

## SIGN PERMIT

Community Development Department 250 North 5th Street Grand Junction, CO 81501 (303) 244-1430

| PERMIT NO      |         |       |        |
|----------------|---------|-------|--------|
| Date Submitted | 7-17-9  | 5     |        |
| FEE \$         | 5.00    |       |        |
| Tax Schedule 3 | 245-102 | -14-0 | 10#011 |
| Zone           | C-2     |       |        |

| BUSINESS NAME ALDIN  | 15 G1455          | CONTRACTOR   | SIGNS                                    | FIRST               |  |  |
|--|-------------------|--|--|---------------------|--|--|
| STREET ADDRESS 592N  |                   |  | 295066                                   |                     |  |  |
| PROPERTY OWNER   | · ·               | ADDRESS  | 950 Nor                                  |                     |  |  |
| OWNER ADDRESS  |                   | TELEPHONENC  |  |                     |  |  |
|  |                   |  |  |                     |  |  |
| 1. FLUSH WALL  | 2 Square Fee      | et per Linear Foot of E  | uilding Facade                           |                     |  |  |
| [ ] 2. ROOF  | 2 Square Fee      | 2 Square Feet per Linear Foot of Building Facade   |  |                     |  |  |
| [ ] 3. FREE-STANDING                                       |                   | 2 Traffic Lanes - 0.75 Square Feet x Street Frontage   |  |                     |  |  |
| I 1 4 PROJECTING   |                   | 4 or more Traffic Lanes - 1.5 Square Feet x Street Frontage  |  |                     |  |  |
| [ ] 4. PROJECTING<br>[ ] 5. OFF-PREMISE                    | <del>-</del>      | 0.5 Square Feet per each Linear Foot of Building Facade See #3 Spacing Requirements; Not > 300 Square Feet or < 15 Square Feet |  |                     |  |  |
| [ ] 3. OFF-I REMISE  | See #3 Spaci      | ing Requirements; Not  | > 500 Square reer                        | or < 15 Square reet |  |  |
| [ ] Externally Illuminated                                 | [ ] b             | [ ] Internally Illuminated   |  | Non-Illuminated     |  |  |
| (1 - 5) Area of Proposed S                                 | ign <u>32</u> S   | quare Feet   |  |                     |  |  |
| (1,2,4) Building Facade /                                  | Linear 1          | Feet   |  |                     |  |  |
| (1 - 4) Street Frontage                                    | <del></del>       | 'eet   |  |                     |  |  |
| (2,4,5) Height to Top of Si                                |                   |  | Grade 8                                  | Feet                |  |  |
| (5) Distance from all E                                    |                   |  |  | Feet                |  |  |
| (5) Distance from an D.                                    | anothing Off From | o organs within to   |  | 1000                |  |  |
| Existing Signage/Type                                      |                   |  | FOR OFFICE                               | USE ONLY:           |  |  |
| #B TENANT  | 32                | Sq Ft  | Signage Allowed on Parcel                |                     |  |  |
|  |                   | Sq Ft  | Building                                 | 200 Sq Ft           |  |  |
|  |                   | Sq Ft  | Free-Standing                            | <i>150</i> Sq Ft    |  |  |
| Total Existi   | ng: 32            | Sq Ft  | Total Allowed:                           |                     |  |  |
| COMMENTS:  |                   | L  | - 1-1-7-1-7-1-1-1-1-1-1-1-1-1-1-1-1-1-1- | ·                   |  |  |
|  |                   |  |  |                     |  |  |
|  |                   |  |  |                     |  |  |
|  |                   |  |  |                     |  |  |
|  |                   |  |  |                     |  |  |
| NOTE: No sign may exceed                                   | _                 |  | _  | _                   |  |  |
| a sketch of proposed and exis easements, property lines, a | ~ ~ ~             | ~ · ·  |  | •                   |  |  |
| Department.  | Ind locations. A  | in signs require   | a separate permi                         | it mom the building |  |  |
| <u> </u>   |                   |  |  |                     |  |  |
| 100  | ) / /. <u> </u>   | - V~.  | 1 1                                      | m/ 6- 3             |  |  |
| 1 /m///  | ~ 7/17/95         | Jakky 1  | orten                                    | 7/17/95             |  |  |
| Applicant's Signature                                      | Date              | Appi   | oved By                                  | <b>Date</b>         |  |  |



970-245-0399

592 Commercial Drive #A

