**AMENDED CITY COUNCIL FORMAL ASSIGNMENTS**

Individual Members are assigned for each of the following:

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| **Board/Organization** | **Meeting Day/Time/Place** | **2017/2018**  **Assignments** |
| Associated Governments of Northwest Colorado (AGNC) | 3rd Wednesday of each month @ 9:00 am different municipalities | Duncan McArthur |
| Downtown Development Authority/Downtown BID | 2nd and 4th Thursdays @ 7:30 am @ DDA Offices, 437 Colorado, BID board meets monthly 2nd Thursday | Phyllis Norris |
| Grand Junction Housing Authority | 4th Monday @ 5:00 pm @ GJHA Offices at 8 Foresight Circle | Phyllis Norris |
| Grand Junction Regional Airport Authority | Usually 3rd Tuesday @ 5:15 pm @ City Hall Auditorium (workshops held the 1st Tuesday when needed) | Rick Taggart |
| Parks Improvement Advisory Board (PIAB) | Quarterly, 1st Tuesday @ noon @ various locations (usually Hospitality Suite) | Barbara Traylor Smith Duke Wortmann  (Alt) |
| Parks & Recreation Advisory Board | 1st Thursday @ noon @ various locations (usually at Parks Administration Offices) | Duke Wortmann |
| Riverfront Commission | 3rd Tuesday of every other month @ 5:30 p.m. in Training Room A, Old Courthouse | Duke Wortmann |
| Mesa County Separator Project Board (PDR) | Quarterly @ Mesa Land Trust, 1006 Main Street | Barbara Traylor Smith |
| Grand Valley Regional Transportation Committee (GVRTC) | 4th Monday every other month @ 3:00 pm @ GVT Offices, 525 S. 6th St., 2nd Floor | Bennett Boeschenstein |
| Grand Junction Economic Partnership | 3rd Wednesday of every month @ 7:30 am @ GJEP offices, 122 N. 6th Street | Chris Kennedy |
| Colorado Water Congress | Meets 3-4 times a year in Denver | Duncan McArthur |
| Colorado Municipal League Legislative Liaison |  | Duncan McArthur |
| 5-2-1 Drainage Authority | Meets quarterly, generally the 4th Wednesday of month at 3:00 p.m. in Old Courthouse in Training Rm B | Duncan McArthur |
| Club 20 | The board of directors meets at least annually. The time and place for board meetings are determined by the Executive Committee. | Rick Taggart |
| Orchard Mesa Pool Board | Meets twice a year at 8:00 A.M. at a designated location. | Duke Wortmann |

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| **Ad Hoc Committees** | **Date/Time** | **2017/2018**  **Representative** |
| Avalon Theatre Committee | Third Thursday at 8:00 a.m. | Phyllis Norris  Bennett Boeschenstein |
| Property Committee | Meets as needed and scheduled | Bennett Boeschenstein  Barbara Traylor Smith |
| Zoning and Development Code Review\* | Meets as needed and scheduled | Bennett Boeschenstein  Duncan McArthur |
| Regional Communication Center Committee | Meets as needed and scheduled | Phyllis Norris  Chris Kennedy |

**Other Boards**

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| **Board Name** | **Date/Time** | **2017/.2018 Representative who attends regularly** |
| Associated Members for Growth and Development (AMGD) | 1st Wednesday, 7:30 a.m., Realtors Association Offices, 2743 Crossroads Blvd. | Duncan McArthur is facilitator, Open to all |
| Building Code Board of Appeals **\*** | As needed | NA |
| Commission on Arts and Culture **\*** | 4th Wednesday of each month at 4:00 p.m. | Bennett Boeschenstein |
| Forestry Board **\*** | First Thursday of each month at 8:00 a.m. | NA |
| Historic Preservation Board **\*** | 1st Tuesday of each month at 4:00 p.m. | Bennett Boeschenstein |
| Homeless Coalition | Meets on the third Thursday of the month at 10:00 a.m. at St. Mary’s Pavilion | Duncan McArthur,  Bennett Boeschenstein |
| Horizon Drive Association Business Improvement District **\*** | 3rd Wednesday of each month at 10:30 a.m. | Duke Wortmann |
| Persigo Board (All City and County Elected) | Annually and as needed | All |
| Planning Commission **\*** | 2nd and 4th Tuesday at 6:00 p.m. | NA |
| Public Finance Corporation **\*** | Annual meeting in January | NA |
| Ridges Architectural Control Committee **\*** | As needed | NA |
| Riverview Technology Corporation **\*** | Annual meeting in January | Bennett Boeschenstein |
| State Leasing Authority **\*** | 2nd Tuesday in January, other times as needed | In process of dissolution |
| Urban Trails Committee **\*** | 2nd Tuesday of each month at 5:30 p.m. | Bennett Boeschenstein |
| Visitor and Convention Bureau Board of Directors **\*** | 2nd Tuesday of each month at 3:00 p.m. | Phyllis Norris |
| Zoning Code Board of Appeals **\*** | As needed | NA |

**\***No Council representative required or assigned - City Council either makes or ratifies appointments - may or may not interview dependent on particular board