

# SUNSET TERRACE REPLAT ANNEXATION

## ANNEXATION MAP

### DESCRIPTION

Beginning at a point which is 30 feet North of the Southwest Corner of Section 33, Township 1 North, Range 1 West, Ute Principal Meridian, thence East along the North right-of-way line for G Road to the Southwest Corner of Lot 6, Block 4, Sunset Terrace Replat, thence North along the West line of said Sunset Terrace Replat to a point 25 feet North of the Northwest Corner of Lot 1, Block 9 of said Replat, thence East along the North line of said Replat to the centerline of 26 1/2 Road, thence South along said centerline to the North line of Section 2, Township 1 South, Range 1 West, Ute Principal Meridian, thence West along the North line of said Section 2 and the North line of Section 3 in said Township and Range to a point which is 220 feet East of the Northwest Corner of said Section 3, thence South to the South right-of-way line of G Road, thence West to the East line of 25 Road, thence North to the centerline of G Road, thence West along the centerline of G Road to a point 30 feet South of the point of beginning, thence North to the Point of Beginning;

### LEGEND

- Boundary of existing corporate limits
- Boundary of new corporate limits
- R.O.W. by Right of Use

### AREA OF ANNEXATION

- Boundary contiguous to existing corporate limits approx. 5,370 feet
- Perimeter of area to be annexed approx. 29,073 feet
- Total area to be annexed in acres 48.30

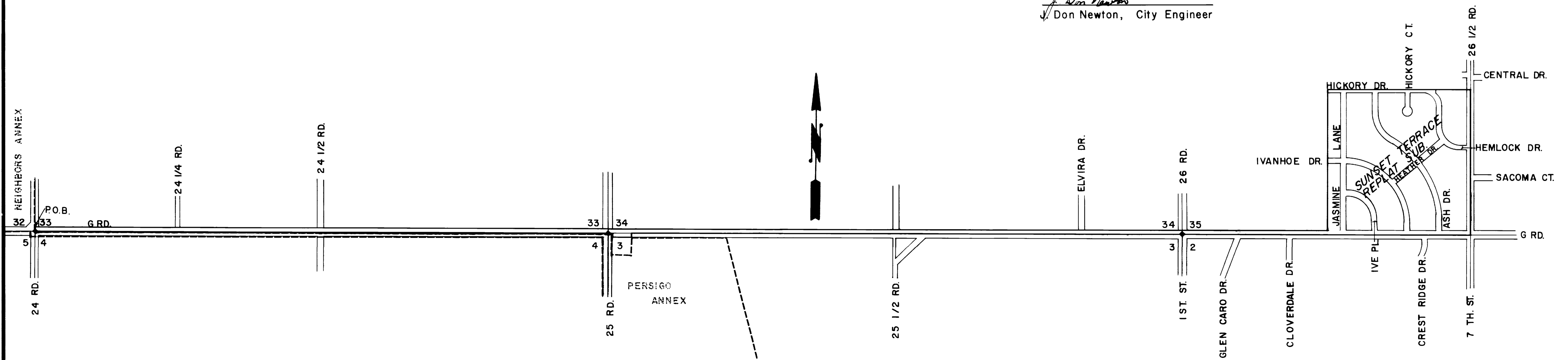
ORDINANCE NUMBER      EFFECTIVE DATE

2258

February 2, 1986

This annexation map has been prepared under my direction from existing descriptions obtained from the Mesa County Assessor's Maps. No attempt has been made to determine the legal property boundaries of the properties involved.

✓ Don Newton, City Engineer



REVISION $\Delta$ _____ REVISION $\Delta$ _____ REVISION $\Delta$ _____ REVISION $\Delta$ _____	DESCRIPTION _____ DATE _____ DRAWN BY T.A.B. _____ CHECKED BY D.W. _____ APPROVED BY _____ FIELD BOOK NO. _____	DATE 1-27-86 DATE 1-27-86 DATE _____ PAGE _____	SCALE _____ PLAN _____ PROFILE _____ HORIZ. N.T.S. _____ HORIZ. _____ VERT. _____	<b>DEPARTMENT OF PUBLIC WORKS AND UTILITIES</b> <b>ENGINEERING DIVISION</b> <b>CITY OF GRAND JUNCTION, COLORADO</b>	SUNSET TERRACE REPLAT ANNEXATION	SHEET NO. <u>1</u> OF <u>1</u> FILE NO. _____
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