



# SIGN PERMIT

Community Development Department  
250 North 5th Street  
Grand Junction, CO 81501  
(303) 244-1430

PERMIT NO. \_\_\_\_\_  
Date Submitted 8-29-95  
FEE \$ 5.00  
Tax Schedule 2945-094-00-139  
Zone C-2

BUSINESS NAME Sports Replay  
STREET ADDRESS 2493 Hwy 6+50  
PROPERTY OWNER NJ Fulmer  
OWNER ADDRESS 2493 Hwy 6+50

CONTRACTOR Western Wear  
LICENSE NO 2950160  
ADDRESS 2495 Industrial  
TELEPHONE NO 2427843

- 1. FLUSH WALL 2 Square Feet per Linear Foot of Building Facade
- 2. ROOF 2 Square Feet per Linear Foot of Building Facade
- 3. FREE-STANDING 2 Traffic Lanes - 0.75 Square Feet x Street Frontage  
4 or more Traffic Lanes - 1.5 Square Feet x Street Frontage
- 4. PROJECTING 0.5 Square Feet per each Linear Foot of Building Facade
- 5. OFF-PREMISE See #3 Spacing Requirements; Not > 300 Square Feet or < 15 Square Feet

Externally Illuminated       Internally Illuminated       Non-Illuminated

(1 - 5) Area of Proposed Sign 30 Square Feet  
(1,2,4) Building Facade 240 Linear Feet  
(1 - 4) Street Frontage 280 Linear Feet *> transferred from independent frontage*  
(2,4,5) Height to Top of Sign 13 Feet Clearance to Grade 10 Feet  
(5) Distance from all Existing Off-Premise Signs within 600 Feet \_\_\_\_\_ Feet

Existing Signage/Type		
<u>wall sign (1)</u>	<u>30</u>	Sq Ft
<u>wall sign (2)</u>	<u>30</u>	Sq Ft
		Sq Ft
<b>Total Existing:</b>	<del>60</del> <u>30</u>	Sq Ft

FOR OFFICE USE ONLY:	
Signage Allowed on Parcel	
Building	<u>480</u> Sq Ft
Free-Standing	<u>420</u> Sq Ft
<b>Total Allowed:</b>	<u>480</u> Sq Ft

COMMENTS: \_\_\_\_\_

NOTE: No sign may exceed 300 square feet. A separate sign permit is required for each sign. Attach a sketch of proposed and existing signage including types, dimensions, lettering, abutting streets, alleys, easements, property lines, and locations. All signs require a separate permit from the Building Department.

J. Eric Schmalz  
Applicant's Signature  
J Eric Schmalz

8-29-95  
Date

Larry Porter  
Approved By

8/9/95  
Date

10'

**SPORTS**  
**REPLAY**

**BUY** **SELL**  
**CONSIGN**

**QUALITY USED SPORTS EQUIPMENT**

3'

*Sn J Fulmer*

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