## FENCE PERMIT



## GRAND JUNCTION COMMUNITY DEVELOPMENT DEPARTMENT

9

74-F

IS THIS SECTION TO BE COMPLETED BY APPLICANT 70

| PROPERTY ADDRESS 667 Rooms  | fill Drive   | # PLOT PLAN back  |  |
|---|--|---|--|
| TAX SCHEDULE NO 2945  |  |   |  |
| PROPERTY OWNER Anita COX  |  |   |  |
| OWNER'S PHONE 241-3932_   |  |   |  |
| OWNER'S ADDRESS 667 Round   | Hill Drive   |   |  |
| CONTRACTOR JYS Fence Co   | , Inc.   |   |  |
| CONTRACTOR'S PHONE 243-27   | ′  | House   |  |
| CONTRACTOR'S ADDRESS 2886 T   | -70 Businessloop                                   |   |  |
| FENCE MATERIAL Chain Link on  | Wood posts   | *   |  |
| FENCE HEIGHT 4'   |  | FRONT   |  |
| * Plot plan must show property lines and property dimensions, all easements, all rights-of-way, all structures,   |  |   |  |
| all setbacks from property lines, & fence height(s).  |  |   |  |
| IS THIS SECTION TO BE COMPLETED BY COMMUNITY DEVELOPMENT DEPARTMENT STAFF ™   |  |   |  |
| ZONE RSF-   | / SETBAC   | CKS: Front from property line (PL)  |  |
| SPECIAL CONDITIONS  |  | from center of ROW, whichever is greate $\mathcal{O}^{\prime}$ from PL Rear $\mathcal{O}^{\prime}$ from F |  |
|   |  |   |  |
| Fences exceeding six feet in height require a separate permit from the City/County Building Department. A fence constructed on a corner lot that extends past the rear of the house along the side yard or abuts an alley requires approval from the City Engineer (Section 5-5-5B of the Grand Junction Zoning and Development Code).  |  |   |  |
| The owner/applicant must correctly identify all property lines, easements, and rights-of-way and ensure the fence is located within the property's boundaries. Covenants, conditions, restrictions, easements and/or rights-of-way may restrict or prohibit the placement of fence(s). The owner/applicant is responsible for compliance with covenants, conditions, and restrictions which may apply. Fences built in easements may be subject to removal at the property owner's sole and absolute expense. Any modification of design and/or material as approved in this fence permit must be approved, in writing, by the Community Development Department Director. |  |   |  |
| I hereby acknowledge that I have read this applicates, ordinances, laws, regulations, or restriction  | ication and the information and plons which apply. | ot plan are correct;   agree to comply with any and a   |  |
| I understand that failure to comply shall result in at the owner's cost.  | legal action, which may include bi                 | ut not necessarily be limited to removal of the fence(  |  |
| plicant's Signature Ot 5 Tonce (  | o, the John Ru                                     | Inu Date 7-5-99   |  |
| Community Development's Approval  | Konnie Edwa  | Date 7/6/99   |  |
| City Engineer's Approval (if required)  | N/A  | Date  |  |
| VALID FOR SIX MONTHS FROM DATE OF (White: Planning)   | ISSUANCE (Section 9-3-2D ( (Yellow: Customer)      | Grand Junction Zoning & Development Code) (Pink: Code Enforcement)  |  |

## TAYLOR FENCE COMPANY

|                                   | MY + 1115 ANIFA COX DATE 4-3 1997 V      | V 3598               |
|-----------------------------------|--|----------------------|
| 6                                 | 67 Rul / Hill Drive PHONE 211- 3932      |                      |
| (                                 | CUSTOMER S<br>ORDER NO.                  |                      |
| TERMS                             | off 7th start SALESMAN JUNIO             | T THE ST             |
| QUANTITY                          | DESCRIPTION                              | PRICE                |
| 95                                | 2 P.11: 42" V 11" + FADVIG -             |                      |
| 15                                | 4x4x8 Codor post 1 de Lorate#            |                      |
| 24                                | 2 x 1 x 8 / c/m Pints + 14A4 3807 91.533 |                      |
| 4                                 | 118" guto Kils Sot NStreth               |                      |
| 15                                | Alum ilxilportaps                        |                      |
| 15#                               | Staplic ZIRMINIST                        |                      |
|                                   | 3'x 1/5" well egits wood Hand TEOR HALL  |                      |
| 812                               |  |                      |
|                                   | Crant Grant                              |                      |
| ASSA                              | 2374KIC CR SPACES                        |                      |
| 200 L                             | ST ARE PO PARKS                          |                      |
|                                   |  |                      |
|                                   |  |                      |
|                                   | System 29071AUO                          |                      |
| 40.51                             |  |                      |
|                                   |  |                      |
|                                   |  |                      |
| 1000                              |  |                      |
| 12.0                              |  |                      |
|                                   | my + mrs costi                           |                      |
| 2 6 6 6 6                         |  |                      |
|                                   | - NI 667 Round HIII Dr                   |                      |
|                                   | THE STAGE                                |                      |
|                                   |  |                      |
| 14                                | 8 ELPISI FELCE STATI                     |                      |
| 100                               | 6 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5  |                      |
|                                   |  |                      |
| 9 135 77                          | Lyny .                                   |                      |
| C                                 |  |                      |
|                                   | KLAUZEV House                            |                      |
|                                   | Ve House                                 |                      |
|                                   |  |                      |
|                                   |  |                      |
| Chang Street, Street, Street, St. |  | ALVANDAMENTAL STATES |