



Purchasing Division

ADDENDUM NO. 1

DATE: March 22, 2017
FROM: City of Grand Junction Purchasing Division
TO: All Offerors
RE: Salt Storage Shed for City Streets Division IFB-4314-17-DH

Offerors responding to the above referenced solicitation are hereby instructed that the requirements have been clarified, modified, superseded and supplemented as to this date as hereinafter described.

Please make note of the following clarifications:

1. Section 2.53 explains the requirement for Colorado labor to be used on public works projects. The sub-section 2.53.1 looks as though it would exclude this project because the expected expenditure will be much lower than \$500,000. Please confirm that the awarded contractor will not be required to hire local labor on this project.
 - A. Section 2.53 Keep Jobs in Colorado Act pertains to only to projects that are \$500,000 or more. If the awarded contract is less than this amount, then this section would not apply to this project.
2. Q. Section 2.10 states that the awarded contractor will work with the City's General Contractor to secure the permits and licenses needed to perform the work. Section 3.2.4 states that the contractor is responsible for obtaining the permits and licenses at the contractor's expense. Please clarify if the awarded contractor will be viewed as the GC on this project or if there will be a GC running the project whom we will need to work through.
 - A. The contractor will be required to work under the City's GC for the project. However, building plans will be required to be submitted within two weeks of Notice of award for the City's GC to obtain the Building permit.
3. Q. Section 3.3 requires the structure to meet the IBC standards and the Mesa County Building Code. Do you have a specific contact at the building department in the county we can reach out to in order to confirm the requirements?
 - A. The City has been working with John Anderson 244-1630 and Darrell Bay 244-1651 regarding this structure.

4. Q. Section 3.3 requires a 20x20 roll up type door. Should this door be a manual chain hoist or does it need to be provided with an electric opener? Is there a preferred door vendor the City has had success with locally?
- A. There shall be two Add Alternates for this item. One for a manual chain hoist and the other to include an electric opener. Contractor shall utilize the attached Revised Price Bid Schedule with their bid submittal.
5. Q. Section 3.3 requires a 3'x7' man door. Does this door need to meet any ADA requirements or include a closer? Otherwise most salt sheds are provided with simple man doors with a standard turn knob design.
- A. Not and ADA requirement for the Man Door.
6. Q. Regarding the fabric to be used on the structure. The IBC requires that all membrane covers meet the NFPA 701 flame retardant rating. Many municipalities allow themselves a variance to use a standard material instead that has a longer life expectancy. Please confirm if the NFPA 701 material will be required.
- A. After discussions with both Mesa County Building Department and the Fire Department they will not be waiving the requirement for membrane covers. All Membrane covers must meet the NFPA 701 flame retardant rating.

The original solicitation for the project noted above is amended as noted.

All other conditions of subject remain the same.

Respectfully,



Duane Hoff Jr., Senior Buyer
City of Grand Junction, Colorado

REVISED – ADDENDUM 1 - PRICE BID SCHEDULE: IFB-4314-16-DH Salt Storage Shed for City Streets Division

Item No.	Description	Total Bid Price
1	Provide, deliver, and construct/erect/install a new salt storage shed for the City Streets Division, as per the solicitation documents.	

Total Bid Price Written:

Add/Alternate 1

Item No.	Description	Total Add/Alternate Price
1	Additional Roll Up type or equivalent Garage Door: Qty 1, 20'x20' rear opening, with manual chain hoist, as per solicitation documents.	

Total Add/Alternate 1 Price Written:

Add/Alternate 2

Item No.	Description	Total Add/Alternate Price
1	Additional Roll Up type or equivalent Garage Door: Qty 1, 20'x20' rear opening, electric opener, as per solicitation documents.	

Total Add/Alternate 2 Price Written:

By signing below, the Undersigned agree to comply with all terms and conditions contained herein.

Company: _____

Authorized Signature: _____

Title: _____