

January 27, 2017

Two Patents documenting the inclusion of lands into the City of Grand Junction (Town of Grand Junction at that time) dated 1890 and 1893, land that included approximately 247.5 acres and is described as south of the alley south of South Avenue (map attached). This is in Grand Junction records as an annexation estimated in 1909 but actually was two patents transferring the lands to the Town in 1890 and in 1893.

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25th day of July A.D. 1893 personally appeared before me
Henry L. McMillan, Clerk of the District Court for the Third
Judicial District of Utah Territory, in and for said County
of Salt Lake, William Davidson personally known to me
to be the person described in, and who executed the foregoing
instrument, who acknowledged to me that he executed the
same freely and voluntarily, and for the uses and purposes
therein mentioned.

Witness my hand and the seal of said Court, at my office in Salt
Lake City, Utah, the day and year in this certificate first above written

Seal
ccc

Henry L. McMillan
Clerk of the District Court for the Third Judicial District of
Utah Territory

No. 960
Patent
Town of Grand Junction
Filed for Record
Aug. 4, 1893 at
10²⁰ Sec. 11, T. 21 N.
Chin. Char.
Recorder

The United States of America.
To all to whom these presents shall come, Greeting:
Certificate No. 1,32
Whereas, William J. Miller Mayor of Grand Junction, in Mesa County,
Colorado, in trust for the several use and benefit of the occupants
of the Townsite of Grand Junction in said County and State according
to their respective interests, has deposited in the General Land Office
of the United States a certificate of the Register of the Land
Office at Gunnison, Colorado, whereby it appears that full payment
has been made by the said William J. Miller Mayor as aforesaid,
in trust as aforesaid, according to the provisions of the act of
Congress of the 24th of April 1820, entitled "An Act
making further provision for the sale of the Public Lands"
and the acts supplemental thereto, including Sections 2387 and
2388 of the Revised Statutes, for the South East quarter of
Section eleven; the South half of the North West quarter
of Section twenty three; the South East quarter of Section
fifteen and the North half of the North East quarter of
Section fourteen, in Township one South of Range one west
of 10th Meridian in Colorado, containing four hundred and
forty seven acres and forty five hundredths of an acre
according to the Official Plat of the Survey of the said Lands
returned to the General Land Office by the Surveyor General,
which said Tract has been purchased by the said William J.
Miller, Mayor as aforesaid in trust as aforesaid.
Now known to be that the United States of America, in consideration
of the premises and in conformity with the several acts of Congress
in such case made and provided, Have given and granted, and
by these presents Do give and grant unto the said William J.
Miller, Mayor as aforesaid, in trust as aforesaid, and to his
successors the said Tract above described: To have and to
hold the same, together with all the rights, privileges, immunities
and appurtenances of whatsoever nature thereunto belonging unto
the said William J. Miller, Mayor as aforesaid, in trust as
aforesaid, and to his successors and assigns in trust as

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aforesaid, Subject to the right of way of the Denver and Rio Grande and the Denver South Park and Pacific Rail Road Companies.

In testimony whereof I, Grover Cleveland, President of the United States of America, have caused these letters to be made patent and the Seal of the General Land Office to be hereunto affixed.

Given under my hand at the City of Washington, the thirteenth day of June in the year of our Lord One Thousand Eight hundred and Ninety three, and of the Independence of the United States the one hundred and seventeenth.

By the President, Grover Cleveland

By W. McKean, Secretary

L. L. C. Larmar, Recorder of the General Land Office

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416971

Trustee's Deed.

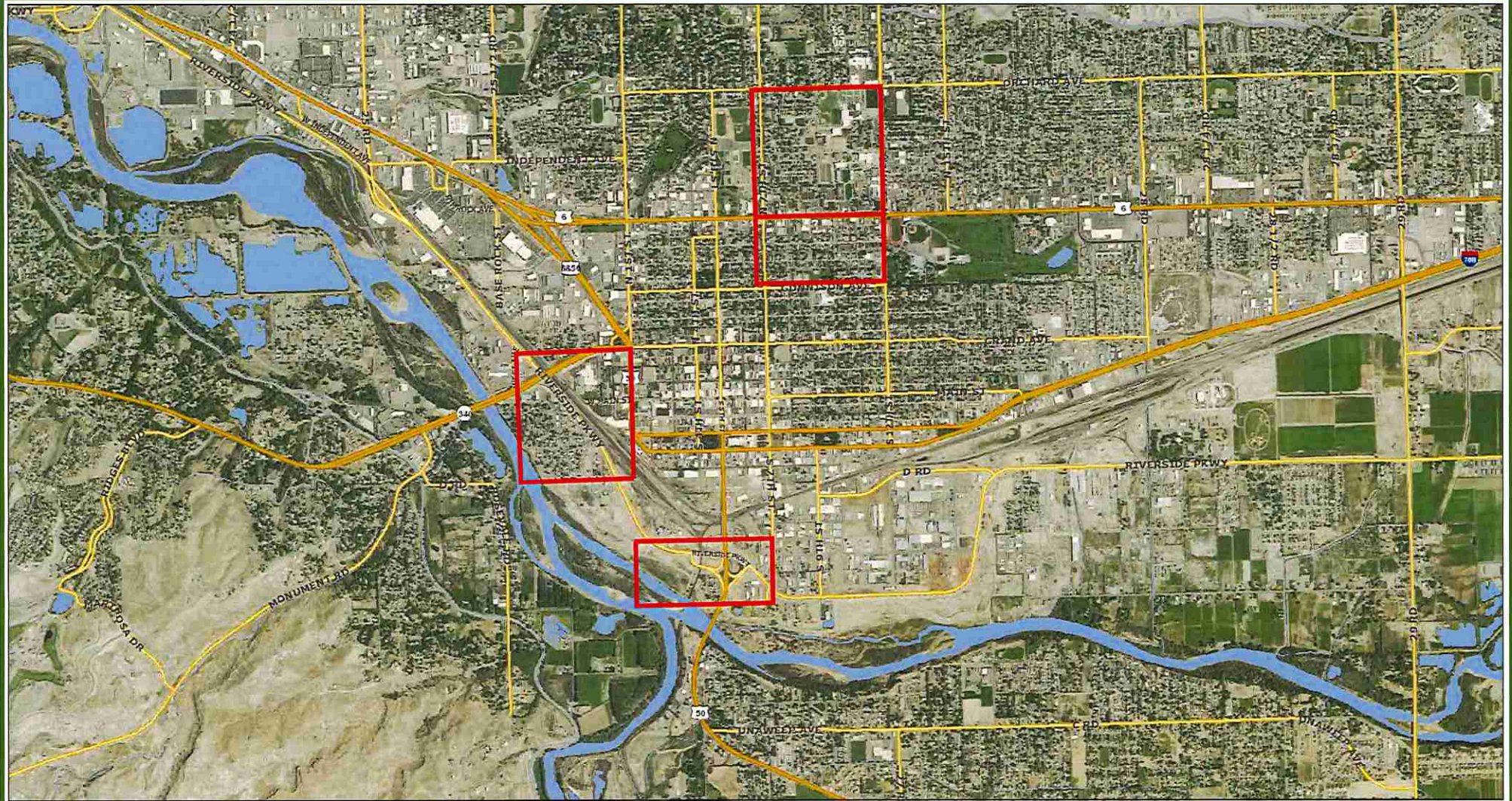
Trustee's Deed. Whereas, John H. Barton, of the County of Mesa, in the State of Colorado, by his deed of trust dated the seventeenth day of July, 1889, in the year of our Lord one thousand eight hundred and eighty nine, filed for record and recorded in the office of the Clerk and Recorder of said Mesa County, Ariz. 5th 1893 at in book 26 at page 536 thereof, conveyed to the undersigned trustee, the 8th of October A.M. property hereinafter described, to secure payment of certain promissory notes in said deed of trust described, and according to the terms thereof;

And whereas, default was made in the payment of either the interest or the installments, or both, due on said notes on the first day of December, 1889, and on the first day of each subsequent December, and the Middlesex Banking Company of Middletown, Connecticut, then the legal holder of the said notes, by reason of said defaults did declare the said notes immediately due and payable, and did request the undersigned trustee to proceed to execute the powers in him by the said deed of trust vested, and sell the property under the terms thereof; and whereas, the undersigned trustee did give notice of such sale by advertisement duly published in the Rocky Mountain Herald, a weekly newspaper at that time published in Arapahoe County, Colorado, for the period of at least four weeks by five consecutive insertions previous to such sale, as will more fully appear from a true copy of said advertisement which is herewith annexed and made a part of this instrument, to wit:

Trustee's Sale.

Whereas, John H. Barton, by his certain deed of trust dated the seventeenth day of July 1889, which said deed of trust was filed for record in the office of the Clerk and Recorder of Mesa County, Colorado on the seventeenth day of July 1889, and duly recorded in book 26 of said Mesa County records at page 536 thereof, did convey to Luccian H. Richardson of Arapahoe County, Colorado, trustee, certain lands and water rights hereinafter more particularly described, to secure the payment of three promissory notes for the sum of two hundred each and one other note

#16960



Date: 6/1/2017

1 inch = 1,855 feet

9031

United States
to

Charles F. Shanks
Mayor

This March 7
1890
S. J. McNeill
Recorder

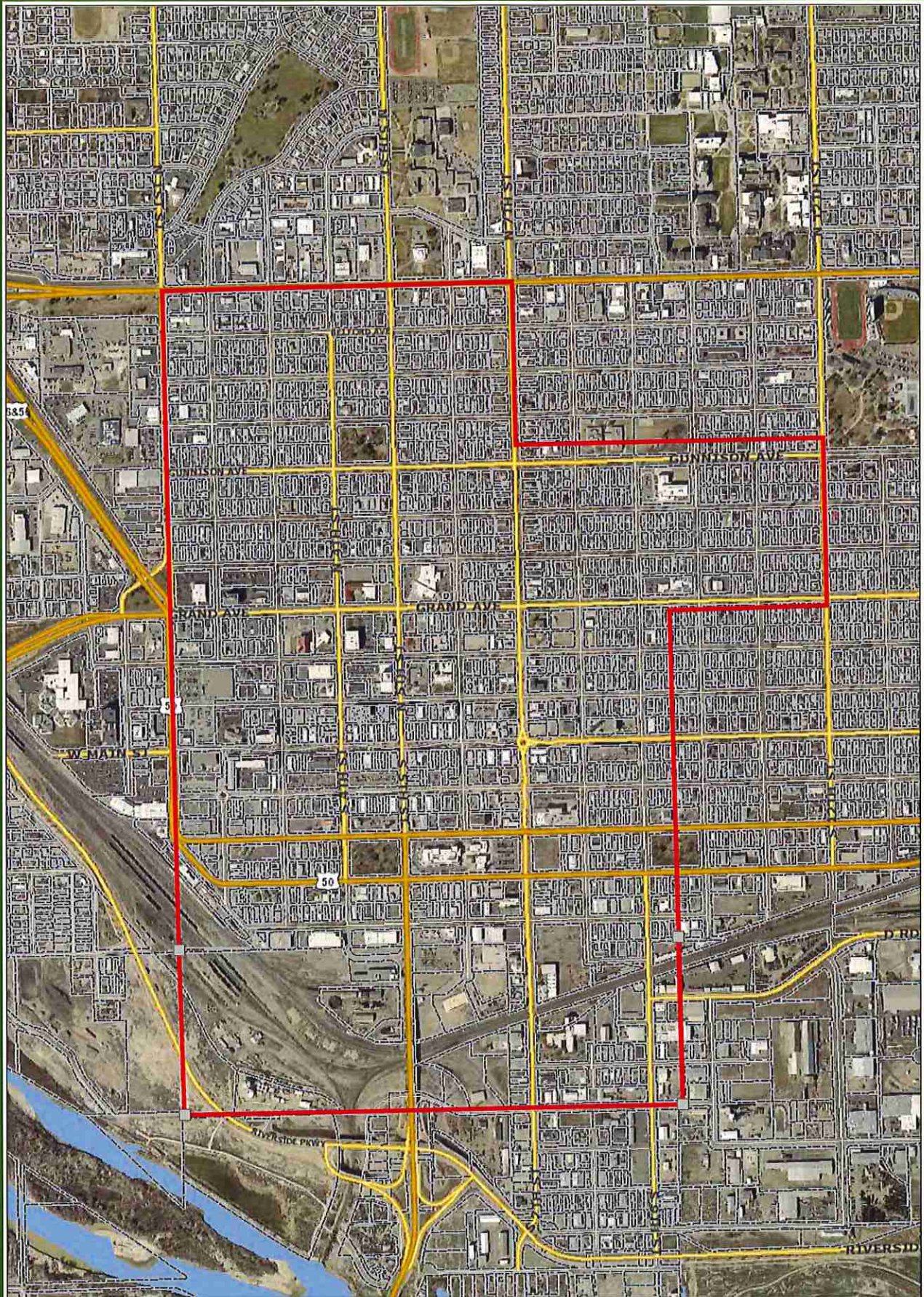
The United States of America
To all to whom these presents shall come, greeting
Certificate No. 820.

Whereas, Charles F. Shanks, Mayor of the town of Grand Junction in Gunnison County in the State of Colorado, in trust for the several use and benefit of the occupants of the Townsite of Grand Junction in said County and State according to their respective interests has deposited in the General Land Office of the United States a certificate of the Register of the Land Office at Leadville, Colorado, whereby it appears that full payment has been made by the said Charles F. Shanks Mayor as aforesaid in trust as aforesaid according to the provisions of the Act of Congress of the 24th of April 1820 entitled "An Act making further provision for the sale of the Public Lands" and the acts supplemental thereto, including that of March 2, 1867 for the North West quarter, the South West quarter, the South Half of the North East quarter and the West Half of the North East quarter of Section fourteen, and the North Half of the North West quarter of Section twenty three, in Township One North of Range One West of the Meridian in Colorado, containing five hundred and sixty acres, according to the Official Plat of the survey of the said Lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said Charles F. Shanks Mayor, as aforesaid, in trust as aforesaid.

Now know ye, that the United States of America in consideration of the premises and in conformity with the several Acts of Congress in such case made and provided, have given and granted and by these presents, do give and grant unto the said Charles F. Shanks, Mayor as aforesaid, in trust as aforesaid and to his successors the said Tract above described to have and to hold the same, together with all the rights, privileges, immunities and appurtenances of what soever nature thereunto belonging, unto the said Charles F. Shanks Mayor as aforesaid, in trust as aforesaid, and to his successors and assigns in trust as aforesaid. In testimony whereof, Benjamin Harrison President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed. Given under my hand at the City of Washington the nineteenth day of February in the year of our Lord one thousand eight hundred and ninety and of the Independence of the United States the one hundred and twentieth.

By the President, Benjamin Harrison
By M. McKee, Secretary
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J. M. Townsend, Recorder of the General Land Office

#9031



Date: 5/30/2017

1 inch = 700 feet

