

**LIQUOR AND BEER MEETING
LOCAL LICENSING AUTHORITY
CITY OF GRAND JUNCTION, COLORADO
MUNICIPAL HEARING ROOM, CITY HALL, 250 NORTH 5TH STREET**

**MINUTES
WEDNESDAY, MARCH 7, 2018, 2:00 P.M.**

HEARING OFFICER SAM D. STARRITT

I. CALL TO ORDER

The meeting was called to order at 2:00 p.m. Those present were Hearing Officer Sam Starritt and Deputy City Clerk Janet Harrell.

II. APPLICATIONS TO RENEW LIQUOR AND BEER LICENSES

1. JUST B.E., LLC dba Barons, 539 Colorado Avenue, Grand Junction, CO, 81501, Tavern with Outdoor Dining Lease

The renewal application and outdoor dining lease for JUST B.E., LLC dba Barons was found to be in order and approved.

2. Tepanyaki Japanese Steak House, LLC dba Tepanyaki Steak House & Sushi Bar, 752½ Horizon Drive, Grand Junction, CO 81506, Hotel and Restaurant

The renewal application for Tepanyaki Japanese Steak House, LLC dba Tepanyaki Steak House & Sushi Bar was found to be in order and approved.

3. Love's Travel Stops & Country Stores, Inc. dba Love's Travel Stop #517, 748 22 Road, Grand Junction, CO 81505, 3.2% Beer Retail – Off Premises

The renewal application for Love's Travel Stops & Country Stores, Inc. dba Love's Travel Stop #517 was found to be in order and approved.

4. G A Restaurant, Inc. dba Wrigley Field, 1810 North Avenue, Grand Junction, CO 81501, Hotel and Restaurant

The renewal application for G A Restaurant, Inc. dba Wrigley Field was found to be in order and approved.

5. Fantasy, LLC dba Fantasy, 2258 Colex Drive, Grand Junction, CO 81505, Tavern

The renewal application for Fantasy, LLC dba Fantasy was found to be in order and approved.

6. CST Metro, LLC dba Diamond Shamrock Corner Store #4115, 599 29 ½ Road, Grand Junction, CO 81504, 3.2% Beer Retail – Off Premises

The renewal application for CST Metro, LLC dba Diamond Shamrock Corner Store #4115 was found to be in order and approved.

7. City of Grand Junction dba Lincoln Park Sports Complex, 1307 North Avenue, Grand Junction, CO 81501, Lodging and Entertainment

The renewal application for City of Grand Junction dba Lincoln Park Sports Complex was found to be in order and approved.

8. City of Grand Junction dba Canyon View Softball Complex, 728 24 Road, Grand Junction, CO 81505, Beer and Wine

The renewal application for City of Grand Junction dba Canyon View Softball Complex was found to be in order and approved.

9. Texas Food Company, LLC dba The Rock, 2057 S. Broadway, Grand Junction, CO 81507, Hotel and Restaurant with 3 Optional Premises

The renewal application for Texas Food Company, LLC dba The Rock was found to be in order and approved.

10. Loyal Order of Moose Grand Junction #270 dba Loyal Order of Moose Grand Junction Lodge 270, 567 25 ½ Road, Grand Junction, CO 81505, Club

The renewal application for Loyal Order of Moose Grand Junction #270 dba Loyal Order of Moose Grand Junction Lodge 270 was conditionally approved pending a successful re-inspection by the Mesa County Health Department.

11. Blazin Wings, Inc. dba Buffalo Wild Wings #378, 2412 Highway 6 & 50, Grand Junction, CO 81505, Hotel and Restaurant

The renewal application for Blazin Wings, Inc. dba Buffalo Wild Wings #378 was found to be in order and approved.

12. Rosco's, Inc. dba Edgewater Brewery, 905 Struthers Avenue, Grand Junction, CO 81501, Brew Pub

The renewal application for Rosco's, Inc. dba Edgewater Brewery was found to be in order and approved.

13. Pester Marketing Company dba Alta 6311, 1904 North 12th Street, Grand Junction, CO 81501, 3.2% Beer Retail – Off Premises

The renewal application for Pester Marketing Company dba Alta 6311 was found to be in order and approved.

14. Colorado Mesa University dba Colorado Mesa University Downtown Art Gallery, 437 Colorado Avenue, Grand Junction, CO 81501, Arts

The renewal application for Colorado Mesa University dba Colorado Mesa University Downtown Art Gallery was found to be in order and approved.

III. APPLICATION FOR CHANGE IN CORPORATE STRUCTURE

1. Sang Garden, Inc. dba Sang Garden Chinese Restaurant, 687 Horizon Drive, Unit 1, Grand Junction, CO 81506, Hotel and Restaurant

President - Yi Liu, 630 S. Surrey Court, Grand Junction, CO 81507

VP - Tiansheng Xiang, 646 Serenity Lane, Grand Junction, CO 81505

Both replace Lin Hui Yang, Owner

President Yi Liu was present to represent the applicant.

Ms. Harrell reported the application and accompanying paperwork turned in are in order, but did not include the required meeting minutes reflecting the Change in Corporate Structure.

Hearing Officer Starritt conditionally continued this item to March 21, 2018 pending the receipt of the minutes.

IV. APPLICATION FOR TRANSFER OF OWNERSHIP

1. Brightstar Golf Redlands Mesa, LLC dba The Golf Club at Redlands Mesa, 2325 West Ridges Blvd., Grand Junction, CO 81507, Hotel and Restaurant with 5 Optional Premises

100% Member – BrightStar Golf, LLC, One Maritime Plaza, San Francisco, CA

Manager – Richard B. Fried, 3898 Washington St., San Francisco, CA 94118

Managing Consultant – David Weckerly, 2310 W. Ridges Blvd., Grand Junction, CO 81507

John Howe, special council from Hoskin, Farina & Kampf, and managing consultant David Weckerly were present to represent the applicant.

The transfer of ownership application and accompanying paperwork were found to be in order. Hearing Officer Starritt approved the transfer of ownership to Brightstar Golf Redlands Mesa, LLC dba The Golf Club at Redlands Mesa, 2325 West Ridges Blvd., Grand Junction, CO 81507.

V. APPLICATIONS FOR SPECIAL EVENT PERMITS

1. Grand Junction Lodge #270 Loyal Order of Moose, 567 25 ½ Road, Grand Junction, CO 81505 – “Riverside Employee Appreciation Event – 2018”, March 8, 2018, from 5:30 p.m. to 7:30 p.m., located at the Moose Lodge, 567 25 ½ Road, Grand Junction, CO 81505, Malt, Vinous, and Spirituous

Governor and Event Manager: Kenneth Geske, 3101 Applewood St., Grand Junction, CO 81506

Governor and Event Manager Kenneth Geske was present to represent the applicant and answered a series of questions regarding the event location, security, and how it will be conducted lawfully.

Hearing Officer Starritt asked if anyone present was in opposition of this Special Event Permit being issued. There was no one. Hearing Officer Starritt entered Exhibits “A” and “B” (attached) into the record.

Hearing Officer Starritt found that pursuant to Colorado State Statutes 12-48-106, there are no grounds to deny the special event permit, it would not be injurious to the public welfare because of the nature of the special event, its location within the community, or the failure of the applicant in a past special event to conduct the event in compliance with applicable law. The application for a Special Event Permit submitted by Grand Junction Lodge #270 Loyal Order of Moose dba “Riverside Employee Appreciation Event – 2018” was in order and approved.

2. Mesa County Cattlemen’s Association, Inc., 895 Celestite Drive, Fruita, CO 81521 – “Mesa County Cattlemen’s Association Annual Banquet – 2018”, March 24, 2018, from 3:00 p.m. to 12:00 a.m., located at Colorado National Guard Armory, 2828 Riverside Parkway, Grand Junction, CO 81501, Malt, Vinous, and Spirituous

Secretary and Event Manager: Patrick Coleman, 895 Celestite Drive, Fruita, CO 81521

Secretary and Event Manager Patrick Coleman was present to represent the applicant and answered a series of questions regarding the event location, security, and how it will be conducted lawfully.

Hearing Officer Starritt asked if anyone present was in opposition of this Special Event Permit being issued. There was no one. Hearing Officer Starritt entered Exhibits “A”, “B”, and “C” (attached) into the record.

Hearing Officer Starritt found that pursuant to Colorado State Statutes 12-48-106, there are no grounds to deny the special event permit, it would not be injurious to the public welfare because of the nature of the special event, its location within the community, or the failure of the applicant in a past special event to conduct the event in compliance with applicable law. The application for a Special Event Permit submitted by Mesa County Cattlemen’s Association,

Inc. dba "Mesa County Cattlemen's Association Annual Banquet – 2018" was in order and approved.

VI. OTHER BUSINESS

There was none.

VII. ADJOURNMENT

The meeting was adjourned at 2:45 p.m.

NEXT REGULAR MEETING – March 21, 2018

SPECIAL EVENT PERMIT
QUESTIONNAIRE AND AFFIDAVIT



1. Name of Event: Riverside Employee Appreciation Event

2. How many attendees are expected at the event? 100

3. Has the event been held in the past? If so, how many years? yearly (not at moose lodge)

4. Have there ever been any violations or citations issued during the event in the past?
Never

5. Describe the premises at which the event will take place.
South Hall, Dance Hall, 567 25 1/2 Rd Grand Jct. Co. 81505

6. What type of and how many security will be provided at this event and how will they be identified?
Due to our past experience on Oct 20 2017 we feel this group will not need rented security as it will only be employees of Riverside Education and their families and we've dealt with them successfully twice before.

7. What is the Control Plan for security at this event? (Use additional sheet if necessary)
Two Loyal Order of Moose Members in vests at doors (tagging and carding people coming in for age .
Two Loyal Order of Moose Members in vests controlling crowd in hall.

8. How will security personnel be identified?
Maroon Vests unique to Moose Lodge 270

9. If this event is being held outdoors, how will the exterior boundaries of the premises be marked (i.e., roped, fenced, etc.)?
N/A

STATE OF COLORADO
COUNTY OF MESA

10. What method will be used in checking identification for proper age of attendees (i.e., at the door, at the bar, etc.) and how will underage patrons be identified so as not to be served alcohol beverages (i.e., stamp or mark on the hand, etc.)

Two Moose Members in vests checking Drivers Licenses using unique to Moose stamp on wrist.

11. How will the conduct and level of intoxication of attendees be monitored and by whom?

Tips and Alcohol Servers , Trained Bartenders and Loyol Order of Moose Officers

12. Have the volunteers or members of your organization been trained in the sale/service of alcohol beverages?

Yes, State 0041369-0000

13. What types of alternate beverages and food/snacks will be available?

Full catered Dinner to be served , meats bread, vegetable, salad and Desserts

14. Has a State and City Sales Tax Number been initiated by you or a member of your organization? If so, provide those numbers in the space provided.

00-401369-0000

I hereby certify, under penalty of perjury, that the information provided to the Grand Junction Liquor Licensing Authority contained in this affidavit is true and accurate to the best of my knowledge.

[Signature]
Applicant's Signature

2/1/18
Date

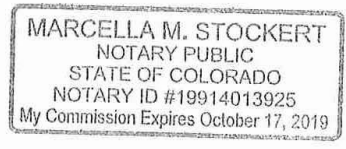
STATE OF COLORADO)
COUNTY OF MESA) SS.
CITY OF GRAND JUNCTION)

Subscribed and sworn to before me this 1st day of FEBRUARY, 20 18.

Witness my hand and official Seal.

Marcella M Stockert
Notary Public

10-17-2019
My commission expires



(B)

Parking

104 ft

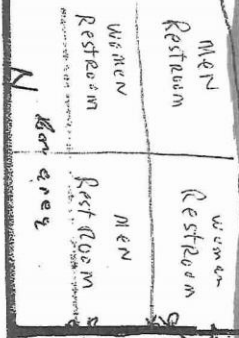
exit

Exit

Exit

Kitchen

Hallway



Hallway

entrance

area in red designates Permitted area
SQ on North end - members only parking

567 15 1/2 RD

REGISTRATION PROGRAM
ADDRESS: 1111111111111111

(A)

SPECIAL EVENT PERMIT QUESTIONNAIRE AND AFFIDAVIT

1. Name of Event: Mesa County Cattlemen's Association Annual Banquet

2. How many attendees are expected at the event? 200-300

3. Has the event been held in the past? If so, how many years? yes 20 + years

4. Have there ever been any violations or citations issued during the event in the past?
no

5. Describe the premises at which the event will take place.
Colorado National Guard Armory.

6. What type of and how many security will be provided at this event and how will they be identified?
2 National Guard soldiers identified by arm bands.

7. What is the Control Plan for security at this event? (Use additional sheet if necessary)
The two soldiers will mingle through the facility for the duration of the event. As people begin to show up one soldier will stay close to the front door. The soldiers will communicate with the event coordinator as well as the bar staff to ensure everyones safety. They will also be in charge of dialing 911 in the event of an emergency.

8. How will security personnel be identified?
Arm bands.

9. If this event is being held outdoors, how will the exterior boundaries of the premises be marked (i.e., roped, fenced, etc.)?
N/A

PROVIDE COUNTY
NOTARY PUBLIC

10. What method will be used in checking identification for proper age of attendees (i.e., at the door, at the bar, etc.) and how will underage patrons be identified so as not to be served alcohol beverages (i.e., stamp or mark on the hand, etc.)

Bar. Servers will check ID of each person purchasing alcohol.

11. How will the conduct and level of intoxication of attendees be monitored and by whom?

Bar staff and security gaurds will have final say over conduct and intoxication and communicate with the event coordinator.

12. Have the volunteers or members of your organization been trained in the sale/service of alcohol beverages?

The bar staff has been.

13. What types of alternate beverages and food/snacks will be available?

A full brisket meal will be provided with water and soft drinks provided.

14. Has a State and City Sales Tax Number been initiated by you or a member of your organization? If so, provide those numbers in the space provided.

No. MCCA is a tax exempt organization pursuant to IRC(C)(6). See attached packet.

I hereby certify, under penalty of perjury, that the information provided to the Grand Junction Liquor Licensing Authority contained in this affidavit is true and accurate to the best of my knowledge.

[Signature]
Applicant's Signature

2/1/18
Date

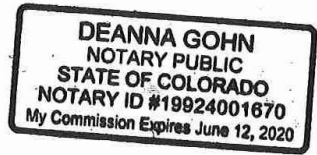
STATE OF COLORADO)
COUNTY OF MESA) SS.
CITY OF GRAND JUNCTION)

Subscribed and sworn to before me this 1st day of February, 20 18.

Witness my hand and official Seal.

[Signature]
Notary Public

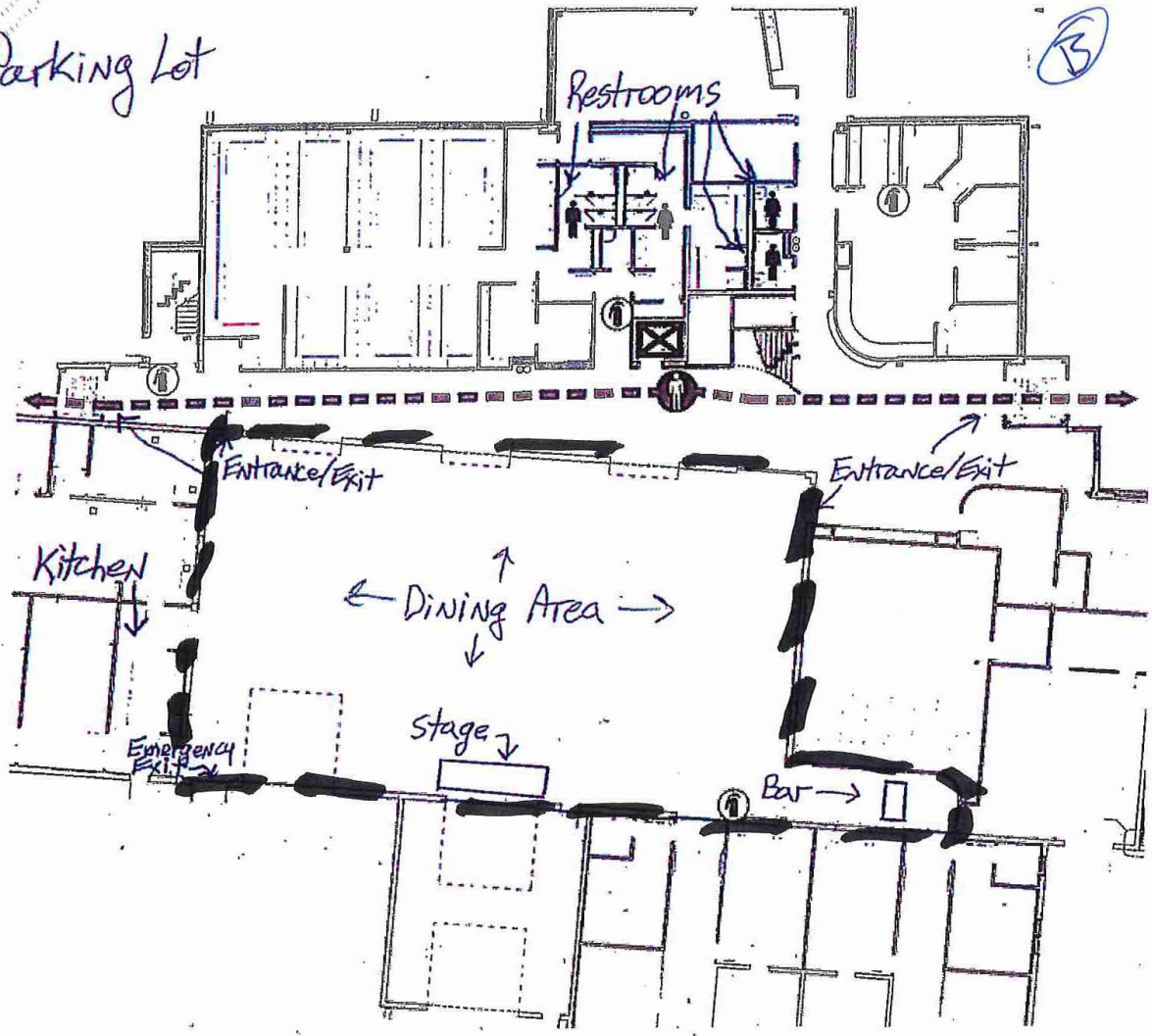
6/12/20
My commission expires



WALKWAY
ELEVATOR
STAIRWELL

Parking Lot

3



FIRST FLOOR

-  YOU ARE HERE
-  ELEVATOR
-  EVACUATION ROUTE
-  RESTROOM
-  STAIRWELL
-  FIRE EXTINGUISHER

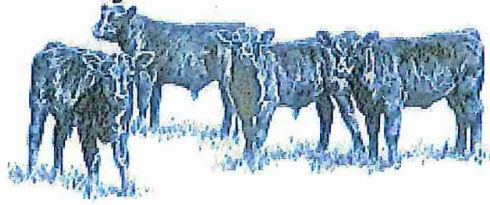
COLORADO NATIONAL GUARD ARMORY

③

EXHIBIT LIST FOR MESA COUNTY CATTLEMEN'S ASSOCIATION SPECIAL EVENTS LIQUOR LICENSE APPLICATION

- Exhibit 1:** Cover letter and check payable to the City of Grand Junction for the Liquor License Application Fee.
- Exhibit 2:** Completed Application for a Special Events Permit
- Exhibit 3:** Signed rental agreement for the special event premises – the National Guard Armory.
- Exhibit 4:** Affidavit of Posting confirming that the Public Hearing Notice was posted on February 21, 2018.
- Exhibit 5:** Articles of Incorporation for the Applicant, Mesa County Cattlemen's Association, Inc., a Colorado nonprofit corporation organized as a tax exempt organization pursuant to § 501(c)(6) of the Internal Revenue Code.
- Exhibit 6:** A portion of § 501 of the Internal Revenue Code containing the definition of a tax exempt organization under § 501(c)(6) of the Code.
- Exhibit 7:** The Form 990-N e-Postcard from the Internal Revenue Service that was completed and returned to the IRS, and an e-Postcard Filing Confirmation from the IRS, confirming the status of the Applicant as a Tax-Exempt Organization.
- Exhibit 8:** Biography of the Becky "Pinky" Burwell, the lead server/bartender for the Mesa County Cattlemen's Association Banquet, along with a picture of her Certificate of Completion for the City of Grand Junction's Seller Server Responsibility Training, and Certificate confirming her completion of the Mesa County Health Department food handler class.
- Exhibit 9:** Copy of the Policy of Liability Insurance issued to the Applicant for the Banquet.

Mesa County Cattlemen's Association



February 9, 2018

Wanda Winkelmann
Grand Junction City Clerk
VIA HAND DELIVERY

Dear Ms. Winkelmann:

Enclosed is an Application for a Special Events Permit that I am filing on behalf of the Mesa County Cattlemen's Association, Inc., and a check payable to the City of Grand Junction in the amount of \$125.00 for the application fee.

Also attached to the Application is a copy of the Rental of Armories/Readiness Centers agreement that is being currently processed by the Colorado National Guard for the use of the Grand Junction Colorado National Guard Armory for the Mesa County Cattlemen's Association annual banquet, which is the special event to which the Application is applicable. Unfortunately, the processing of the Armory lease agreement occurs in Denver, so the completed and approved lease may not be available for a few weeks.

It is our goal to hold the Banquet on March 24, 2018, so if the issuance of the Special Events Permit is not possible in that time frame, or if the Application is otherwise incomplete, please let me know as soon as possible.

Thank you for your assistance.

Sincerely,

A handwritten signature in blue ink that reads "Patrick Coleman". The signature is written over a horizontal line.

Patrick Coleman
Secretary
Mesa County Cattlemen's Association, Inc.
Board of Directors

895 Celestite Drive, Fruita, CO 81521

jpc@colemanlawcolorado.com

(303) 828-7025

EXHIBIT 1

MESA COUNTY CATTLEMEN'S ASSN INC
1465 16 ROAD
LOMA, CO 81524

1092
82-535/1021

1-31-18
Date

Pay to the Order of City of Grand Jet \$ 125.00
One hundred twenty five and no/100 Dollars

* * Grand Valley Bank
* * 204 NORTH SEVENTH STREET 970-244-4499
GRAND JUNCTION, COLORADO 81501
XPRESS LINE 877-778-8414

For Liquor License C. B. P.

⑆ 1021053531⑆ 94 3666⑆ 1092



APPLICATION FOR A SPECIAL EVENTS PERMIT

- Checkboxes for Social, Fraternal, Patriotic, Political, Athletic, Chartered Branch, Of a National Organization, Religious Institution, Philanthropic Institution, Political Candidate, Municipality Owning Arts Facilities.

TYPE OF SPECIAL EVENT APPLICANT IS APPLYING FOR:
Malt, Vinous, and Spirituous \$ 25.00 Per Day
Fermented Malt Beverage (3.2 Beer) \$ 10.00 Per Day
PLUS Application Fee \$ 100.00

DO NOT WRITE IN THIS SPACE
LIQUOR PERMIT NUMBER

1. * Name of Applicant Organization or Political Candidate: Mesa County Cattlemen's Association
State Sales Tax Number (Required): N/A 501(C)(6)

2. Mailing Address of Organization or Political Candidate: 895 Celestite Drive, Fruita, Co 81521
3. Address of Place to Have Special Event: 2828 Riverside Parkway, Grand Junction, Co 81501

4. Pres./Sec'y. of Org./Political Candidate Name: Patrick Coleman, Secretary
Date of Birth: 4/9/60
Home Address: 895 Celestite Drive, Fruita, Co 81521
Phone Number: 303-828-7025

5. Event Manager Name: Patrick Coleman
Date of Birth: 4/9/60
Home Address: 895 Celestite Drive, Fruita, Co 81521
Phone Number: 303-828-7025

6. Has Applicant Organization or Political Candidate been issued a Special Event Permit this calendar year (maximum of 15 permitted days per calendar year)?
7. Is premises now licensed under State Liquor or Beer Code?
8. Does the applicant have possession or written permission for the use of the premises to be permitted?

Table with 5 columns for Date, Hours From, Hours To, Date, Hours From, Hours To. Includes handwritten date 3/24/18 and time 3:00 p.m.

OATH OF APPLICANT
I declare under penalty or perjury in the second degree that I have read the foregoing application and all attachments thereto, and that all information therein is true, correct, and complete to the best of my knowledge.
Signature: [Handwritten Signature]
E-Mail: ipc@colemanlawcolorado.com
Title: Secretary-MCCA
Date: 2-1-18

REPORT AND APPROVAL OF LOCAL LICENSING AUTHORITY
The foregoing application has been examined and the premises, business conducted, and character of the applicant is satisfactory, and we do report that such permit, if granted, will comply with the provisions of Title 12, Article 48, C.R.S., as amended.
THEREFORE, THIS APPLICATION IS APPROVED

LOCAL LICENSING AUTHORITY (CITY) CITY OF GRAND JUNCTION TELEPHONE NUMBER OF CITY CLERK (970) 244-1510
SIGNATURE TITLE DATE

SPECIAL EVENT PERMIT
QUESTIONNAIRE AND AFFIDAVIT

1. Name of Event: Mesa County Cattlemen's Association Annual Banquet

2. How many attendees are expected at the event? 200-300

3. Has the event been held in the past? If so, how many years? yes 20 + years

4. Have there ever been any violations or citations issued during the event in the past?
no

5. Describe the premises at which the event will take place.
Colorado National Guard Armory.

6. What type of and how many security will be provided at this event and how will they be identified?
2 National Guard soldiers identified by arm bands.

7. What is the Control Plan for security at this event? (Use additional sheet if necessary)
The two soldiers will mingle through the facility for the duration of the event. As people begin to show up one soldier will stay close to the front door. The soldiers will communicate with the event coordinator as well as the bar staff to ensure everyones safety. They will also be in charge of dialing 911 in the event of an emergency.

8. How will security personnel be identified?
Arm bands.

9. If this event is being held outdoors, how will the exterior boundaries of the premises be marked (i.e., roped, fenced, etc.)?
N/A

10. What method will be used in checking identification for proper age of attendees (i.e., at the door, at the bar, etc.) and how will underage patrons be identified so as not to be served alcohol beverages (i.e., stamp or mark on the hand, etc.)

Bar: Servers will check ID of each person purchasing alcohol.

11. How will the conduct and level of intoxication of attendees be monitored and by whom?

Bar staff and security guards will have final say over conduct and intoxication and communicate with the event coordinator.

12. Have the volunteers or members of your organization been trained in the sale/service of alcohol beverages?

The bar staff has been.

13. What types of alternate beverages and food/snacks will be available?

A full brisket meal will be provided with water and soft drinks provided.

14. Has a State and City Sales Tax Number been initiated by you or a member of your organization? If so, provide those numbers in the space provided.

No. MCCA is a tax exempt organization pursuant to IRC(C)(6). See attached packet.

I hereby certify, under penalty of perjury, that the information provided to the Grand Junction Liquor Licensing Authority contained in this affidavit is true and accurate to the best of my knowledge.

[Signature]
Applicant's Signature

2/1/18
Date

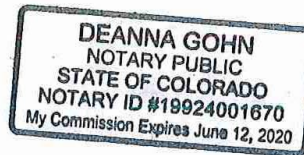
STATE OF COLORADO)
COUNTY OF MESA) SS.
CITY OF GRAND JUNCTION)

Subscribed and sworn to before me this 1st day of February, 20 18.

Witness my hand and official Seal.

[Signature]
Notary Public

6/12/20
My commission expires





Financial Operations
250 N 5th Street
Grand Junction, Colorado
81501
970-244-1521

Occasional Sale Declaration

Pursuant to the City of Grand Junction's Sales and Use Tax Ordinance #2551, Chapter 3.12 of the City's Code of Ordinances; an occasional sale made by a charitable organization is exempt from the City's sales tax. According to Section 3.12.020 the definition of a charitable organization and of an occasional sale is as follows:

Charitable organization means an entity organized and operated exclusively for religious, charitable, scientific, testing for public safety, literary, or educational purposes, or to foster national or international amateur sports competition (but only if no part of its activities involve the provision of athletic facilities or equipment), or for the prevention of cruelty to children or animals, so long as:

- (1) No part of the net earnings of which inures to the benefit of any private shareholder or individual;
- (2) No substantial part of the activities of which is carrying on propaganda, or otherwise attempt to influence legislation; and
- (3) Which does not participate in, or intervene in (including the publishing or distributing of statements), any political campaign on behalf of any candidate for public office.

Occasional Sale means retail sales by charitable organizations for fundraising purposes, which funds are retained by the organization to be used in the course of that organization's charitable service to the community providing the following occur:

- (1) The sale of tangible personal property takes place no more than 12 days, consecutive or not, during any one calendar year; and
- (2) Gross sales do not exceed \$25,000 in one calendar year.

Note: The limits above (12 days and \$25,000) include the total of all retail sales that occur within the City limits during a calendar year. For example, retail sales made at all special events and gift shops would be included in the determination of the limit.

The undersigned hereby declares, under penalties of perjury, that the organization listed below is a charitable organization and is making occasional sales inside the City limits. If the sales exceed the limits in the occasional sale definition, the organization acknowledges that they have a responsibility to license and collect the City of Grand Junction sales tax.

501C(3) Organization: Yes/No (circle one) No Please attach a copy of your 501C(3) Exemption Certificate 501C(6)

State of Colorado Tax Exempt ID if applicable: N/A

Basis of Exemption: (Circle one) Religious Charitable Governmental

Charitable Organization Name: 501(C)(6) tax exempt

Address & Phone #: 895 Celestite Drive Fruita, Co 81521

Printed Name and Title: Patrick Coleman, Secretary

EVENT INFORMATION

Occasional Sale Address: 2820 Riverside Parkway, Grand Junction, Co 81501

Description of Event: Mesa County Cattlemen's Association Annual Banquet

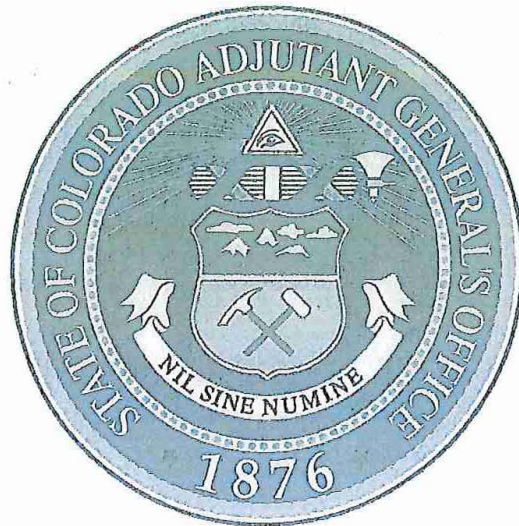
Date(s) of Event: March 24, 2018

The undersigned declares and affirms, under penalty of perjury, that the above statements are true and accepts liability for the tax should the transaction not qualify for exemption.

Signature: 

Date: 2-1-18

**Department of Military and Veterans Affairs
Regulation 210-3**



**Rental of
Armories/
Readiness
Centers**

**The Adjutant General
Centennial, Colorado
February 2014**

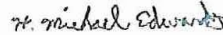
UNCLASSIFIED

Department of Military and Veterans Affairs Regulation 210-3

EXHIBIT 3

RENTAL OF ARMORIES/READINESS CENTERS

By Order of the Governor:



H. MICHAEL EDWARDS, Maj. Gen., COANG
The Adjutant General

History: This publication was originally an Army National Guard Pamphlet for rental of armories.

Summary: This pamphlet establishes policies and procedures for rental of certain Colorado Army National Guard (COARNG) Armories and Readiness Centers, which are owned and managed under the Department of Military and Veterans Affairs (DMVA). It provides necessary forms and instructions for outside individuals, groups and agencies to use these state owned DMVA facilities.

Applicability: This pamphlet applies to all DMVA facilities that can be made available for public use. This includes armories/readiness centers not located on a federal installation, such as Buckley AFB, Ft. Carson, or the United States Air Force Academy.

Proponent: The proponent agency for this pamphlet is the DMVA, Office of the Deputy Executive Director.

Supplementation: Local supplements to the pamphlet are not authorized without prior approval of DMVA.

Suggested Improvements: Comments or suggestions for improvement of this pamphlet should be sent to the Colorado Department of Military and Veterans Affairs, ATTN: Resource Director, 6848 S. Revere Parkway, Centennial, Colorado 80112.

Distribution and Restrictions: Each major subordinate command and each armory.
Local reproduction authorized.
Public release authorized.
Online publishing authorized.

Note: Interagency use is not covered by the document. Requests for normal and emergency use of COARNG facilities by other DoD components, and local/state/federal government agencies should contact the Colorado National Guard Joint Operations Center (JOC) at 720-250-1290.

This pamphlet supersedes all Colorado Department of Military and Veterans Affairs guidance on rental of armories/readiness centers dated prior to 1 February 2014.

**STATE OF COLORADO
DEPARTMENT OF MILITARY AND VETERANS AFFAIRS
6848 SOUTH REVERE PARKWAY, CENTENNIAL, COLORADO 80112-6709**

1 September 2013

ARMORY/READINESS CENTER RENTAL PROGRAM

**CHAPTER I
General Provisions**

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CHAPTER I
GENERAL PROVISIONS

1-1. Purpose:

This pamphlet:

- a. Prescribes the policies and procedures for rental/use of DMVA facilities within the State of Colorado. It establishes responsibilities and fees where applicable.
- b. Provides necessary forms and instructions for use of DMVA facilities.

1-2. References:

Colorado Revised Statutes 28-3-106 and NGR 5-1, Chap. 6-1.

1-3. Definitions:

- a. Permitter. The Colorado Department of Military and Veterans Affairs.
- b. Renter. The organization or individual(s) using the facility.
- c. Armory/Readiness Center. A facility owned by the State of Colorado primarily for the use of Army National Guard units.
- d. Building Manager. An individual appointed to oversee the building as determined by the unit commander or administrative officer (AO).
- e. CONG. Colorado National Guard
- f. COARNG. Colorado Army National Guard
- g. COANG. Colorado Air National Guard
- h. DMVA. Department of Military and Veterans Affairs
- i. CFMO. Construction and Facilities Management Office
- j. Non-profit/community activity. An activity or event that benefits the community-at-large and for which the organization or individual hosting the event receives no profit. Examples of Non-profit/community activities are community immunization programs, fundraising for a community-based charity, or non-partisan political activities (i.e. voting).
- k. Fundraiser/for profit activity. An activity or event that raises funds for a private organization or provides a profit (either directly or indirectly; e.g. – Chamber of Commerce). The renter may be registered as a non-profit, however this definition relates to the specific activity being conducted.

1-4. Policy:

- a. The State of Colorado owns and operates the armories/readiness centers (listed in Appendix C) for the primary purpose of the Colorado National Guard. As State buildings, they are also available to the public or to private individuals so long as such use does not interfere with their primary purpose and so long as the State is reimbursed for operating costs. Readiness Centers will not be rented or used if the use will interfere with the mission of the Colorado National Guard or the Department of Military and Veterans Affairs. Care

must be exercised in determining the use of the armory/readiness center so as to avoid offending neighbors or the public at large. To this end, the Department of Military and Veterans Affairs retains the right to refuse rental for any reason. Building Managers should contact the CFMO Facilities Manager for additional guidance as necessary. Final guidance and approval/disapproval on any facility use request not explicitly covered in this regulation will be issued by the Resource Director, Department of Military and Veterans Affairs.

Facilities will be rented on a "first come first served" priority without regard to race, religion, or political affiliation..

b. There are two types of facility rental programs offered by the Department of Military and Veterans Affairs:

(1) Rentals. State-owned readiness centers and their surrounding property may be approved for rental for a fee to either non-profit or profit making organizations or for private functions by individuals/groups.

(2) Non-profit/community activities. Facilities may also be used at reduced charge for Non-profit/community activities sponsored by an individual or organization. Any Non-profit/community activity must provide documentation on their non-profit status and be approved as such through the Department of Military and Veterans Affairs, Office of the Resource Director.

c. Fees collected from the rental program will be deposited in the Local Armory Incentive Plan Account maintained by the Department of Military and Veterans Affairs.

d. No readiness center will be rented for a period of longer than two continuous days without the approval of the Department of Military and Veterans Affairs and Construction and Facilities Management Office (CFMO). Requests for extended rentals will be forwarded to this Headquarters, ATTN: Resource Director

e. Exceptions. Any exceptions to these policies must be requested in writing and forwarded through the Building Manager, unit Administrative Officer (AO), CFMO Facilities Manager, for approval by the CFMO Director and Department of Military and Veterans Affairs Resource Director. Requests for exceptions must arrive not later than thirty (30) days before the event to allow adequate time to evaluate the request.

CHAPTER 2

FEES

2-1. Fees:

a. Rental Fees. There are two rates for the rental of readiness centers (See appendix C). All charges for rental of Readiness Centers will be by the hour not to exceed the daily (24 hour) fee. Rental fees will be payable to **Colorado Department of Military and Veterans Affairs** using a check or money order. All rental fees, not already submitted with the original request forms, must be received at least five (5) business days prior to the rental date to the **Facilities Management Office, Department of Military and Veterans Affairs, 6848 S. Revere Parkway, Ste 337, Centennial, CO 80112** The CFMO Facilities Manager will deliver all funds to DMVA Accounting as soon as received. If the reservation is cancelled, the fees will be refunded by DMVA Accounting. The rental fees shown in Appendix C will apply.

b. Facility Supervision Fees. The Building Manager or his/her representative will be present at all times when the readiness center and/or its surrounding property is made available to

the Renter. The Renter shall make direct payment to the individual or individuals performing the supervision duty by money order or check upon completion of the event. The following supervision personnel fees apply:

- (1) Non-profit/community activity: \$15.00 per hour
- (2) Fundraiser/For-profit activity/Private function: \$20.00 per hour

c. Damage and Cleaning Deposit. A combined damage and cleaning deposit of \$350 shall be collected in a separate check or money order from the Rental Fee to cover potential facility damage or failure to adequately clean up the facility after the rental. The renter may opt to not clean up the readiness center after use and be charged \$150.00 from the total deposit submitted. The renter may also opt to clean up themselves or hire out and supervise their own cleaning service, to avoid paying the \$150.00 cleaning fee. In this event, the clean-up time should also be factored in the total rental hours paid. Upon satisfactory completion of the post-use inspection, the damage and cleaning deposit shall be returned less any Department-incurred costs.

d. Funds Management: The DMVA Controller shall hold the Damage and Cleaning Deposit until the Building Manager determines the post-rental facility condition. If the facility is clean and undamaged, the DMVA Controller will return this deposit to the Building Manager as soon as possible to be remitted back to the renter.

CHAPTER 3 PROCEDURES

3-1. General Procedures:

The following procedures apply to the use/rental of both the readiness center and the surrounding property.

a. Initial Request and Approval: For each rental, the Building Manager shall forward to the CFMO Facilities Manager the following items **not later than twenty (20) calendar days before the rental date** for review and approval.

(1) Pre-rental Checklist Items Completed (Appendix B)

(2) Completed Facilities Use/Rental Agreement and Hold Harmless/ Indemnification Statement (Appendix A). This form is mandatory for all use. If the fees are waived for any item, indicate that on the form. Within this form, the Renter agrees to indemnify and hold harmless the Colorado National Guard and the State of Colorado for any and all liability arising from the use of the Colorado National Guard facilities by the Renter and any of its members, guests or invitees.

(3) Proof of Insurance (certificate of insurance). This requirement is mandatory for all use. The Renter shall obtain liability insurance for the event to be held in the National Guard facility and/or on its surrounding property, which shall name the Colorado National Guard and the State of Colorado as an additional insured and protect the State against any liability for injuries or damage sustained by individuals attending the events. This insurance shall be in the minimum amount of \$100,000 per person and \$300,000 per event, and is usually termed 'Special Event Insurance' by the insurance industry (Some homeowner's insurance policies may have this coverage included, but there must be specific verbiage to this effect listed in the policy document(s) submitted). Otherwise the Renter must prove to the

Colorado National Guard that it has general liability insurance that would protect the Guard and State from any such claims in the minimum amount of \$50,000 per person.

(4) Rental Fee. (If required) Please make checks payable to Colorado DMVA.

(5) Authorization for Alcohol. If the consumption of alcohol is planned, an action plan in memorandum or letter format must be submitted by the renter which includes mitigation measures for alcohol related concerns (i.e. – professional bartender, limits on alcohol sales, beer and wine only, taxi or ride-share arrangements, reduced % alcohol served; just to name a few potential mitigation measures), - and an insurance rider specific to alcohol consumption.

(6) Law and Order Proof. The Renter shall be required to show proof that they have contracted the local police or state police to have at least one officer of the law (on-duty or off-duty) present for the entire event for 100 to 200 people and two officers for over 200 people. This may also be substituted by a suitable private security company with bonded and insured security guards. Fees for this service shall be the Renter's responsibility with the respective police departments or security firms. [The approving official may decide if law enforcement must be present for any event, regardless of size.]

(7) All Federal, State and local laws and ordinances apply to use of the Armory facilities and surrounding property and all rental events and activities.

3.2 Building Manager Responsibilities

a. Actions Prior to Rental:

1. Act as the primary interface with the perspective renter.
2. Assist and guide renter on how to fill out forms and submit other required documentation.
3. Enforce '20-day Prior' rule to allow sufficient time for request processing
4. Contact CFMO Facility Manager with additional questions not covered in this policy.
5. Verify requested rental date against unit training schedule and obtain AO's consent on this date(s).
6. Schedule and obtain commitment for Facility Supervision Person on the requested rental date(s). This can be an M-Day Soldier, AGR Soldier, or a State Maintenance Technician, but cannot be a mandated duty; it must be voluntary. Additionally, if an M-Day Soldier volunteers for this duty and then cannot attend, the Building Manager is responsible for providing this facility supervision.
7. Once forms and payment are submitted, a building walkthrough is conducted with the renter to show what rooms/spaces they are permitted to use, restroom locations, emergency exit locations, applicable light switch and building system operations, and trash and recycle container locations, etc.
8. Provide a thorough Building & Rental Procedures Walk-Through for the Facility Supervision Person to include the following minimum topics:
 - a. Authorized & un-authorized areas for the building renter
 - b. Applicable entrances & exits to be used and secured upon completion
 - c. Location of building safety equipment and contacts to call in case of vault alarm or fire alarm activation
 - d. Procedures to follow in case rental event becomes disruptive or destructive
 - e. Procedures to record and report facility damage
 - f. Cleaning standards to inspect for at completion of event

9. Schedule applicable HVAC and Access Control System (ACS) support for the rental timeframe per the current CFMO process at least two (2) working days prior to the rental date.

b. Actions During Rental:

1. Confirm Facility Supervision person contact information and exchange with renter and assigned State Maintenance Technician for last minute coordination or if building mechanical issues arise.
2. Confirm building access arrangements to ensure renter has proper access at beginning of rental period.

c. Actions After Rental:

1. After the facility use is completed, the Facility Supervision Person shall inspect the grounds and facility with the Renter for cleanliness and any damage(s). He/she will then call and notify the Building Manager of the facility condition, and indicate whether a Building Damage Inspection and potential retainage of deposited funds is required for damage and/or cleaning.
2. If a Building Damage Inspection is necessary, the Building Manager and State Maintenance Technician shall assess the damage and discuss the situation with members of the Facilities Management Office immediately to determine how to address the situation. If an assessment against the deposited funds is deemed necessary, the State Maintenance Technician will obtain any repair quotes necessary, while the Building Manager informs the renter by email or phone that damage was found and the cost is being assessed. Once repair costs are determined, the Facility Manager will provide supporting documentation to the DMVA Controller. The Controller will then respond in writing to the renter with the amount and reasons why some or all of the deposit funds are being retained. If everything is in order, the DMVA Controller shall return the damage deposit to the Renter within a reasonable timeframe.
3. The Building Manager shall verify service was rendered and then will coordinate with the CFMO Facility Manager to disperse deposited fees collected for damage/cleanup. The Building Manager shall also verify the appropriate Facility Supervision fee was paid directly to the appropriate individual(s) by the renter.
4. The Building Manager shall complete, sign, and scan / fax the closeout portion of the Readiness Center Use Program Checklist to the CFMO Facilities Manager (FAX: 720-250-1369) to close out the use/rental within 2 business days following the last day of rental.

Appendix A

**COLORADO DMVA Facilities Use/Rental Agreement and Hold Harmless/
Indemnification Statement**

1. The undersigned Building Manager, as an authorized representative for the Grand Junction Armory/Readiness Center hereby agrees to rent certain portions of the following location:

a. Location/Facility Name:

Grand Junction Readiness Center

b. Start Date and Time of Rental:

03/24/18 1:00 pm.

c. End Date and Time of Rental:

03/25/18 12:00 a.m.

d. Total Rental Fee Assessed:

216.00

2. Written notice will be furnished to terminate this agreement. The Colorado Department of Military and Veterans Affairs reserves the right to terminate this agreement at any time for emergencies or official business.
3. Alcohol will not be sold or otherwise dispensed on the rented premises unless pre-authorized per section 3-1(5) of the DMVA Pam 210-3.
4. The renter will not engage in, sponsor, or conduct any activities that violate Federal, State, or local laws while on the rented premises.
5. The renter is liable for any damage, destruction, or theft of State, Federal or personal property in or around the rental premises during time of rental even if the renter's occupancy or activities do not directly cause the damage. The DMVA specifically disclaims all liability for any loss of personal property of the Renter, its employees, agents or invitees.
6. In accordance with the **INDEMNIFICATION AND HOLD HARMLESS AGREEMENT** below, the State of Colorado is not liable for any theft, damage, or destruction to private property, or bodily injury occurring as a result of the renter's occupancy or activities on the rented premises:

Mesa County Cattlemen's Association, Inc.
Renter Name(s) and Organization (as applicable)

895 Celestite Drive, Fruita, CO 81521
Organization or Primary Renter's full mailing address

HEREBY JOINTLY AND SEVERALLY AGREES TO INDEMNIFY AND HOLD HARMLESS THE UNITED STATES OF AMERICA, THE STATE OF COLORADO, AND THE COLORADO NATIONAL GUARD, AS WELL AS ALL AGENTS AND OFFICIALS THEREOF, FROM AND AGAINST ANY AND ALL CLAIMS, DEMANDS,

CAUSES OF ACTION AND JUDGEMENTS, AND ALL EXPENSES (INCLUDING ATTORNEY FEES) INCURRED IN CONNECTION THEREWITH, FOR DEATH OR ANY INJURIES TO PERSONS OR FOR LOSS OF OR DAMAGE TO PROPERTY ARISING OUT OF OR IN CONNECTION WITH THE USE OF ANY PROPERTY OWNED BY THE STATE OF COLORADO, ACTING BY AND THROUGH THE COLORADO DEPARTMENT OF MILITARY AND VETERANS AFFAIRS. IN THE EVENT ANY SUCH CLAIMS ARE MADE OR SUITS ARE FILED, THE AFOREMENTIONED RENTER SHALL GIVE THE COLORADO DEPARTMENT OF MILITARY AND VETERANS AFFAIRS PROMPT WRITTEN NOTICE THEREOF. IN WITNESS WHEREOF, THE UNDERSIGNED ENTERED INTO THIS INDEMNIFICATION AND HOLD HARMLESS AGREEMENT THIS 8th DAY OF February, 2018.

Mesa County Cattlemen's Association, INC.
By: *J. Patrick Coleman, Secretary*

(Renter Printed Name)

(Signature)

Deanna Gohn

Deanna Gohn

(Witness Printed Name)

(Signature)

7. The renter agrees to pay additional charges as applicable under Chapter 2 of the DMVA Pam 210-3 for the use of the Armory on weekends or after normal working hours since a Colorado National Guard representative must be present during time of rental. Payment of the Facility Supervision Fee may be made directly to the appropriate person by check or money order.
8. The renter will comply with the provisions of Title VI of the Civil Rights Act of 1964 and NGR 24\ANGR 30-121, dated 30 March 1966, "Nondiscrimination in Federally Assisted Program," in connection with its use of the rented space. Admission, participation, seating of participants and spectators, and the use of all rented facilities during exhibit, competition, entertainment, or other public event conducted or sponsored by the renter under this rental agreement will be without regard to race, color, or national origin. Any persons not associated with the organization may be denied admissions whenever the attendance at the event is limited to the membership of a particular organization that does not base membership upon race, color, or national origin. Reasonable accommodation will be provided upon request for persons with disabilities.
9. Payment of rental will be paid in advance and made out to the "Colorado Department of Military and Veterans Affairs."
10. A Certificate of Insurance for a minimum coverage of \$100,000 per person and \$300,000 per event will be maintained during the entire period of the rental.
11. This Agreement shall be governed by the laws of the State of Colorado with jurisdiction and venue in Denver, Colorado. The person signing below represents they are authorized to sign this Agreement on behalf of the Renter. This Agreement may not be assigned by the Renter and shall be binding upon the Renter and its respective heirs, legal representatives, successors, and assigns. In the event any provision of this Agreement is found unenforceable the other provisions hereof are severable and any provision that is declared invalid or becomes inoperable for any reason shall not affect the validity of any other provision hereof.

IT IS FURTHER AGREED AND UNDERSTOOD THAT in the event of any violation of the above conditions, the Adjutant General of the State of Colorado, or his duly authorized representatives, shall have the right to re-enter and repossess the rented premises, using such force as is reasonably necessary to effect re-entry and repossession.

Mesa County Cattlemen's Association, Inc.
By: J. Patrick Coleman, Secretary A. Bloman 2-8-18
Renter (print) Signature Date

556 Hounshell, Jeremy [Signature] 2-21-18
Building Manager (print) Signature Date

CF: CO-CFMO-FM

**Appendix B
 READINESS CENTER USE PROGRAM CHECKLIST**

For: Headquarters, Colorado Department of Military and Veterans Affairs,
 ATTN: CFMO Facilities Manager

This checklist is submitted for the rental of
 the Grand Junction Armory
 (Readiness Center)
 by Mesa County Cattlemen's Ass'n, Inc. during the period 3/24/18 1:00pm 3/25/18 12:00 a.m.
 (Renter) (From date/time) (To date/time)

To be forwarded NLT (no later than) twenty days(20) prior to the event:

	Yes	No	NA
Completed Facilities Use/Rental Agreement and Hold Harmless/ Indemnification Statement (Appendix A)	✓	___	___
Proof of Special Event or Organization Liability Insurance.	___	___	___ Pending 20180221
Rental Fee.	✓	___	___
Damage and Cleaning Deposit.	✓	___	___
Authorization for Alcohol.	✓	___	___
Law and Order Proof.	✓	___	___
Facility Supervision Person Scheduled / Confirmed.	✓	___	___
HVAC / ACS Special Event support scheduled with CFMO	✓	___	___
<u>[Signature]</u> (Signature of Building Manager)			<u>20180221</u> (Date)

To be forwarded to Accounting following event completion:

Facility Supervision Fee paid to individual(s). _____

Facilities and Surrounding Property acceptable. _____

If no, explain: _____

Damage and Cleaning Deposit returned to Renter _____

Should facility be rented to this organization in the future? _____

CF: CO-CFMO-FM _____ (Signature of Building Manager) _____ (Date)

Appendix C
ARMORY/READINESS CENTER RENTAL – RATE TABLE

ARMORY	SIZE Facility ¹	Non-profit / Community Activity Rate			Fundraiser / For-profit Activity / Private Function Rate		
		\$ Minimum ²	\$ Per Hour ³	\$ Per Day ⁴	\$ Minimum ²	\$ Per Hour ³	\$ Per Day ⁴
Alamosa	Medium	\$33	\$11	\$132	\$39	\$13	\$156
Aurora	Large	\$54	\$18	\$216	\$60	\$20	\$240
Boulder (Bldg 202)	Small	\$18	\$6	\$72	\$24	\$8	\$96
Canon City	Small	\$18	\$6	\$72	\$24	\$8	\$96
JFHQ Armory	Medium	\$33	\$11	\$132	\$39	\$13	\$156
Colorado Springs	Medium	\$33	\$11	\$132	\$39	\$13	\$156
Denver	Large	\$54	\$18	\$216	\$60	\$20	\$240
Durango	Medium	\$33	\$11	\$132	\$39	\$13	\$156
Fort Collins	Medium	\$33	\$11	\$132	\$39	\$13	\$156
Fort Lupton	Medium	\$33	\$11	\$132	\$39	\$13	\$156
Grand Junction RC	Large	\$54	\$18	\$216	\$60	\$20	\$240
Longmont	Medium	\$33	\$11	\$132	\$39	\$13	\$156
Montrose	Medium	\$33	\$11	\$132	\$39	\$13	\$156
Pueblo	Medium	\$33	\$11	\$132	\$39	\$13	\$156
Sterling	Small	\$18	\$6	\$72	\$24	\$8	\$96
Watkins	Large	\$54	\$18	\$216	\$60	\$20	\$240
Windsor	Medium	\$33	\$11	\$132	\$39	\$13	\$156

Notes:

1. Facility breakdown criteria are as follows: Small = 4,500 – 12,500 ft²; Medium = 12,501 – 36,000 ft²; Large = 36,001 – 65,000 ft².
2. Minimum rates account for up to 3 hours of use (accounts for space pre-heating or cooling).
3. Use per hour after 3 hour minimum.
4. Accounts for a 12/24-hour day (includes space pre-heating or cooling).

OFFICE OF THE SECRETARY OF STATE
OF THE STATE OF COLORADO

CERTIFICATE OF FACT OF GOOD STANDING

I, Wayne W. Williams, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office,

Mesa County Cattlemen's Association, Inc.

is a

Nonprofit Corporation

formed or registered on 07/09/2006 under the law of Colorado, has complied with all applicable requirements of this office, and is in good standing with this office. This entity has been assigned entity identification number 20061277766 .

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 01/23/2018 that have been posted, and by documents delivered to this office electronically through 01/26/2018 @ 15:39:04 .

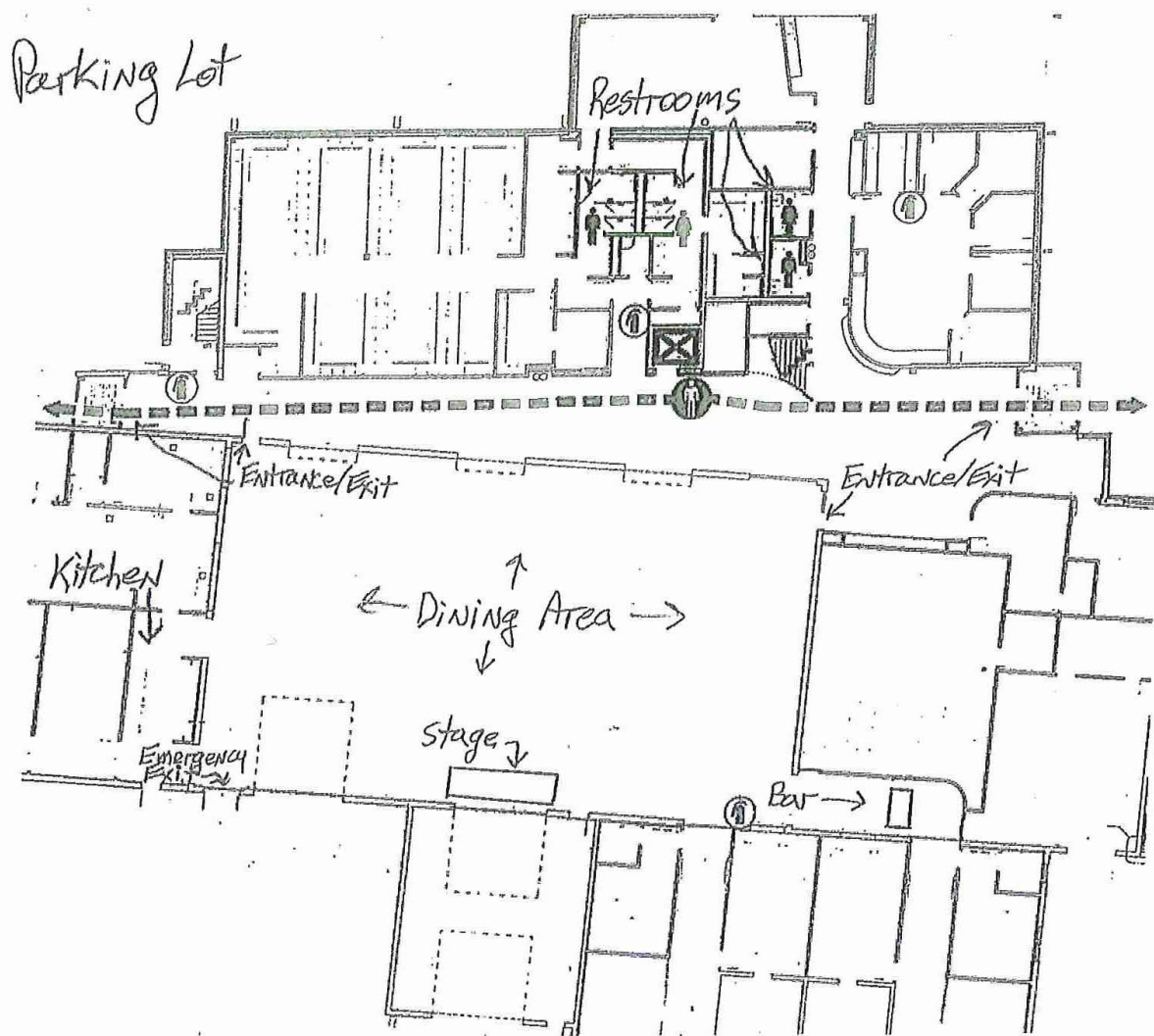
I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, and issued this official certificate at Denver, Colorado on 01/26/2018 @ 15:39:04 in accordance with applicable law. This certificate is assigned Confirmation Number 10683219 .









A handwritten signature in cursive script that reads 'Wayne W. Williams'.

Secretary of State of the State of Colorado

*****End of Certificate*****
Notice: A certificate issued electronically from the Colorado Secretary of State's Web site is fully and immediately valid and effective. However, as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Validate a Certificate page of the Secretary of State's Web site, <http://www.sos.state.co.us/biz/CertificateSearchCriteria.do> entering the certificate's confirmation number displayed on the certificate, and following the instructions displayed. Confirming the issuance of a certificate is merely optional and is not necessary to the valid and effective issuance of a certificate. For more information, visit our Web site, <http://www.sos.state.co.us/> click "Businesses, trademarks, trade names" and select "Frequently Asked Questions."



FIRST FLOOR

-
-  YOU ARE HERE
 -  ELEVATOR
 -  EVACUATION ROUTE
 -  RESTROOM
 -  STAIRWELL
 -  FIRE EXTINGUISHER
-

COLORADO NATIONAL GUARD ARMORY



February 12, 2018

Mesa County Cattlemen's Association, Inc.
ATTN: Patrick Coleman
895 Celestite Drive
Fruita, CO 81521

Dear Mr. Coleman,

The application for a Special Events Permit for the 2018 "Mesa County Cattlemen's Association Annual Banquet" appears to be in order and accepted with the exception of a signed lease agreement. The hearing date before the Local Licensing Authority has been scheduled for **Wednesday, March 7, 2018** at 2:00 p.m. in the Municipal Hearing Room located at City Hall, 250 North 5th Street. The premises must be posted with a Notice of Hearing 14 days in advance of the hearing. This office will prepare such notice and it will need to be posted no later than **noon on February 21, 2018**. The poster may be picked up any time after noon on February 15, 2018. Along with the Notice of Hearing will be an Affidavit of Posting which needs to be completed and returned to the City Clerk's Office after the Notice has been posted.

Please be advised that you must have a representative present at the hearing or the application will not be considered.

A report has been requested from the Grand Junction Police Department on the background of the president/secretary of organization or political candidate and event manager.

Should you have any questions regarding this application, please feel free to contact me at 244-1423.

Sincerely,

Janet Harrell

Janet Harrell
Deputy City Clerk

cc: Sam D. Starritt, Hearing Officer
John Shaver, City Attorney
Meghan Woodland, GJPD
File

AFFIDAVIT OF POSTING
PUBLIC HEARING NOTICE

I, Patrick Coleman (print name) do hereby swear or affirm under the penalty of perjury that pursuant to the liquor laws of the State of Colorado and the City of Grand Junction, the Notice of Hearing ("SIGN") for the application concerning Mesa County Cattleman's Assn., Inc. Banquet (name of license/event) at Colorado National Guard Armory (location of license/event) was conspicuously posted so as to be plainly visible to the general public on 2/21/18 (date posted).

The physical location of the SIGN is as follows (for example, lower left corner of east window or the center of the north door etc.) Front window adjacent to entry door of Facility (describe where SIGN was posted), and posted by whom: Seargent Jeremy Hounshell (who posted the SIGN). The SIGN was

posted no later than Noon, 14 days prior to consideration of the application scheduled for hearing 3/7/18 (date of hearing) by the City of Grand Junction Liquor

Licensing Authority.

Patrick Coleman
Signature

2/21/18
Date



Colorado Secretary of State
 Date and Time: 07/09/2006 11:54 AM
 Id Number: 20061277766
 Document number: 20061277766

Document processing fee
 If document is filed on paper \$125.00
 If document is filed electronically \$ 25.00
 Fees & forms/cover sheets are subject to change.
 To file electronically, access instructions for this form/cover sheet and other information or print copies of filed documents, visit www.sos.state.co.us and select Business Center.
 Paper documents must be typewritten or machine printed.

ABOVE SPACE FOR OFFICE USE ONLY

Articles of Incorporation for a Nonprofit Corporation

filed pursuant to §7-90-301, et seq. and §7-122-101 of the Colorado Revised Statutes (C.R.S)

1. Entity name: Mesa County Cattlemen's Association, Inc.
(The name of a nonprofit corporation may, but need not, contain the term or abbreviation "corporation", "incorporated", "company", "limited", "corp.", "inc.", "co." or "Ltd." §7-90-601, C.R.S.)

2. Use of Restricted Words *(if any of these terms are contained in an entity name, true name of an entity, trade name or trademark stated in this document, mark the applicable box):*

"bank" or "trust" or any derivative thereof
 "credit union" "savings and loan"
 "insurance", "casualty", "mutual", or "surety"

3. Principal office street address: 1940 10 Road
(Street name and number)

Mack CO 81525
(City) (State) (Postal/Zip Code)

United States
(Country - if not US)

4. Principal office mailing address:
(if different from above) (Street name and number or Post Office Box information)

(City) (State) (Postal/Zip Code)

(Province - if applicable) (Country - if not US)

5. Registered agent: (if an individual): Hassler Alan N.
(Last) (First) (Middle) (Suffix)

OR (if a business organization):

6. The person appointed as registered agent in the document has consented to being so appointed.

7. Registered agent street address: 2808 North Avenue, Suite 400
(Street name and number)

Grand Junction CO 81501
(City) (State) (Postal/Zip Code)

8. Registered agent mailing address: Post Office Box 398
(if different from above) (Street name and number or Post Office Box information)

Grand Junction CO 81502
(City) (State) (Postal/Zip Code)
United States
(Province - if applicable) (Country - if not US)

9. If the corporation's period of duration is less than perpetual, state the date on which the period of duration expires:

(mm/dd/yyyy)

10. (Optional) Delayed effective date:

(mm/dd/yyyy)

11. Name(s) and address(es) of incorporator(s): (if an individual)

Hassler Alan N.
(Last) (First) (Middle) (Suffix)

OR (if a business organization)

Post Office Box 398
(Street name and number or Post Office Box information)

Grand Junction CO 81502
(City) (State) (Postal/Zip Code)
United States
(Province - if applicable) (Country - if not US)

(if an individual)

(Last) (First) (Middle) (Suffix)

OR (if a business organization)

(Street name and number or Post Office Box information)

(City) (State) (Postal/Zip Code)
United States
(Province - if applicable) (Country - if not US)

(if an individual)

(Last) (First) (Middle) (Suffix)

OR (if a business organization)

(Street name and number or Post Office Box information)

(City) (State) (Postal/Zip Code)
United States
(Province - if applicable) (Country - if not US)

(If more than three incorporators, mark this box and include an attachment stating the names and addresses of all incorporators.)

12. The nonprofit corporation is formed under the Colorado Revised Nonprofit Corporation Act.
13. The corporation will OR will not have voting members.
14. A description of the distribution of assets upon dissolution is attached.
15. Additional information may be included pursuant to §7-122-102, C.R.S. and other organic statutes. If applicable, mark this box and include an attachment stating the additional information.

Notice:

Causing this document to be delivered to the secretary of state for filing shall constitute the affirmation or acknowledgment of each individual causing such delivery, under penalties of perjury, that the document is the individual's act and deed, or that the individual in good faith believes the document is the act and deed of the person on whose behalf the individual is causing the document to be delivered for filing, taken in conformity with the requirements of part 3 of article 90 of title 7, C.R.S., the constituent documents, and the organic statutes, and that the individual in good faith believes the facts stated in the document are true and the document complies with the requirements of that Part, the constituent documents, and the organic statutes.

This perjury notice applies to each individual who causes this document to be delivered to the secretary of state, whether or not such individual is named in the document as one who has caused it to be delivered.

16. Name(s) and address(es) of the individual(s) causing the document to be delivered for filing:

Hassler	Alan	N.	
<small>(Last)</small>	<small>(First)</small>	<small>(Middle)</small>	<small>(Suffix)</small>
Post Office Box 398			
<small>(Street name and number or Post Office Box information)</small>			
Grand Junction		CO	81502
<small>(City)</small>	<small>(State)</small>	<small>(Postal/Zip Code)</small>	
United States			
<small>(Province – if applicable)</small>		<small>(Country – if not US)</small>	

(The document need not state the true name and address of more than one individual. However, if you wish to state the name and address of any additional individuals causing the document to be delivered for filing, mark this box and include an attachment stating the name and address of such individuals.)

Disclaimer:

This form, and any related instructions, are not intended to provide legal, business or tax advice, and are offered as a public service without representation or warranty. While this form is believed to satisfy minimum legal requirements as of its revision date, compliance with applicable law, as the same may be amended from time to time, remains the responsibility of the user of this form. Questions should be addressed to the user's attorney.

**ARTICLES OF INCORPORATION
OF
MESA COUNTY CATTLEMEN'S ASSOCIATION, INC.**

THE UNDERSIGNED PERSON, acting as Incorporator of a Corporation under the Colorado Non-Profit Corporation Act, signs and acknowledges the following Articles of Incorporation for such Corporation:

**ARTICLE I
Name**

The name of the Corporation is the MESA COUNTY CATTLEMEN'S ASSOCIATION, INC.

**ARTICLE II
Duration**

The duration of the Corporation shall be perpetual.

**ARTICLE III
Purposes**

Section 1. The business of this Corporation shall be the improving of livestock and to aid, assist and encourage the raising, improving, exhibiting, selling and developing of livestock, particularly in the County of Mesa, in the State of Colorado, and the promotion of the general welfare of that territory, and the buying, selling, holding, leasing and controlling of such property as may be necessary and incidental to such purposes. The Corporation shall be nonpolitical and shall engage in no business for pecuniary profit.

Section 2. This Corporation is organized and shall be administered and operated exclusively to receive, administer, and expend funds to promote and represent the common business interests of and improve business conditions among, members of the Mesa County Cattlemen's Association, within the meaning of § 501(c)(6) of the Internal Revenue Code of 1986, or corresponding provisions of any subsequent federal tax laws.

Section 3. Non-profit purpose. The Corporation is formed exclusively for purposes for which a corporation may be formed under the Colorado Non-Profit Corporation Act and not for pecuniary profit or financial gain. No part of the assets, income or profit of the Corporation shall be distributable to, or inure any person except to the extent permitted under the Colorado Non-Profit Corporation Act. The Corporation shall not operate any listing service for its Directors or contributors, or take steps which will serve to facilitate the transaction of specific business by its Directors or promote the private interest of any Director or contributor, or engage in any activities which would constitute a regular business of a kind ordinarily carried on for profit.

Section 4. Notwithstanding any other provision of these Articles, the Corporation shall not conduct or carry on any activities not permitted to be conducted or carried on by an organization exempt under § 501(c)(6) of the Internal Revenue Code of 1986, or corresponding provisions of any subsequent federal tax laws.

ARTICLE IV
Principal Office; Registered Office

Section 1. Principal Office. The address of the principal office of the Corporation shall be 1940 10 Road, Mack, Colorado 81525.

Section 2. Registered Office. The address of the initial registered office of the Corporation in Colorado is 2808 North Avenue, Suite 400, Post Office Box 398, Grand Junction, Colorado 81502, and the name of its initial registered agent at such address is Alan N. Hassler.

ARTICLE V
Powers

The Corporation shall have such powers as allowed by the laws of the State of Colorado to non-profit corporations, as the laws may be amended from time to time, and as the Board of Directors may determine from time to time within the laws of the State, and within the limits imposed upon not-for-profit corporations under the United States Internal Revenue Service requirements. The Corporation is specifically empowered to indemnify and provide for personal liability of Directors, officers, employees and agents as permitted by said Article 129 of Title 7, C.R.S.

ARTICLE VI
Income and Distribution

No part of the income of the Corporation shall inure to the benefit of any Member, trustee, Director, officer of the Corporation, or any private individual (except that reasonable compensation may be paid for services rendered to or for the Corporation affecting one or more of its purposes), and no Member, trustee, officer of the Corporation or any private individual shall be entitled to share in the distribution of any of the Corporate assets on dissolution of the Corporation, except that the Corporation shall be authorized and empowered to pay reasonable compensations for services actually rendered and to make payments and distributions in furtherance of the purposes for which such Corporation is organized.

ARTICLE VII
Distribution on Dissolution or Liquidation

Upon the dissolution of the Corporation or the winding up of its affairs, the assets of the Corporation shall be distributed exclusively for the common business interests of its members or to organizations which are exempt from federal income tax under § 501(c)(6) of the Internal Revenue Code of 1986, or corresponding provisions of any subsequent federal tax laws.

ARTICLE VIII
Members

Section 1. The Corporation shall be a member corporation, and the active members shall be voting members.

Section 2. The Corporation shall have three classes of members, namely: (1) Active; (2) Commercial; and (3) Honorary Life and Complimentary. Classification of members shall be determined in a manner prescribed by the Board of Directors.

ARTICLE IX
Officers

Section 1. There shall be seven (7) officers: A President, a Vice-president, a Secretary/Treasurer and four (4) Area Representatives, one (1) of which will be the immediate Past-President, and other such officers as the Board deems necessary.

Section 2. One person may occupy more than one office, but no person may simultaneously hold the offices of President and Secretary.

Section 3. Officers shall be appointed by the Board for terms of two (2) years, and serve at the direction and pleasure of the Board.

Section 4. Offices named herein shall be held by Directors.

ARTICLE X
Directors

Section 1. The management of the Corporation shall be vested in a Board of Directors. The initial Board shall be nine (9) in number. Thereafter, the number of Directors on subsequent Boards of Directors shall be established in the Bylaws, and the number may be increased or decreased from time-to-time as provided by the Bylaws; however, no change in number of Directors shall have the effect of shortening the term of any sitting Director.

Section 2. The initial Board of Directors shall be those persons whose names are set forth below, and shall serve for the terms set out adjacent to their name. Thereafter, Directors shall meet the qualifications set forth in the Bylaws. Directors shall be selected at the annual meeting by the members. The terms of office for Directors shall be established in the Bylaws.

Section 3. The initial Board of Directors shall be:

<u>Name</u>	<u>Address</u>	<u>Term Expires</u>
Mr. Andrew Massey	13707 Highway 141 Whitewater, CO 81527	2008
Mr. Tom Moulden	2135 M Road Grand Junction, CO 81505	2009
Mr. M. Lyle Dechant	1940 10 Road Mack, CO 81525	2009
Mr. Ben Nichols	Post Office Box 68 Mesa, CO 81643	2009

(Initial Board of Directors – Cont.)

<u>Name</u>	<u>Address</u>	<u>Term Expires</u>
Mr. Tom Sharpe	1227 M-3/4 Road Loma, CO 81524	2008
Mr. Austin Massey	1600 Reeder Mesa Road Whitewater, CO 81527	2007
Vacant – To be Appointed by Initial Board of Directors		2007

Section 4. A Director of the Corporation shall not be personally liable to the Corporation for monetary damages for breach of fiduciary duty as a Director, except for liability arising from (a) any breach of the Director's loyalty to the Corporation; (b) acts or omissions not in good faith or which involve intentional misconduct or a knowing violation of law; (c) any transaction from which the Director derived any improper personal benefit; or (d) any other act expressly proscribed or for which Directors are otherwise liable under the Colorado Corporation Code. If the Colorado Corporation Code is subsequently amended to authorize corporate action further limiting or eliminating the personal liability of Directors, then the liability of a Director of the Corporation shall be limited or eliminated to the fullest extent permitted by the Colorado Corporation Code or other Colorado law, as so amended.

ARTICLE XI
Bylaws

Section 1. The original Bylaws of the Corporation shall be adopted by the Board of Directors. These Bylaws may be amended by the Board of Directors at any annual or special meeting by a two-thirds (2/3) majority vote of the total membership of the Board, subject, however, to the approval of the majority membership at the next meeting of the membership.

Section 2. The Bylaws, by roll call vote, may be amended by a majority vote of the membership at any meeting of the membership.

ARTICLE XII
Amendment of Articles of Incorporation

The Articles of Incorporation of the Corporation may be amended by roll call vote, of a majority of the membership at any meeting of the membership, on motion made and duly seconded by the members. A two-thirds (2/3) majority of a quorum is required for passage of such amendment.

ARTICLE XIII
Data Respecting Incorporator

The Incorporator is a person of more than eighteen years of age, namely Alan N. Hassler, 2808 North Avenue, Suite 400, Post Office Box 398, Grand Junction, Grand Junction, Colorado 81502.

These Articles of Incorporation shall be effective as of the date of filing.

The (a) name or names, and (b) mailing address or addresses, of any one or more of the individuals who cause this document to be delivered for filing, and to whom the Secretary of State may deliver notice if filing of this document is refused, are: **Alan N. Hassler, 2808 North Avenue, Suite 400, Post Office Box 398, Grand Junction, Colorado 81502.**

The Colorado Secretary of State may contact the following authorized person regarding this document: name Alan N. Hassler address 2808 North Avenue, Suite 400, Post Office Box 398, Grand Junction, Colorado 81502, voice (970) 242-7322.

Cornell Law School

U.S. Code › Title 26 › Subtitle A › Chapter 1 › Subchapter F › Part I › § 501

26 U.S. Code § 501 - Exemption from tax on corporations, certain trusts, etc.

(a) EXEMPTION FROM TAXATION

An organization described in subsection (c) or (d) or section 401(a) shall be exempt from taxation under this subtitle unless such exemption is denied under section 502 or 503.

(b) TAX ON UNRELATED BUSINESS INCOME AND CERTAIN OTHER ACTIVITIES

An organization exempt from taxation under subsection (a) shall be subject to tax to the extent provided in parts II, III, and VI of this subchapter, but (notwithstanding parts II, III, and VI of this subchapter) shall be considered an organization exempt from income taxes for the purpose of any law which refers to organizations exempt from income taxes.

(c) LIST OF EXEMPT ORGANIZATIONS The following organizations are referred to in subsection (a):

(1) Any corporation organized under Act of Congress which is an instrumentality of the United States but only if such corporation—

(A) is exempt from Federal income taxes—

(i) under such Act as amended and supplemented before July 18, 1984, or

(ii) under this title without regard to any provision of law which is not contained in this title and which is not contained in a revenue Act, or

(B) is described in subsection (l).

(2) Corporations organized for the exclusive purpose of holding title to property, collecting income therefrom, and turning over the entire amount thereof, less expenses, to an organization which itself is exempt under this section. Rules similar to the rules of subparagraph (G) of paragraph (25) shall apply for purposes of this paragraph.

(3) Corporations, and any community chest, fund, or foundation, organized and operated exclusively for religious, charitable, scientific, testing for public safety, literary, or educational purposes, or to foster national or international amateur sports competition (but only if no part of its activities involve the provision of athletic facilities or equipment), or for the prevention of cruelty to children or animals, no part of the net earnings of which inures to the benefit of any private shareholder or individual, no substantial part of the activities of which is carrying on propaganda, or otherwise attempting, to influence legislation (except as otherwise provided in subsection (h)), and which does not participate in, or intervene in (including the publishing or distributing of statements), any political campaign on behalf of (or in opposition to) any candidate for public office.

(4)

EXHIBIT 6

(A) Civic leagues or organizations not organized for profit but operated exclusively for the promotion of social welfare, or local associations of employees, the membership of which is limited to the employees of a designated person or persons in a particular municipality, and the net earnings of which are devoted exclusively to charitable, educational, or recreational purposes.

(B) Subparagraph (A) shall not apply to an entity unless no part of the net earnings of such entity inures to the benefit of any private shareholder or individual.

(5) Labor, agricultural, or horticultural organizations.

(6) Business leagues, chambers of commerce, real-estate boards, boards of trade, or professional football leagues (whether or not administering a pension fund for football players), not organized for profit and no part of the net earnings of which inures to the benefit of any private shareholder or individual.

(7) Clubs organized for pleasure, recreation, and other nonprofitable purposes, substantially all of the activities of which are for such purposes and no part of the net earnings of which inures to the benefit of any private shareholder.

(8) Fraternal beneficiary societies, orders, or associations—

(A) operating under the lodge system or for the exclusive benefit of the members of a fraternity itself operating under the lodge system, and

(B) providing for the payment of life, sick, accident, or other benefits to the members of such society, order, or association or their dependents.

(9) Voluntary employees' beneficiary associations providing for the payment of life, sick, accident, or other benefits to the members of such association or their dependents or designated beneficiaries, if no part of the net earnings of such association inures (other than through such payments) to the benefit of any private shareholder or individual. For purposes of providing for the payment of sick and accident benefits to members of such an association and their dependents, the term "dependent" shall include any individual who is a child (as defined in section 152(f)(1)) of a member who as of the end of the calendar year has not attained age 27.

(10) Domestic fraternal societies, orders, or associations, operating under the lodge system—

(A) the net earnings of which are devoted exclusively to religious, charitable, scientific, literary, educational, and fraternal purposes, and

(B) which do not provide for the payment of life, sick, accident, or other benefits.

(11) Teachers' retirement fund associations of a purely local character, if—

(A) no part of their net earnings inures (other than through payment of retirement benefits) to the benefit of any private shareholder or individual, and

(B) the income consists solely of amounts received from public taxation, amounts received from assessments on the teaching salaries of members, and income in respect of investments.

(12)

(A) Benevolent life insurance associations of a purely local character, mutual ditch or irrigation companies, mutual or cooperative telephone companies, or like organizations; but only if 85 percent or more of the income consists of amounts collected from members for the sole purpose of meeting losses and expenses.

Form 990-N

Electronic Notice (e-Postcard)

OMB No. 1545-2085

Department of the Treasury
Internal Revenue Service

for Tax-Exempt Organization not Required to File Form 990 or 990-EZ

2016

Open to Public Inspection

A For the 2016 Calendar year, or tax year beginning 2016-01-01 and ending 2016-12-31

B Check if available

- Terminated for Business
- Gross receipts are normally \$50,000 or less

G Name of Organization: MESA COUNTY CATTLEMENS

ASSOCIATION INC

895 CELESTITE DRIVE

FRUITA, CO, US, 81521

D Employee Identification

Number 20-5202610

E Website:

F Name of Principal Officer: CHARLES BURNHEIDE

1465 16 ROAD, LOMA, CO,

US, 81524

Privacy Act and Paperwork Reduction Act Notice: We ask for the information on this form to carry out the Internal Revenue laws of the United States. You are required to give us the information. We need it to ensure that you are complying with these laws.

The organization is not required to provide information requested on a form that is subject to the Paperwork Reduction Act unless the form displays a valid OMB control number. Books or records relating to a form or its instructions must be retained as long as their contents may become material in the administration of any Internal Revenue law. The rules governing the confidentiality of the Form 990-N is covered in code section 6104.

The time needed to complete and file this form and related schedules will vary depending on the individual circumstances. The estimated average times is 15 minutes.

Note: This image is provided for your records only. Do Not mail this page to the IRS. The IRS will not accept this filing via paper. You must file your Form 990-N (e-Postcard) electronically.

EXHIBIT 7



Confirmation

[Home](#) | [Security Profile](#) | [Logout](#)

Your Form 990-N(e-Postcard) has been submitted to the IRS

- **Organization Name:** MESA COUNTY CATTLEMENS ASSOCIATION INC
- **EIN:** 205202610
- **Tax Year:** 2016
- **Tax Year Start Date:** 01-01-2016
- **Tax Year End Date:** 12-31-2016
- **Submission ID:** 10065520173241550783
- **Filing Status Date:** 11-20-2017
- **Filing Status:** Accepted

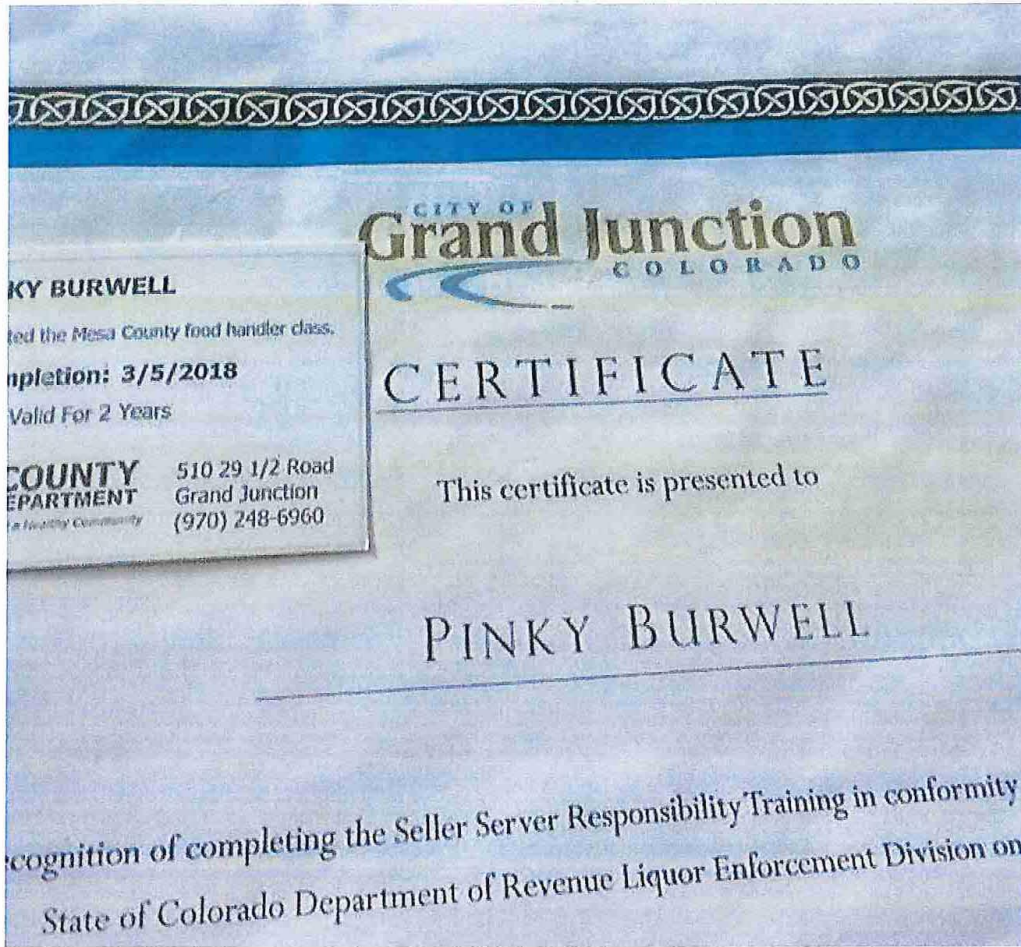
MANAGE FORM 990-N SUBMISSIONS

**BIOGRAPHY OF BECKY “PINKY” BURWELL
ALCOHOL SERVER FOR MESA COUNTY
CATTLEMEN’S ASSOCIATION BANQUET**

Becky “Pinky” Burwell has been bartending professionally and personally for the past 12 years, and she has been involved in party planning, ordering and stocking, record keeping, recorded pour charts, and customer service during that time.

Pinky has obtained from the City of Grand Junction her Certificate for completing the Seller Server Responsibility Training class, and she also has an up-to-date Food Handlers Card issued by the Mesa County Health Department, having completed the most recent class on March 5, 2018.

EXHIBIT 8





Westchester
A Chubb Company

Illinois Union Insurance Company
A.M. Best Rating A++

**Special Event
Policy
Declarations**

This Policy is issued by:

Illinois Union Insurance Company
525 West Monroe Street
Suite 400
Chicago, Illinois 60661
NAIC Number 27960

Policy Number: SEVCOF1383023A4

Renewal of: New

Named Insured & Principal Address:
Mesa County Cattlemen's Association
2828 Riverside Parkway
Grand Junction, CO 81501

Business Description: Party/ Social Event

In return for payment of the premium and subject to all of the terms of this policy, we agree with you to provide the insurance as stated in the policy.

Policy Period: From 03-24-2018 to 03-26-2018
12:01 a.m. local time at the Principal Address shown above.

Item A. **Policy Premium: \$262**
*Collection and remittance of premium surcharges for surplus lines policies are the responsibility of the surplus lines broker.
Terrorism Premium included in Annual Premium*

Item B. Notice of Claim under this Policy must be given to: **Policy Fee \$50.00**
State Tax \$9.36
Chubb North American Claims
P.O. Box 5122
Scranton, PA 18505-3801
Toll Free: (800) 433-0385
Chubbclaimsfirstnotice@chubb.com

Item C. Endorsements, Notices and other Forms attached to and forming part of this policy at inception are described
LD-45630 (04/15)

Page 1 of 3

EXHIBIT 9

below.

LD45630	0415	DECLARATIONS PAGE
ALL20887	1006	ACE PRODUCER COMPENSATION PRACTICES & POLICIES
ALL21101	1106	TRADE OR ECONOMIC SANCTIONS ENDORSEMENT
ALL39844	0213	ACE GROUP COMPANIES U.S. PRIVACY NOTICE
WSG084	0511	ILLINOIS UNION INSURANCE COMPANY NOTICE
IL0017	1198	COMMON POLICY CONDITIONS
LD5S23j	0314	SIGNATURES
ALL42490B	0716	U.S. FOREIGN ACCOUNT TAX COMPLIANCE ACT ("FACTA")
IL0021	0908	NUCLEAR ENERGY LIABILITY EXCLUSION ENDORSEMENT
CG2173	0108	EXCLUSION OF CERTIFIED ACTS OF TERRORISM
LD43248	0614	PUNITIVE DAMAGES EXCLUSION
LD43271	0614	EXPANDED DEFINITION OF BODILY INJURY
LD43250	0614	FULLY EARNED PREMIUM ENDORSEMENT
LD43273	0614	EXTENSION OF COVERAGE - COMMITTEE MEMBERS
LD43397	0614	EXPANDED DEFINITION OF EMPLOYEE
LD43399	0614	SEPARATION OF INSURED'S CLARIFICATION ENDORSEMENT
SL34255a	0116	SERVICE OF SUIT ENDORSEMENT
ILP001	0104	OFAC
TRIA11C	0115	DISCLOSURE PURSUANT TO TERRORISM RISK INSURANCE ACT
CG0001	1207	COMMERCIAL GENERAL LIABILITY COVERAGE FORM
CG2144	0798	LIMITATION OF COVERAGE TO DESIGNATED PREMISES OR PROJECT
CG2136	0305	EXCLUSION - NEW ENTITIES
CG2139	1093	CONTRACTUAL LIABILITY LIMITATION
CG2011	0413	ADDITIONAL INSURED - MANAGERS OR LESSORS OF PREMISES
CG2147	1207	EMPLOYMENT-RELATED PRACTICES EXCLUSION
CG0068	0509	RECORDING AND DISTRIBUTION OF MATERIAL OR INFORMATION IN VIOLATION OF LAW EXCLUSION
LD43252	0614	EXCLUSION FOR STRUCTURE COLLAPSE
LD43251	0614	EXCLUSION - MECHANICAL RIDES
LD43253	0614	EXCLUSION - INJURY TO PERFORMERS OR ENTERTAINERS
LD43260	0614	ANIMAL EXCLUSION
LD43265	0614	SPECIAL EVENTS PROPERTY DAMAGE AMENDMENT
LD43269	0614	EXCLUSION FOR CLIMBING, REBOUNDING AND INTERACTIVE GAMES AND DEVICES
LD43270	0614	EXCLUSION FOR FIREARMS, FIREWORKS AND OTHER PYROTECHNIC DEVICES
LD43277	0614	ASSAULT OR BATTERY EXCLUSION
LD43385	0614	EXCLUSION - PARTICIPATION IN ATHLETIC ACTIVITY, PHYSICAL ACTIVITY OR SPORTS
LD43388	0614	ABSOLUTE EXCLUSION FOR POLLUTION, ORGANIC PATHOGEN, SILICA, ASBESTOS AND LEAD WITH A HOSTILE FIRE EXCEPTION
LD43390	0614	ABSOLUTE EXCLUSION FOR LIQUOR LIABILITY AND LIABILITY ARISING OUT OF LIQUOR RELATED SERVICES
LD47095	1115	PRODUCTS-COMPLETED OPERATIONS HAZARD EXCLUSION WITH FOOD OR BEVERAGE PRODUCTS EXCEPTION
CG0033	1207	LIQUOR LIABILITY COVERAGE FORM
LD43257	0614	ADDITIONAL INSURED - MANAGERS OR LESSORS OF PREMISES
LD43401	0614	EVENT VENDOR - OTHER INSURANCE
LD43402	0614	LIMITATION OF COVERAGE TO INSURED PREMISES
LD43404	0614	ABSOLUTE POLLUTION EXCLUSION - LIABILITY
LD43428	0614	FIREARMS EXCLUSION
IL0125	1113	COLORADO CHANGES - CIVIL UNION
IL0228	0907	COLORADO CHANGES - CANCELLATION AND NONRENEWAL
SL17889	0912	COLORADO SURPLUS LINES NOTIFICATION

GENERAL LIABILITY

Per Occurrence Limit	\$300,000
General Aggregate Limit	\$300,000
Personal & Advertising Injury	Same as Occurrence Limit
Products Aggregate	Included in General Aggregate
Damage to Rented Premises	\$100,000
Medical Payments	\$1,000

LIQUOR LIABILITY

Each Common Cause Limit	\$300,000
General Aggregate Limit	\$300,000

Location of all Event(s)

1. 2828 Riverside Parkway, Grand Junction, CO 81501

Event	Classification	Class Code	Event(s) Date	Premium
1	Party/ Social Event	SPE06	03/24/2018	\$262
	Additional Insured - Manager or Lessor			\$0
	Damage To Rental Premises Coverage			\$0
	Medical Payment Coverage			\$0

Total Premium

\$262

Item D. Producer Name and Mailing Address:

HULL & COMPANY INC DBA (Z03352)
2432 KEMP STREET
MISSOULA, MT 59802


Authorized Representative

EXTENSION OF DECLARATIONS

Policy No. SEVCOF1383023A4

Effective Date: 03/24/2018
12:01 AM Standard Time

Schedule of Events:	Event Date(s)
Party/ Social Event	03/24/2018

AUTHORIZED AGENT

Chubb. Insured.™