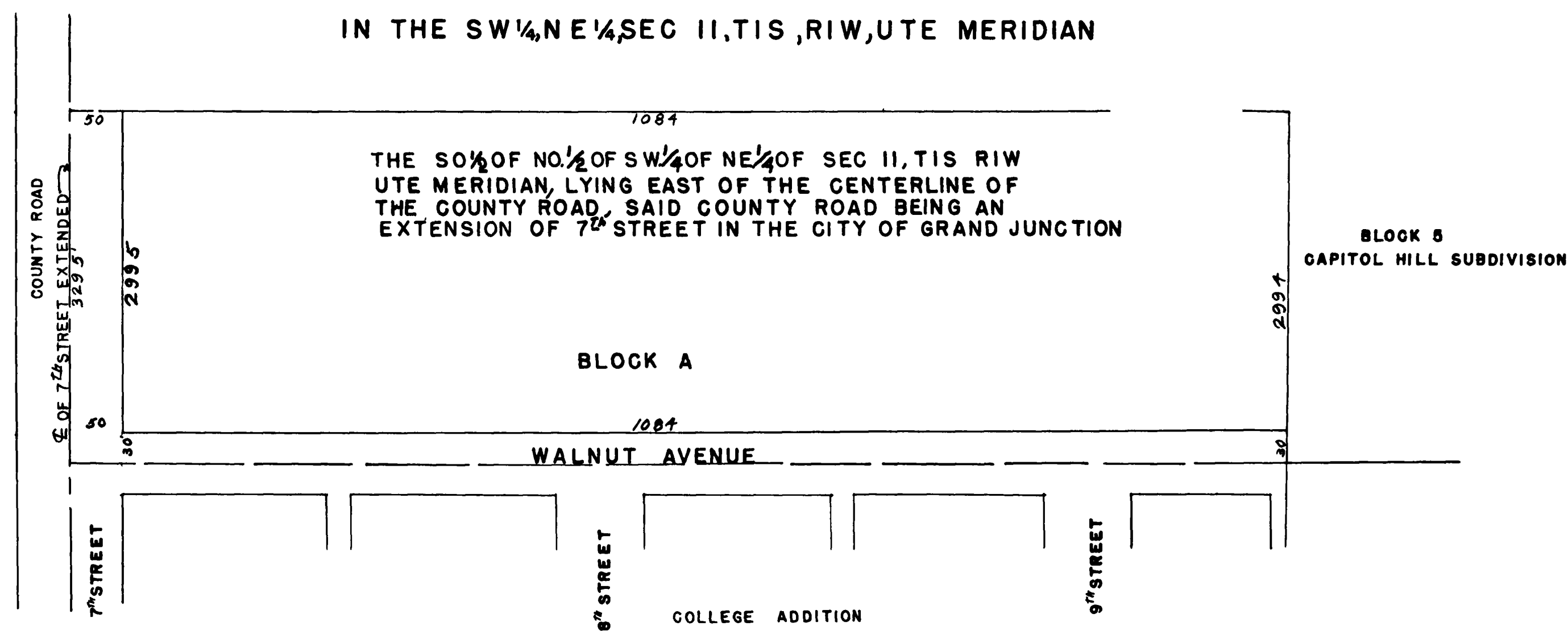


MAP OF
TOPE SCHOOL
SUBDIVISION

IN THE SW 1/4, NE 1/4, SEC 11, T1S, R1W, UTE MERIDIAN



#376970
#376970
STATE OF COLORADO, ss
County of Mesa
I hereby certify this instrument was
Filed for rec.
DEC 4 - 1940
By [Signature] Deputy

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED SCHOOL DISTRICT NO 1 OF MESA COUNTY COLORADO, BEING THE OWNERS OF THE FOLLOWING DESCRIBED TRACT OF LAND TO WIT THE SW 1/4 OF THE NE 1/4 OF THE SW 1/4 OF SECTION 11, T1S, R1W, UTE MERIDIAN LYING EAST OF THE CENTERLINE OF THE COUNTY ROAD, SAID ROAD BEING THE EXTENSION OF 7TH STREET IN THE CITY OF GRAND JUNCTION, HAVE LAID OUT AND PLATTED THE TOPE SCHOOL SUBDIVISION OF SAID LAND AND DO HEREBY DEDICATE ALL STREETS SHOWN ON THIS PLAT TO THE USE OF THE PUBLIC FOREVER

IN WITNESS WHEREOF, THE PRESIDENT AND SECRETARY OF SCHOOL DISTRICT NO 1, MESA COUNTY, COLO, HAVE AFFIXED THEIR HANDS & SEAL

200

LUCY F. ELA
PRESIDENT
ATTEST COE VANDEREN
SECRETARY



STATE OF COLORADO ss
COUNTY OF MESA ss

SUBSCRIBED AND SWORN TO BEFORE ME THIS 4TH DAY OF DECEMBER 1940
MY COMMISSION EXPIRES NOV 28 1942

HELEN C TOMLINSON
NOTARY PUBLIC

SCALE 1"=100'

