



Permit  
**SIGN CLEARANCE**  
Community Development Department  
250 North 5<sup>th</sup> Street  
Grand Junction CO 81501  
(970) 244-1430

Clearance No. \_\_\_\_\_  
Date Submitted 11-4-05  
Fee \$ 25.00  
Zone C-1

TAX SCHEDULE 2945-012-50-011 CONTRACTOR Bud's Signs  
BUSINESS NAME Ace Cash Express LICENSE NO. 2050128  
STREET ADDRESS 683 Horizon Dr Suite ADDRESS 1055 Ute Ave  
PROPERTY OWNER SAME III TELEPHONE NO. 245-7700  
OWNER ADDRESS SAME CONTACT PERSON \_\_\_\_\_

- 1. FLUSH WALL 2 Square Feet per Linear Foot of Building Facade
- 2. ROOF 2 Square Feet per Linear Foot of Building Facade
- 3. FREE-STANDING 2 Traffic Lanes - 0.75 Square Feet x Street Frontage  
4 or more Traffic Lanes - 1.5 Square Feet x Street Frontage
- 4. PROJECTING 0.5 Square Feet per each Linear Foot of Building Facade
- 5. OFF-PREMISE See #3 Spacing Requirements; Not > 300 Square Feet or < 15 Square Feet

Externally Illuminated       Internally Illuminated       Non-Illuminated

(1 - 5) Area of Proposed Sign: 36 Square Feet  
(1,2,4) Building Façade: 50 Linear Feet      Building Façade Direction:    North    South    East    West  
(1 - 4) Street Frontage: \_\_\_\_\_ Linear Feet      Name of Street: \_\_\_\_\_  
(2 - 5) Height to Top of Sign: 12 Feet      Clearance to Grade: 10 Feet  
(5) Distance from all Existing Off-Premise Signs within 600 Feet: \_\_\_\_\_ Feet

**EXISTING SIGNAGE/TYPE & SQUARE FOOTAGE:**

_____	_____	Sq. Ft.
_____	_____	Sq. Ft.
_____	_____	Sq. Ft.
Total Existing:		_____ Sq. Ft.

**FOR OFFICE USE ONLY**

Signage Allowed on Parcel for ROW:

Building	<u>50</u>	Sq. Ft.
Free-Standing	_____	Sq. Ft.
Total Allowed:	<u>50</u>	Sq. Ft.

COMMENTS: 50 ~~ft~~ maximum per tenant space

**NOTE:** No sign may exceed 300 square feet. A separate sign clearance is required for each sign. Attach a sketch, to scale, of proposed and existing signage including types, dimensions and lettering. Attach a plot plan, to scale, showing: abutting streets, alleys, easements, driveways, encroachments, property lines, distances from existing buildings to proposed signs and required setbacks. **A SEPARATE PERMIT FROM THE BUILDING DEPARTMENT IS ALSO REQUIRED.**

I hereby attest that the information on this form and the attached sketches are true and accurate.

Saddi Kocher      11/1/05      Dayleen Henderson      11-7-05  
Applicant's Signature      Date      Community Development Approval      Date

(White: Community Development)      (Canary: Applicant)      (Pink: Building Dept)      (Goldenrod: Code Enforcement)

33.5 SQ. FEET

14'-11"

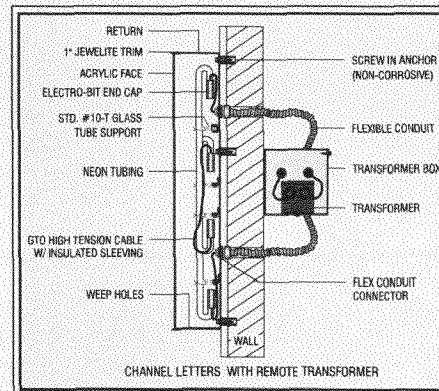
2'-3"  
1'-6 1/2"

# ACE CASH ADVANCE

"ACE CASH ADVANCE"  
 5" RETURNS PTM BLACK  
 1" JEWELITE BLACK TRIMCAP  
 #7328 WHITE PLEXI W/  
 TRANSLUCENT 3M #3630-76  
 HOLLY GREEN VINYL COPY W/  
 WHITE HALO / 3M #3630-44  
 ORANGE SWOOSH W/ WHITE  
 HALO / 6500 WHITE NEON  
 TUBING

COLOR SPECS

- 3M #3630-76 HOLLY GREEN
- 3M #3630-44 ORANGE



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 (210)648-3221 / 800-927-3221

**PRESENTATION DRAWING**

**Client:**  
 Ace Cash Advance

**Client's Location:**  
 683 Horizon Dr.  
 Grand Junction, CO 85016

**Sales Rep:** Bret M.

**Date:** 9/12/05

**Drawn By:** Andrew Johnson

**Revision:** #1 9/15/05 AJ

**Scale:** 3/8" = 1'-0"

**Work Order#** 09098-001

**Sign Description:**

Mfg. (1) ONE set of 27" individually flush mounted remote wired channel letters

Underwriters Laboratories Inc.

Primary wires provided by customer.  
 Sign voltage based upon 120V.

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**Customer Approval:**

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