## CITY OF GRAND JUNCTION, COLORADO

## **ORDINANCE NO. 4802**

## AN ORDINANCE REZONING THE 26 ROAD LLC PROPERTY FROM PD (PLANNED DEVELOPMENT) TO R-2 (RESIDENTIAL – 2 DU/AC)

## LOCATED BETWEEN 26 & 26 1/2 ROADS, SOUTH OF H 3/4 ROAD

Recitals:

After public notice and public hearing as required by the Grand Junction Zoning and Development Code, the Grand Junction Planning Commission recommended approval of rezoning the 26 Road LLC Property R-2 (Residential – 2 du/ac) zone district, finding that it conforms to and is consistent with the Future Land Use Map designation of Residential Medium Low (2 – 4 du/ac) of the Comprehensive Plan and the Comprehensive Plan's goals and policies and is generally compatible with land uses located in the surrounding area.

After public notice and public hearing, the Grand Junction City Council finds that the R-2 (Residential – 2 du/ac) zone district is in conformance with at least one of the stated criteria of Section 21.02.140 of the Grand Junction Zoning and Development Code.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION THAT:

The following property shall be zoned R-2 (Residential – 2 du/ac):

A parcel of land situate in the S 1/2 NW 1/4 and the N 1/2 SW 1/4 of Section 26, Township 1 North, Range 1 West, City of Grand Junction, Mesa County, Colorado, being more particularly described as follows:

Beginning at the N 1/16 corner of said Section 26, the basis of bearing being N89°58′25″E along the north line of said S 1/2 NW 1/4 to the NW 1/16 corner of said Section 26; thence N89°58′25″E a distance of 1317.20 feet to the NW 1/16 corner; thence S00°00′28″W a distance of 40.00 feet to the south right-of-way line of H 3/4 Road as recorded in Book 2139 at Page 647; thence N89°52′41″E a distance of 85.80 feet along said south line; thence S00°15′15″E a distance of 208.66 feet; thence N89°54′37″E a distance of 1043.64 feet; thence N00°13′19″W a distance of 209.24 feet to said south right-of-way line; thence N89°52′41″E a distance of 157.63 feet along said south line; thence S00°02′15″W a distance of 1279.71 feet running parallel with and 30.00 feet west of the east line of said S 1/2 NW 1/4; thence S00°01′38″W a distance of 659.87 feet running parallel with and 30.00 feet west of the east line of said N 1/2 SW 1/4; thence

S89°55'07"W a distance of 10.00 feet; thence S00°01'38"W a distance of 634.65 feet running parallel with and 40.00 feet west of the east line of said N 1/2 SW 1/4; thence along the northerly line of a boundary agreement as recorded in Book 4249 at Page 204 the following six courses:

1.) S85°55'46"W a distance of 246.52 feet. 2.) N00°01'56"E a distance of 15.00 feet 3.) S86°59'39"W a distance of 23.87 feet 4.) S89°07'14"W a distance of 22.44 feet 5.) S88°22'07"W a distance of 196.46 feet 6.) S13°27'26"W a distance of 16.70 feet to the south line of said N 1/2 SW 1/4;

thence S89°54'58"W a distance of 783.60 feet to the SW 1/16 corner of said Section 26; thence S89°55'03"W a distance of 1316.04 feet to the S 1/16 corner of said Section 26; thence N00°01'07"W a distance of 2639.94 feet to the point of beginning.

Said parcel contains 151.18 acres more or less.

Introduced on first reading this 16<sup>th</sup> day of May, 2018 and ordered published in pamphlet form.

Adopted on second reading this 6<sup>th</sup> day of June, 2018 and ordered published in pamphlet form.

ATTEST:

President of City Council

WWwhelmann City Clerk I HEREBY CERTIFY THAT the foregoing Ordinance,

being Ordinance No. 4802 was introduced by the City Council of the

City of Grand Junction, Colorado at a regular meeting of said body

held on the 16th day of May 2018 and that the same was published in

The Daily Sentinel, a newspaper published and in general circulation

in said City, in pamphlet form, at least ten days before its final

passage.

I FURTHER CERTIFY THAT a Public Hearing was held on the

6th day of June 2018, at which Ordinance No. 4802 was read,

considered, adopted and ordered published in pamphlet form by the

Grand Junction City Council.

IN WITNESS WHEREOF, I have hereunto set my hand and

affixed the official seal of said City this 6<sup>th</sup> day of June 2018.

Www.kelmann City Clerk

Published: May 18, 2018

Published: June 8, 2018

Effective: July 8, 2018