PAGE DOCUMENT

2249583 BK 3880 PG 340-341 04/20/2005 03:01 PM Janice Ward CLK&REC Mesa County, CO RecFee \$10.00 SurChe \$1.00 DocFee EXEMPT

GRANT OF MULTI-PURPOSE EASEMENT

Sturgeon Electric Company, Inc., Grantor, for and in consideration of the sum of Two Thousand Nineteen and 50/100 Dollars (\$2019.50), the receipt and sufficiency of which is hereby acknowledged, has granted and conveyed, and by these presents does hereby grant and convey to the City of Grand Junction, a Colorado home rule municipality, Grantee, whose address is 250 North 5th Street, Grand Junction, Colorado 81501, a Perpetual Multi-Purpose Easement for the use and benefit of Grantee and for the use and benefit of the Public Utilities, as approved by Grantee, as a Perpetual Easement for the installation, operation, maintenance, repair and replacement of utilities and appurtenances related thereto, as approved by Grantee, including, but not limited to, electric lines, cable television lines, natural gas pipelines, sanitary sewer lines, storm sewers and storm water drainage facilities, water lines, telephone lines, and also for the installation, operation maintenance, repair and replacement of traffic control facilities, street lighting, landscaping, trees and grade structures, as approved by Grantee, on, along, over, under, through and across the following described premises, to wit:

See Exhibit "A" for Parcel PE F-13, dated December 14, 2004, attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever, together with the right of ingress and egress for workers and equipment to survey, maintain, operate, repair, replace, control and use said Easement, and to remove objects interfering therewith, including the trimming of trees and bushes as may be required to permit the operation of standard utility construction and repair machinery, the said Grantor hereby covenanting with Grantee that the Easement area shall not be burdened or overburdened by the installation, construction or placement of any structures or any other items or fixtures which might be detrimental to the facilities of Grantee and/or the Public Utilities or which might act to prevent reasonable ingress and egress for workers and equipment on, along, over, under, through and across the Easement area, the said Grantor hereby further covenanting with Grantee that it has good title to the aforedescribed premises/ that it has good and lawful right to grant this Easement; that it will warrant and forever defend the fatle and quiet possession thereof against the lawful claims and demands of all persons whomsoever.

Executed and delivered this 15th day of April , 2005.

Attest:

State of <u>Colorado</u>)

County of <u>Adams</u>

Sturgeon	Electric Company,	Inc.
By: N	MIA	1

The foregoing instrument was acknowledged before me this	15th day of April	, 2005
The foregoing instrument was acknowledged before me this by <u>Richard S. Swartz</u>	as Vice President	and
allested to by B. Lavne as	Assistant Secretary	of
Sturgeon Electric Company, Inc.		

Witness my hand and official seal. My commission expires: 8-21-2005

Standho ታወ Notary Public

WHEN RECORDED RETURN TO: H.C. Peck & Associates, Inc. Attn: Patty Valdez P.O. Box 480306 Denver, CO 80248-0306

Riverside Parkway Parcel PE F-13



December 13, 2004 071514.402.1.0025

PROPERTY DESCRIPTION Parcel PE F-13

A parcel of land being a portion of a tract of land described in Book 1379 at Page 402, recorded on June 24, 1982 in the Mesa County Clerk and Recorder's office, less and except any portion lying within D Road, being in the Northeast Quarter of the Northeast Quarter of Section 24, Township 1 South, Range 1 West of the Ute Principal Meridian, Mesa County, Colorado being more particularly described as follows:

COMMENCING at the Northwest corner of the Northeast Quarter of the Northeast Quarter of said Section 24 (a 2 3/4" Mesa County brass cap, illegible); THENCE S00°01'30"E a distance of 30.00 feet to the POINT OF BEGINNING:

THENCE S89°59'05"E, along the southerly line of Road D a distance of 163.87 feet; THENCE S.0°03'03"E, along the easterly line of said tract of land described in Book 1379 at Page 402 a distance of 14.08 feet;

THENCE N89°59'19"W, a distance of 163.88 feet;

THENCE N00°01'30"W along the westerly line of said tract of land described in Book 1379 at Page 402 a distance of 14.09 feet to the POINT OF BEGINNING.

Containing 2,308 square feet, (0.053 Acres), more or less for a Multipurpose Easement to the City of Grand Junction for the use of City approved utilities as perpetual easements for the installation, operation, maintenance and repair of utilities and appurtenances including, but not limited to, electric lines, cable TV lines, natural gas pipelines, sanitary sewer lines, storm sewers, water lines, telephone lines, and also for the installation and maintenance of traffic control facilities, street lighting, landscaping, trees, grade structures, irrigation, road construction and maintenance.

Basis of Bearing: N89°58'01"E between Mesa County Local Coordinate System points Southwest Corner of Section 15 (2-1/2"Alumn.Cap in Monument Box Stamped: AES T1S R1W S16/S15/S21/S22 2002 PLS 24320) and the Southeast Corner of Section 15, (2-1/2"Brass Cap Stamped: COUNTY SURVEY MARKER 828-1 15/14/22/23), both in Township 1 South, Range 1 West Ute P.M.

