

**GRANT OF MULTI-PURPOSE EASEMENT**

Charles M. Stephens and Doris Stephens, Grantors, for and in consideration of the sum of OneThousand One Hundred Fifty Six and 00/100 Dollars (\$1,156.00), the receipt and sufficiency of which is hereby acknowledged, has granted and conveyed, and by these presents does hereby grant and convey to the City of Grand Junction, a Colorado home rule municipality, Grantee, whose address is 250 North 5th Street, Grand Junction, Colorado 81501, a Perpetual Multi-Purpose Easement for the use and benefit of Grantee and for the use and benefit of the Public Utilities, as approved by Grantee, as a Perpetual Easement for the installation, operation, maintenance, repair and replacement of utilities and appurtenances related thereto, as approved by Grantee, including, but not limited to, electric lines, cable television lines, natural gas pipelines, sanitary sewer lines, storm sewers and storm water drainage facilities, water lines, telephone lines, and also for the installation, operation maintenance, repair and replacement of traffic control facilities, street lighting, landscaping, trees, fill slopes and grade structures, as approved by Grantee, on, along, over, under, through and across the following described premises, to wit:

**See Exhibit "B" for Riverside Parkway Parcel No. PE G-37C Rev., dated May 16, 2005, attached hereto and incorporated herein by reference.**

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever, together with the right of ingress and egress for workers and equipment to survey, maintain, operate, repair, replace, control and use said Easement, and to remove objects interfering therewith, including the trimming of trees and bushes as may be required to permit the operation of standard utility construction and repair machinery, the said Grantor hereby covenanting with Grantee that the Easement area shall not be burdened or overburdened by the installation, construction or placement of any structures or any other items or fixtures which might be detrimental to the facilities of Grantee and/or the Public Utilities or which might act to prevent reasonable ingress and egress for workers and equipment on, along, over, under, through and across the Easement area, the said Grantor hereby further covenanting with Grantee that she has good title to the aforescribed premises; that she has good and lawful right to grant this Easement; that she will warrant and forever defend the title and quiet possession thereof against the lawful claims and demands of all persons whomsoever.

Executed and delivered this 18 day of October, 2005.

Charles M. Stephens  
CHARLES M. STEPHENS

Doris Stephens  
DORIS STEPHENS

State of Colorado )  
                                  )ss.  
County of Mesa     )

The foregoing instrument was acknowledged before me this 18 day of October, 2005, by Charles M. Stephens and Doris Stephens.

My commission expires \_\_\_\_\_  
Witness my hand and official seal.



Claudia D. Rossman  
Notary Public

PROPERTY DESCRIPTION

Parcel PE G-37CRev

A portion of the Mesa County Ditch parcel described in Book 12 at Page 420, Mesa County Clerk and Recorder's Office on June 1, 1887, lying in the Southwest Quarter of the Southwest Quarter of Section 17, Township 1 South, Range 1 East of the Ute Principal Meridian, being more particularly described as follows:

COMMENCING at the Northeast Corner of Section 19, Township 1 South, Range 1 East of the Ute Principal Meridian, (a #6 rebar with 2 1/2" illegible Aluminum cap), whence the Northwest Corner of the Northeast Quarter of the Northeast Quarter of said Section 19, (a 3" MCSM brass cap #1110) bears N89°40'49"W a distance of 1319.51 feet;  
THENCE N05°08'10"E a distance of 497.61 feet to the southerly line of a parcel of land described in Book 2074 at Page 619, Mesa County Clerk and Recorder's Office, being the POINT OF BEGINNING;

THENCE N00°13'33"W a distance of 165.14 feet;  
THENCE N89°49'54"E along the northerly line of said parcel of land described in Book 2074 at Page 619 a distance of 14.00 feet;  
THENCE S00°13'33"E a distance of 165.17 feet;  
THENCE S89°58'42"W along the southerly line of said parcel of land described in Book 2074 at Page 619 a distance of 14.00 feet to the POINT OF BEGINNING.

Containing 2312 square feet (0.053 Acres), more or less, for a Multipurpose Easement to Mesa County for the use of County approved utilities as perpetual easements for the installation, operation, maintenance and repair of utilities and appurtenances including, but not limited to, electric lines, cable TV lines, natural gas pipelines, sanitary sewer lines, storm sewers, water lines, telephone lines, and also for the installation and maintenance of traffic control facilities, street lighting, landscaping, trees, grade structures, irrigation, road construction and maintenance.

Basis of Bearing: N89°58'01"E between Mesa County Local Coordinate System points Southwest Corner of Section 15 (2-1/2"Alumn.Cap in Monument Box Stamped: AES T1S R1W S16/S15/S21/S22 2002 PLS 24320) and the Southeast Corner of Section 15, (2-1/2"Brass Cap Stamped: COUNTY SURVEY MARKER 828-1 15/14/22/23), both in Township 1 South, Range 1 West Ute P.M.

*Marla Mellor*

Prepared by: **24961**  
Date: *5-1-05*  
Marla Mellor M... PLS 24320  
For and on behalf of **Carter & Burgess, Inc.**

Carter & Burgess, Inc. Carter & Burgess Architects/Engineers, Inc. Carter & Burgess Consultants, Inc.  
C&B Architects/Engineers, Inc. C&B Architects/Engineers, P.C. C&B Nevada, Inc.