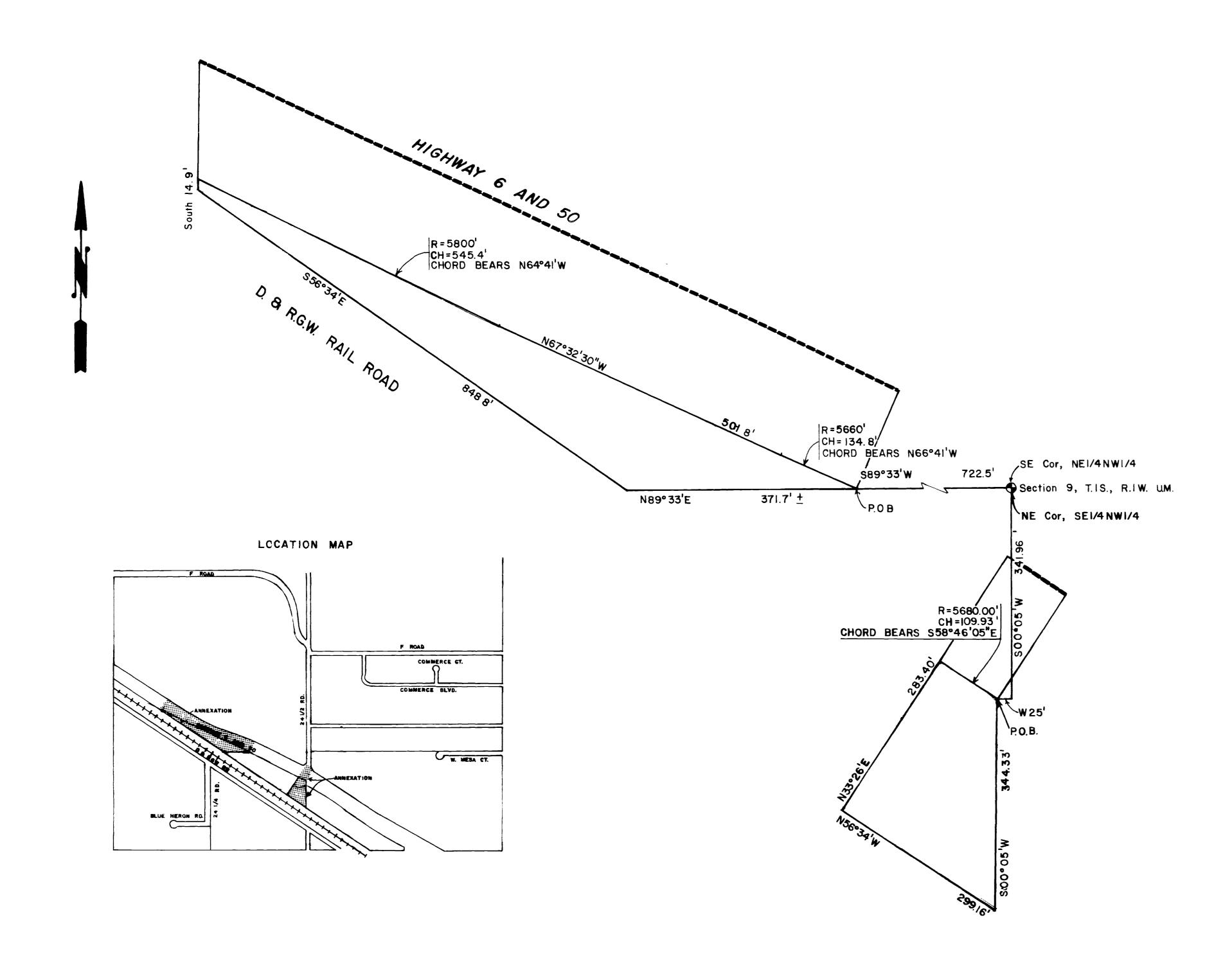
BOISE ANNEXATION



DESCRIPTION

Beginning S89°33'W 722.5 feet from the Southeast corner of the Northeast quarter of the Northwest quarter of Section 9, T.15., R.1W., U.M., thence along the arc of a curve to the left with a radius of 5660.0 feet a distance of 134.8 feet (the chord bears N66°41'W 134.8 feet thence N67°32'30"W 501.8 feet, thence along the arc of a curve to the right having a radius of 5800.0 feet a distance of 545.6 feet (the chord bears N64°41'W 545.4 feet), thence South 14.9 feet to the North right of way of the D8RGW RR, thence S56°34'E along said railroad right of way 848.8 feet, thence North 89°33'E 371.7 feet, more or less, to the point of beginning; together with Highway right of way adjacent on the East.

Also: Beginning at a point on the South right of way line of Highway 6 & 50, which point lies S $00^{\circ}05^{\circ}W$ 34196 feet and West 25 feet from the Northeast corner of the Southeast quarter of the Northwest quarter of Section 9, Township I South, Range i West, Ute Meridian, thence SO0°05'W 344.33 feet, thence N56°34'W 299.16 feet, thence N33°26'E 283.40 feet to the South line of Highway 6 & 50, thence along the arc of a curve to the right with a radius of 5680 feet a distance of 110 feet (the chord bears S58°46'05"E 109.93 feet) to the point of beginning,

Also adjacent Highway 6 & 5C right of way.

LEGEND

Boundary of existing corporate limits

Boundary of new corporate limits

Boundary contiguous to existing corporate limits——approx. 1182.2 ft.

Perimeter of area to be annexed——approx. 4297.3 ft.

Total annexed area in acres——approx. 8.609

AREA OF ANNEXATION

2099 ORDINANCE NO.

FEB/6/1983
EFFECTIVE DATE

 DESCRIPTION
 DATE
 DRAWN BY DES
 DATE 12-21-82

 REVISION ⚠
 - 1-28-83
 CHECKED BY D.W. DATE 12-23-82

 REVISION ⚠
 - APPROVED BY D.W. DATE 1-3-83

 REVISION ⚠
 - FIELD BOOK NO. PAGE

SCALE

PLAN PROFILE

HORIZ. 1" = 100' HORIZ. VERT.

DEPARTMENT OF PUBLIC WORKS AND UTILITIES
ENGINEERING DIVISION
CITY OF GRAND JUNCTION, COLORADO

BOISE ANNEXATION

SHEET NO. _____ OF ____ FILE NO.