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CITY COUNCIL AGENDA MONDAY, JULY 16, 2018 250 NORTH 5<sup>TH</sup> STREET 5:00 PM

## ADMINISTRATION CONFERENCE ROOM 2<sup>ND</sup> FLOOR, CITY HALL

To become the most livable community west of the Rockies by 2025

## **Executive Session**

1. EXECUTIVE SESSION TO DISCUSS MATTERS THAT MAY BE SUBJECT TO NEGOTIATIONS, DEVELOPING STRATEGY FOR NEGOTIATIONS, AND/OR INSTRUCTING NEGOTIATORS PURSUANT TO SECTION 24-6-402 (4)(e) OF COLORADO'S OPEN MEETINGS LAW RELATIVE TO A POSSIBLE TRANSFER OR SALE OF REAL PROPERTY LOCATED AT OR NEAR 2844-2856 PATTERSON ROAD AND 2980-2982 PATTERSON ROAD AND PURSUANT TO SECTION 24-6-402 (4)(a) OF COLORADO'S OPEN MEETINGS LAW.