

# INDEPENDENT AVE. ANNEXATION

## DESCRIPTION

ALL THAT PORTION OF THE Southeast quarter of the Southwest quarter of SECTION 10, TOWNSHIP 1 SOUTH, RANGE 1 WEST OF THE 1<sup>st</sup> 11<sup>th</sup> MERIDIAN IN MESA COUNTY, COLORADO DESCRIBED AS FOLLOWS: COMMENCING AT THE South quarter corner of said SECTION 10; THENCE ALONG THE North-South centerline of said SECTION 10, North 0°24'54" East 766.20 feet to the Northeast corner of that second tract of land conveyed to the State Highway Department by Deed recorded in Book 508, at Page 41, BEING THE TRUE POINT OF BEGINNING; THENCE ALONG THE Northerly line of said Highway Department tract, North 61°22' West 760.12 feet, to the most Easterly corner of that tract of land conveyed to The Department of Highways, State of Colorado by Deed recorded in Book 775, at Page 431; THENCE, ALONG THE boundary lines of said Department of Highways tract for the following 2 courses; (1) North 47°52'30" West 154.30 feet (2) North 28°38' East 49.85 feet, to the Southerly line of that tract of land conveyed to County of Mesa, State of Colorado by Deed recorded in Book 706, at Page 537; THENCE ALONG SAID Southerly line South 89°39'06" East 761.40 feet, to the North-South centerline of the aforesaid SECTION 10; THENCE ALONG SAID centerline, South 0°24'54" West 506.89 feet, to the TRUE POINT OF BEGINNING, TOGETHER WITH RIGHT OF WAY FOR INDEPENDENT AVENUE ON THE NORTH.

## LEGEND

Boundary of existing corporate limits ———— - - - - -  
Boundary of new corporate limits ———— ————

## AREA OF ANNEXATION

Boundary contiguous to existing corporate limits ———— approx. 940 ft.  
Perimeter of area to be annexed ———— approx. 2300 ft.  
Total annexed area in acres ———— approx. 5.0

## ENGINEER'S CERTIFICATE

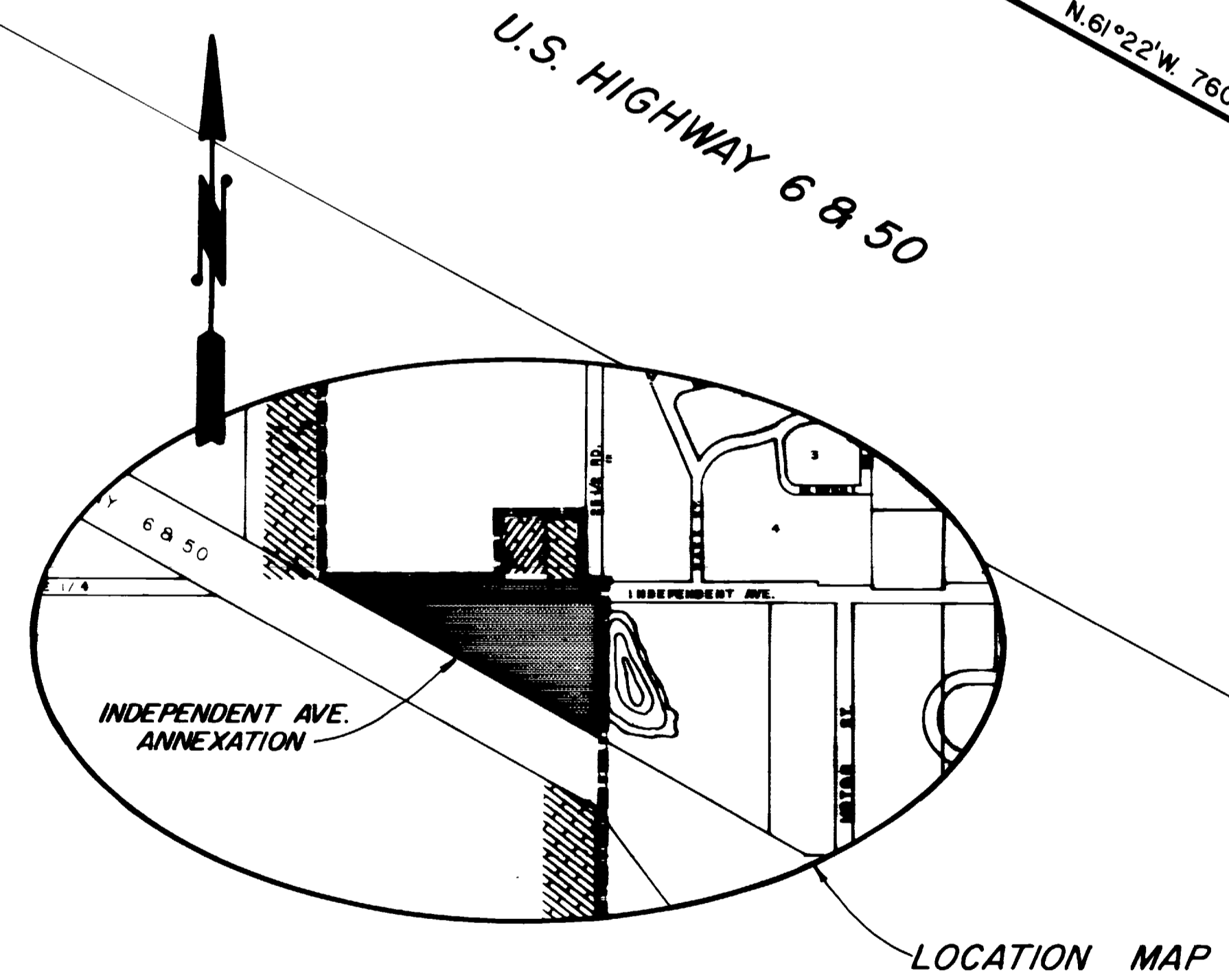
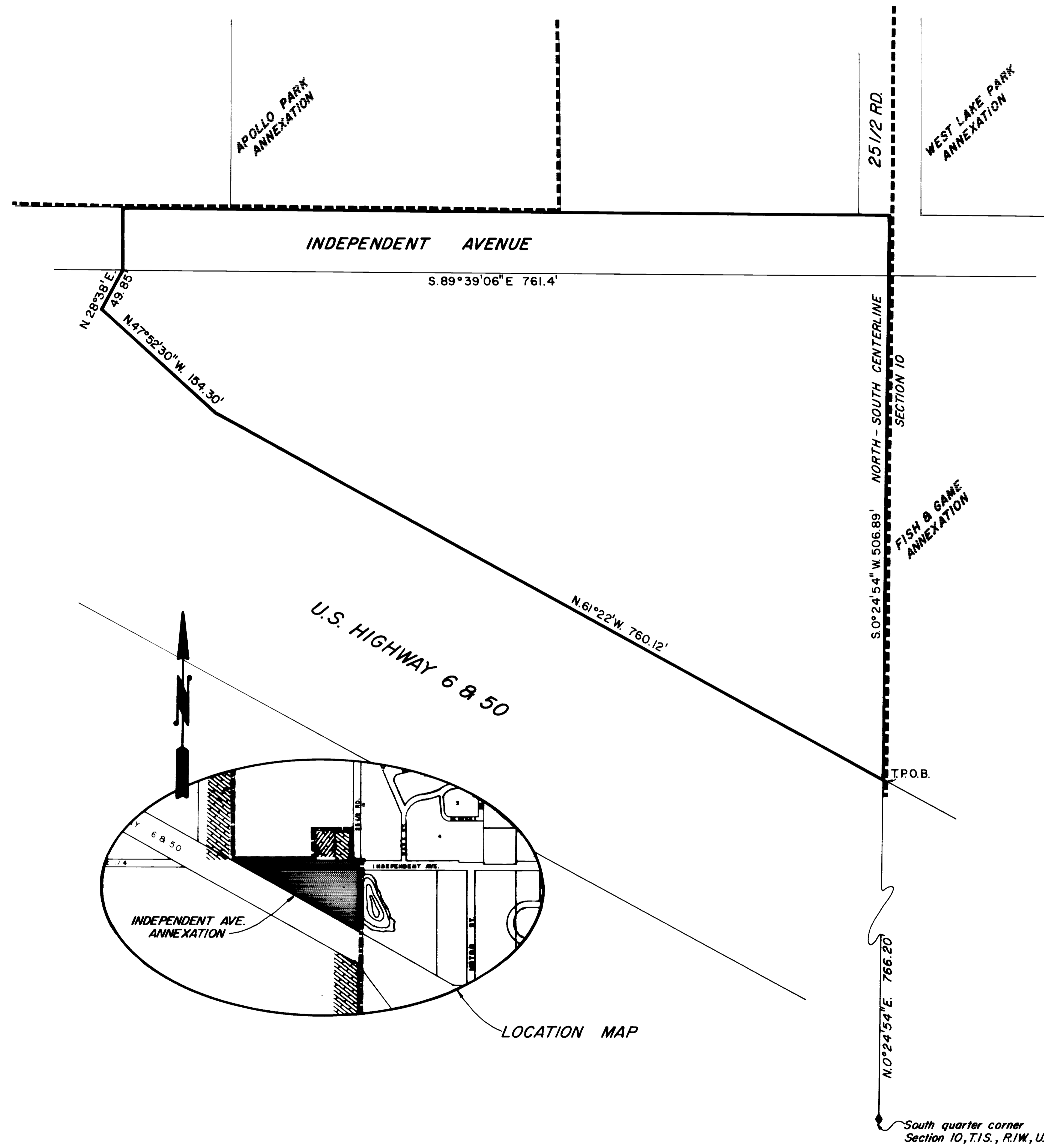
I, Ronald P. Rish, City Engineer, do hereby certify that the accompanying plat and description of Independent Ave. Annexation was compiled under my direct supervision from existing public records.

1885  
ORDINANCE NO.

6-8-80  
EFFECTIVE DATE

*Ronald P. Rish*  
RONALD P. RISH P.E.

5-20-80  
DATE



REVISION	DESCRIPTION	DATE	DRAWN BY	DATE	SCALE
REVISION A			D. Bowman	5-16-80	PLAN 1" = 60'
REVISION B			CHECKED BY	DATE	PROFILE
REVISION C			APPROVED BY	DATE	HORIZ. VERT.
REVISION D			FIELD BOOK NO.	PAGE	

DEPARTMENT OF PUBLIC WORKS AND UTILITIES  
ENGINEERING DIVISION  
CITY OF GRAND JUNCTION, COLORADO

INDEPENDENT AVE. ANNEXATION

SHEET NO.	_____
OF	_____
FILE NO.	01-625