

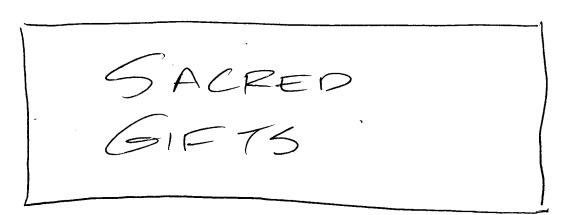
## SIGN PERMIT

Community Development Department 250 North 5th Street Grand Junction, CO 81501 (303) 244-1430

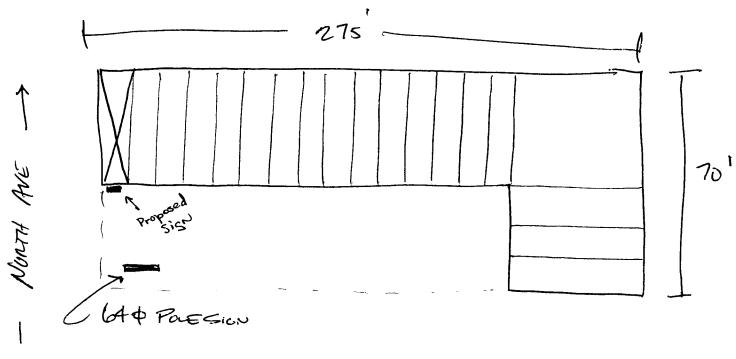
| PERMIT NO. 52863             |
|------------------------------|
| Date Submitted 8-21-95       |
| FEE \$ 25.00                 |
| Tax Schedule 2945-123-21-007 |
| Zone C-1                     |

| BUSINESS NAME SACRED                    | 61813         | CONTRAC   | CTOR BUDS SIGN             | کد  |  |
|---|---------------|---|----------------------------|---|--|
| STREET ADDRESS 1460 NO                  | TH AVE        | LICENSE   | NO 2950157                 |   |  |
| PROPERTY OWNER PICHANO                  | GORMAN        | <u>ADDRESS</u>  | 1055 UTE                   |   |  |
| owner address <u>1840</u> N.            | 1245          | _ TELEPHO   | NENO <u>245-770</u> 6      | <b>)</b>                                  |  |
|   |               |   |                            |   |  |
| I I DITICITATION                        | 2.6           |   | -4 - C D'11' - F1          |   |  |
| [ ] 1. FLUSH WALL<br>2. ROOF            | =             | <ul><li>2 Square Feet per Linear Foot of Building Facade</li><li>2 Square Feet per Linear Foot of Building Facade</li></ul> |                            |   |  |
| 2. ROOF 3. FREE-STANDING                | =             | 2 Traffic Lanes - 0.75 Square Feet x Street Frontage  |                            |   |  |
|   |               | 4 or more Traffic Lanes - 1.5 Square Feet x Street Frontage   |                            |   |  |
| [ ] 4. PROJECTING                       | 0.5 Square    | 0.5 Square Feet per each Linear Foot of Building Facade   |                            |   |  |
| [ ] 5. OFF-PREMISE                      | See #3 Space  | See #3 Spacing Requirements; Not > 300 Square Feet or < 15 Square Feet  |                            |   |  |
| [ ] Externally Illuminated              | M             | Internally Illu   | uminated [ ]               | Non-Illuminated                           |  |
| (1 - 5) Area of Proposed Sign           | 16            | Square Feet   |                            | 14-a-00000-00-00-0-0-0-0-0-0-0-0-0-0-0-0- |  |
| (1,2,4) Building Facade 27              |               | _   |                            |   |  |
| $(1-4)$ Street Frontage $\frac{27}{27}$ | <del></del>   |   |                            |   |  |
| · · · · · · · · · · · · · · · · · · ·   | <del></del>   |   | ce to Grade 10             | Feet                                      |  |
| (2,4,5) Height to Top of Sign           |               | Feet Clearan  | - · · · /-                 | -   |  |
| (5) Distance from all Exist             | ing Oii-Prem  | ise Signs with  | in 600 reet $\frac{P/A}{}$ | _ Feet                                    |  |
| Existing Signage/Type                   |               |   | FOR OFFICE US              | E ONLY:                                   |  |
| Frex Paranovit                          | SAH           | Sq Ft   | Signage Allowed            | on Parcel -15th                           |  |
| Negri you                               |               |   | 1                          | SUCEE                                     |  |
|   | -             | _ Sq Ft   | Building 550               |   |  |
|   | <del>-</del>  | _ Sq Ft   | Free-Standing 2            | O G Sq Ft                                 |  |
| Total Existing:                         | /QM           | Sq Ft   | Total Allowed: _           | 550 Sq Ft                                 |  |
| <u>.</u>                                | ROOF          | _   |                            |   |  |
| COMMENTS: EXISTING                      | · V SIGNA     | SE TO BE  | REMOVED                    |   |  |
|   |               |   |                            |   |  |
|   | <del></del>   |   |                            | <del></del>                               |  |
|   |               |   |                            |   |  |
| NOTE: No sign may exceed 30             | O sauare feet | A sanarata si   | an nermit is required for  | each sian Attach                          |  |
| a sketch of proposed and existing       | -             | -   | <del>-</del> -             | •   |  |
| easements, property lines, and          |               |   |                            |   |  |
| Department.                             | - · ·         |   |                            |   |  |
| 7/ 1//                                  |               |   | 1                          |   |  |
| 1/2/1//                                 | Ann           | 2- 9h   | 11/4/2                     |   |  |
| MYM                                     | 9021-9        |   | AUX                        | 6-21-95                                   |  |
| Applicant's Signature                   | Date          | l   | Approved B                 | Date                                      |  |

8-0"



2-0



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- 15th. STREET -