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**CITY COUNCIL AGENDA  
WEDNESDAY, MAY 3, 2017  
250 NORTH 5<sup>TH</sup> STREET  
5:00 PM**

**ADMINISTRATION CONFERENCE ROOM  
2<sup>ND</sup> FLOOR, CITY HALL**

*To become the most livable community west of the Rockies by 2025*

**Executive Session**

EXECUTIVE SESSION TO DISCUSS THE PURCHASE, ACQUISITION, LEASE, TRANSFER, OR SALE OF REAL, PERSONAL, OR OTHER PROPERTY INTEREST UNDER COLORADO REVISED STATUTES SECTION 24-6-402(4)(a) OF THE OPEN MEETINGS LAW