

To access the Agenda and Backup Materials electronically, go to [www.gjcity.org](http://www.gjcity.org)



**CITY COUNCIL AGENDA  
WEDNESDAY, MARCH 21, 2018  
250 NORTH 5<sup>TH</sup> STREET  
5:15 PM**

**ADMINISTRATION CONFERENCE ROOM  
2<sup>ND</sup> FLOOR, CITY HALL**

*To become the most livable community west of the Rockies by 2025*

**Executive Session**

EXECUTIVE SESSION TO DISCUSS MATTERS THAT MAY BE SUBJECT TO NEGOTIATIONS, DEVELOPING STRATEGY FOR NEGOTIATIONS AND/OR INSTRUCTING NEGOTIATORS PURSUANT TO C.R.S. 24-6-402(4)(e) AND/OR TO DISCUSS THE PURCHASE, ACQUISITION, LEASE, TRANSFER OR SALE OF REAL PROPERTY PURSUANT TO C.R.S. 24-6-402(4)(a) OF COLORADO'S OPEN MEETINGS LAW ALL CONCERNING REAL PROPERTY FOR ECONOMIC DEVELOPMENT PROSPECT SUNSHINE POLISHING TECHNOLOGY INC.