\$3,000.00), the receipt and sufficiency of which is hereby acknowledged, have granted and conveyed, and by these presents do hereby grant and convey to The City of Grand Junction, a Colorado home rule municipality, Grantee, whose address is 250 North 5th Street, Grand Junction, Colorado 81501, a Perpetual Multi-Purpose Easement for the use and benefit of Grantee and for the use and benefit of the Public Utilities, as approved by Grantee, as a Perpetual Easement for the installation, operation, maintenance, repair and replacement of utilities and appurtenances related thereto, as approved by Grantee, including, but not limited to, electric lines, cable television lines, natural gas pipelines, sanitary sewer lines, storm sewers and storm water drainage facilities, water lines, telephone lines, and also for the installation, operation maintenance, repair and replacement of traffic control facilities, street lighting, landscaping, trees and grade structures, as approved by Grantee, on, along, over, under, through and across the following described premises, to wit:

See Exhibit "A" for Parcel PE F-23, dated December 14, 2004 attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever, together with the right of ingress and egress for workers and equipment to survey, maintain, operate, repair, replace, control and use said Easement, and to remove objects interfering therewith, including the trimming of trees and bushes as may be required to permit the operation of standard utility construction and repair machinery, the said Grantors hereby covenanting with Grantee that the Easement area shall not be burdened or overburdened by the installation, construction or placement of any structures or any other items or fixtures which might be detrimental to the facilities of Grantee and/or the Public Utilities, or which might act to prevent reasonable ingress and egress for workers and equipment on, along, over, under, through and across the Easement area, the said Grantors hereby further covenanting with Grantee that they have good title to the aforedescribed premises; that they have good and lawful right to grant this Easement; that they will warrant and forever defend the title and quiet possession thereof against the lawful claims and demands of all persons whomsoever.

Executed and	delivered this <u></u> day of	March , 2005.
		Rotal Ocio
		Robert L. Williams
		Margarett Welliams
State of Colorado)	
)ss.	
County of Mesa)	
The foregoin 2005, by Robert L. V	g instrument was acknowledge Villiams and Margaret L. Willi	ed before me this 15 day of March, ams.
My commiss	ion expires 10-17-200	06.
	nand and official seal.	Claudia D Rossman
	E STATE OF THE STA	Notary Public
WHEN RECORDED RE H.C. Peck & Associates, I Attn: Patty Valdez P.O. Box 480306		
Denver, CO 80248-0306	W. S.	Riverside Parkway Parcel PE F-23

COF CO

Carter^a**Burgess**

EXHIBIT "A"

707 17th Street, Suite 2300 Denver, Colorado 80202-3404 Phone: 303.820.5240 Fax: 303.820.2402 w.c-b.com

December 13, 2004 071514.402.1.0025

PROPERTY DESCRIPTION Parcel No. PE F-23

A parcel of land being a portion of a tract of land described in Book 1770 at Page 489, recorded on December 19, 1989 in the Mesa County Clerk and Recorder's office lying in the Northwest Quarter of Section 19, Township 1 South, Range 1 East of the Ute Principal Meridian, Mesa County, Colorado and being more particularly described as

BEGINNING at the Northwest Corner of said Section 19 (a 2 1/2" MCSM brass cap stamped S13/S18/S24/S19); THENCE S80°31'00"E a distance of 188.90 feet to the POINT OF BEGINNING;

THENCE S89°39'18"E along a line being 30.00 feet southerly of and parallel with the northerly line of said Northwest Quarter of Section 19 a distance of 156.50 feet; THENCE S00°20'42"W along the easterly line of said tract of land described in Book 1770 at Page 489 a distance of 13.89 feet;

THENCE N89°38'10"W a distance of 156.50 feet;

THENCE N00°20'42"E along the westerly line of said tract of land described in Book 1770 at Page 489 a distance of 13.84 feet to the POINT OF BEGINNING.

Containing 2,169 square feet, (0.050 Acres), more or less for a Multipurpose Easement to the City of Grand Junction for the use of City approved utilities as perpetual easements for the installation, operation, maintenance and repair of utilities and appurtenances including, but not limited to, electric lines, cable TV lines, natural gas pipelines, sanitary sewer lines, storm sewers, water lines, telephone lines, and also for the installation and maintenance of traffic control facilities, street lighting, landscaping, trees, grade structures, irrigation, road construction and maintenance.

Basis of Bearing: N89°58'01"E between Mesa County Local Coordinate System points Southwest Corner of Section 15 (2-1/2"Alumn.Cap in Monument Box Stamped: AES TIS RIW S16/S15/S21/S22 2002 PLS 24320) and the Southeast Corner of Section 15, (2-1/2"Brass Cap Stamped: COUNTY SURVEY MARKER 828-1 15/14/22/23), both in Township 1 South, Range 1 West Ute P.M.

MIL Prepared by Date: 12

Marla Mellor Md

For and on behalf

Carter & Burgess, Inc. Carter & Burgess Architects/Engineers, Inc. K:\071514-Riverside\Desc\nerceis\F\F-23PE.doc C&B Architects/Engineers, Inc. C&B Architects/Engineers, P.C.

C&B Nevada, Inc.