

**GRAND JUNCTION  
URBAN TRAILS COMMITTEE (UTC)**

**683-4333**

**[Michele.Rohrbach@mesacounty.us](mailto:Michele.Rohrbach@mesacounty.us)**

**AGENDA**

**Date:** March 14, 2017

**Time:** 5:30pm

**Place:** **250 North 5<sup>th</sup> Street**  
**City Hall**

Community Development Conference Room 135  
Main floor across from elevator

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| <b>5:30 p.m.</b> | <b>Call to Order/Announcements</b>  |
| <b>5:35 p.m.</b> | <b>Approval of Minutes</b>  |
| <b>5:36 p.m.</b> | <b>Establishing baseline data for Bicycle Master Plan Project</b>   |
| <b>6:00 p.m.</b> | <b>2017 Street Maintenance Project – Part Two</b>   |
| <b>6:20 p.m.</b> | <b>Bike Lane Maintenance Priorities</b>   |
| <b>6:35 p.m.</b> | <b>Open Streets Event</b>   |
| <b>6:40 p.m.</b> | <b>Updates</b> <ul style="list-style-type: none"><li>• <b>Grand Valley Circulation Plan—Active Transportation Corridor Plan and Complete Streets Policy</b></li><li>• <b>SRTS</b></li><li>• <b>Safe Stop Laws/Idaho Stops</b></li></ul> |
| <b>6:50 p.m.</b> | <b>Other Business/Innovative Ideas/Public Comment</b>   |
| <b>7:00 p.m.</b> | <b>Adjournment</b>  |
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