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**CITY COUNCIL AGENDA  
WEDNESDAY, OCTOBER 4, 2017  
250 NORTH 5<sup>TH</sup> STREET  
5:00 PM**

**ADMINISTRATION CONFERENCE ROOM  
2<sup>ND</sup> FLOOR, CITY HALL**

*To become the most livable community west of the Rockies by 2025*

**Executive Session**

EXECUTIVE SESSION CONVENED PURSUANT TO C.R.S. 24-6-402(4)(B) TO RECEIVE LEGAL ADVICE REGARDING FEDERAL DISTRICT COURT ACTION 17 CV 01942 AND THE POSSIBLE DEFENSE AND INDEMNIFICATION OF A GRAND JUNCTION POLICE DEPARTMENT OFFICER NAMED IN THAT ACTION