

Fence Permit

PERMIT # Nº 15372

Fee \$10.00

Public Works & Planning Department 250 North 5th Street Grand Junction, CO 81501 Phone: (970) 244-1430 FAX: (970) 256-4031

| Property Address: 453 Prairie Fire Street |
|---|
| Property Tax No: |
| Subdivision: Praire View Sorth |
| Property Owner: Kenneth Sawyer |
| Owner's Telephone: 970 260 9294 |
| Owner's Address: 453 Prairie Fire Street |
| Contractor's Name: |
| Contractor's Telephone: 970 - 260 - 9244 |
| Contractor's Address: 453 Prairie Fire Street |
| Fence Material & Height: Cedar 6'High |
| Plot plan must show property lines and property dimensions, all easements, all rights-of-way, all structures, all |

Plot plan must show property lines and property dimensions, all easements, all rights-of-way, all structures, all setbacks from property lines, and fence height(s). NOTE: Property line is likely one foot or more behind the sidewalk.

| THIS SECTION TO BE COM | PLETED BY PLANNING STAFF |
|-------------------------|--|
| ZONE | SETBACKS: Front $25'$ from property line (PL) or |
| SPECIAL CONDITIONS None | from center of ROW, whichever is greater. |
| | Side from PL Rear from PL |

Fences exceeding six feet in height require a separate permit from the City/County Building Department. A fence constructed on a corner lot that extends past the rear of the house along the side yard or abuts an alley requires approval from the City Engineer (Section 4.1.J of the Grand Junction Zoning and Development Code).

The owner/applicant must correctly identify all property lines, easements, and rights-of-way and ensure the fence is located within the property's boundaries. Covenants, conditions, restrictions, easements and/or rights-of-way may restrict or prohibit the placement of fence(s). The owner/applicant is responsible for compliance with covenants, conditions, and restrictions which may apply. Fences built in easements may be subject to removal at the property owner's sole and absolute expense. Any modification of design and/or material as approved in this fence permit must be approved, in writing, by the Public Works & Planning Department Director.

I hereby acknowledge that I have read this application and the information and plot plan are correct; I agree to comply with any and all codes, ordinances, laws, regulations, or restrictions which apply. I understand that failure to comply shall result in legal action, which may include but not necessarily be limited to removal of the fence(s) at the owner's cost.

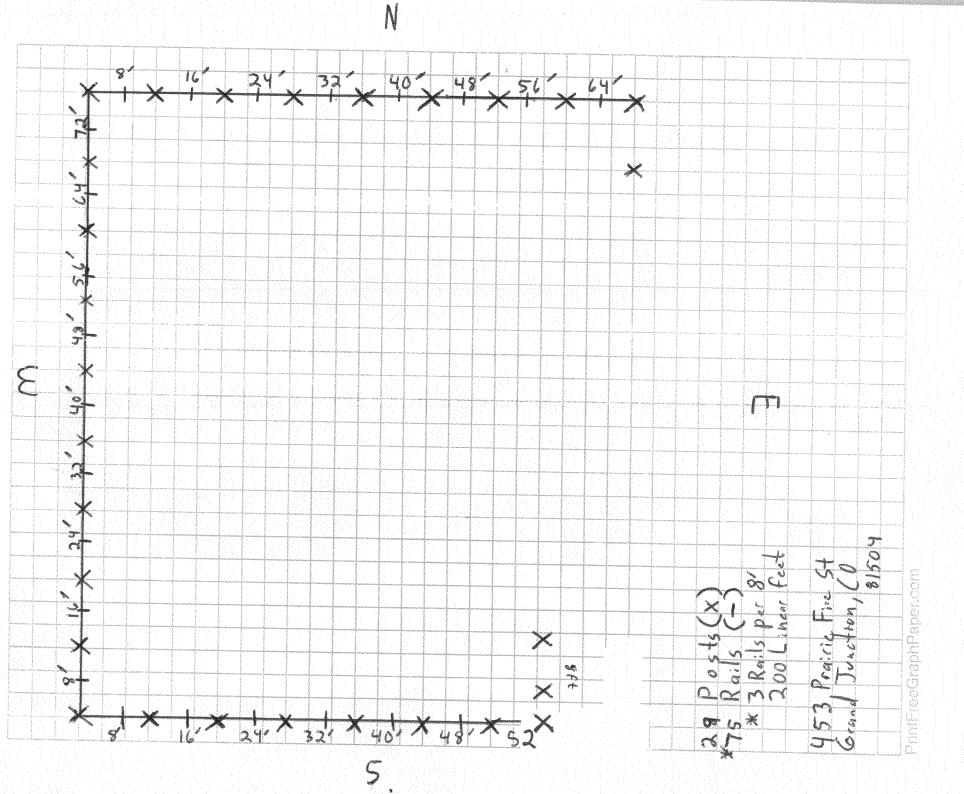
| Applicant's Signature | Date 6/16/08 |
|--|--------------|
| Planning Approval for Oling | Date 6/16/08 |
| City Engineer's Approval (if required) | , |

VALID FOR SIX MONTHS FROM DATE OF ISSUANCE (Section 2.2.E.1.d Grand Junction Zoning & Development Code)

(White: Planning)

(Yellow: Applicant)

(Pink: Neighborhood Services)

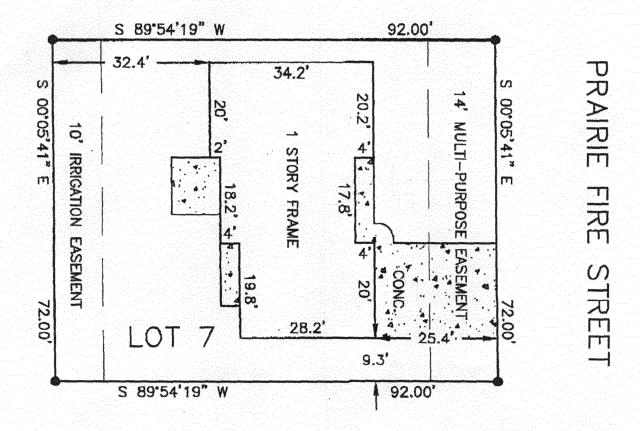


IMPROVEMENT LOCATION CERTIFICATE

453 PRAIRIE FIRE STREET, GRAND JUNCTION

LAND TITLE CO. #65006093 SAWYER ACCOUNT LOT 7 IN BLOCK 4 OF PRAIRIE VIEW SOUTH SUBDIVISION, COUNTY OF MESA, STATE OF COLORADO.

SCALE: 1'' = 20'



● - FOUND #5 REBAR WITH CAP

UNIFIRST MORTGAGE CORP.

#5°

I HEREBY CERTIFY THAT THIS IMPROVEMENT LOCATION CERTIFICATE WAS PREPARED FOR UNIFICST MORTGAGE CURP. THAT IT IS NOT A LAND SURVEY PLAT OR IMPROVEMENT SURVEY PLAT, AND THAT IT IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OF FENCE, BUILDING OR OTHER FUTURE IMPROVEMENT LINES. I FURTHER CERTIFY THE IMPROVEMENTS ON THE ABOVE DESCRIBED PARCEL ON THIS DATE 11/20/07 EXCEPT UTILITY CONNECTIONS, ARE ENTIRELY WITHIN THE BOUNDARIES OF THE PARCEL, EXCEPT AS SHOWN, THAT THERE ARE NO ENCROACHMENTS UPON THE DESCRIBED PREMISES BY IMPROVEMENTS ON ANY ADJOINING PREMISES, EXCEPT AS INDICATED, AND THAT THERE IS NO EVIDENCE OR SIGN OF ANY EASEMENT CROSSING OR BURDENING ANY PART OF SAID PARCEL, EXCEPT AS NOTED.

| BORDOREO BRATILES BANJACA | MAILING: 2754 COMPASE DRIVE SUITE 110 GRAND JUNCTION, CO. 81508 PHONE : 870-248-3777 FAX 970 241-4847 | SURVEYIT, INC | ROBERT J. LEVINE R.L.S. 29419 |
|---------------------------------|--|---------------|----------------------------------|
| 29419 5 | SURVEYED BY J.G. | DATE SURVEYED | 11/20/07 |
| | DRAWN BY: K.L. | DATE DRAWN | 11/20/07 |
| All a route and | REVISION | SCALE | 1" = 20' |