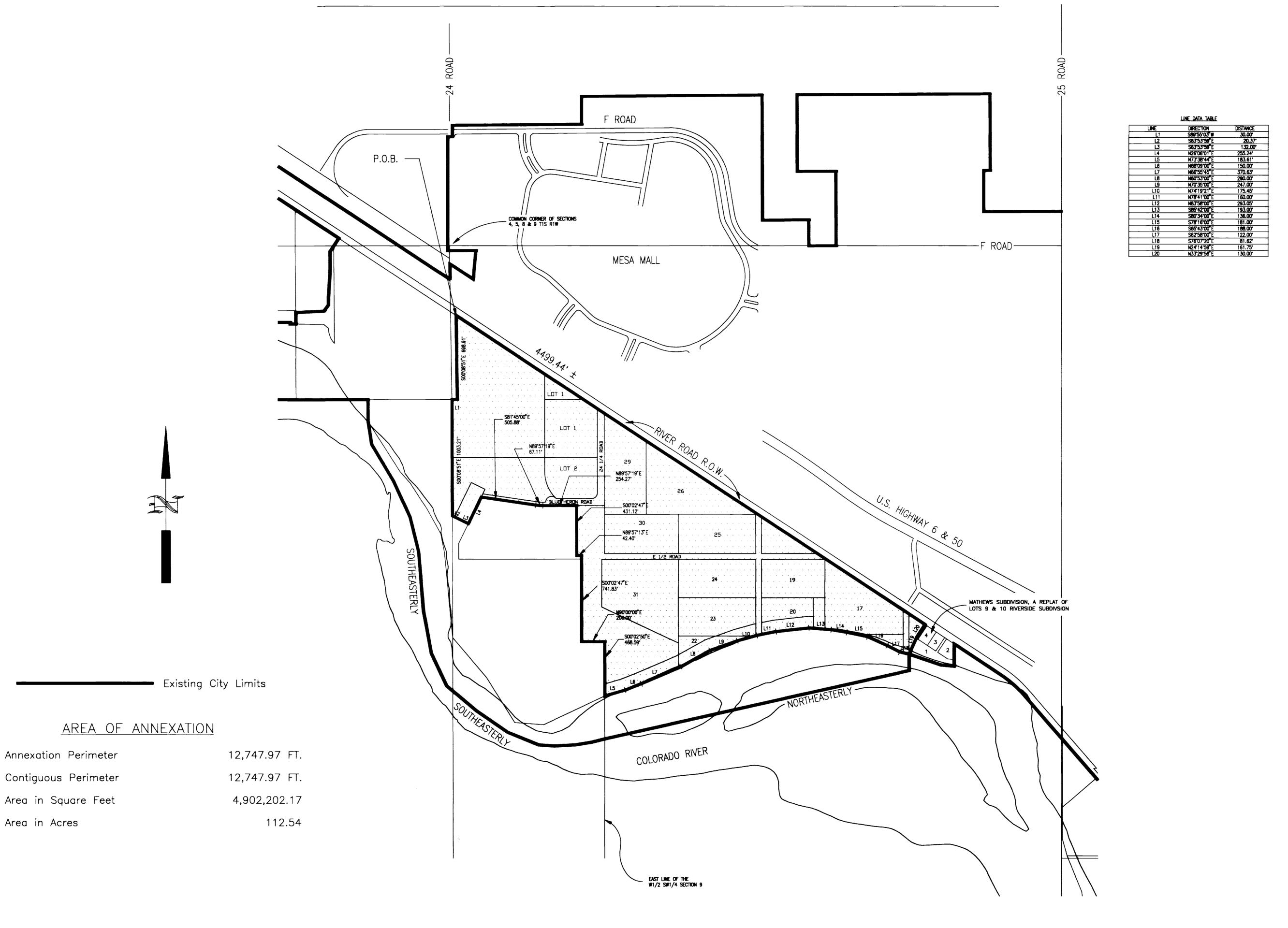
BLUE HERON ENCLAVE



 DESCRIPTION
 DATE
 DRAWN BY
 M.A.P.
 DATE
 1/3/95

 REVISION
 —
 —
 CHECKED BY
 T.W.
 DATE
 1/9/95

 REVISION
 —
 APPROVED BY
 J.L.S.
 DATE
 2/6/95

 REVISION
 —
 FIELD BOOK NO
 PAGE

SCALE

<u>PROFILE</u>

<u>PLAN</u>

HORIZ. 1"=400'

DEPARTMENT OF PUBLIC WORKS AND UTILITIES ENGINEERING DIVISION
CITY OF GRAND JUNCTION, COLORADO

BLUE HERON ENCLAVE

SHEET NO. 2

OF 2

FILE NO.

BLUEHERO.DWG

DESCRIPTION

A tract or parcel of land situated in Section 9, Township 1 South, Range 1 West of the Ute Meridian, County of Mesa, State of Colorado, being more particularly described as follows:

Beginning at the Northwest Corner of Lot 2 of Blue Heron Industrial Park Filing No. Two as recorded in Plat Book 12 at Page 359 in the office of the Mesa County Clerk and Recorder; thence along the boundary line of said Blue Heron Industrial Park Filing No. Two the following Four (4) courses and distances:

- S 00°08'51" E a distance of 698.91 feet;
- S 89°55'03" W a distance of 30.0 feet;
- S 00°08'51" E a distance of 1003.21 feet;
- S 63'53'59" E a distance of 20.37 feet;

thence leaving said Subdivision boundary, S 63°53'59" E a distance of 132.00 feet to a point;

thence N 26°06'01" E a distance of 255.24 feet to a point on the Southern boundary of Lot 3 of Blue Heron Industrial Park Filing No.

thence along the Southern boundary of Lot 3 of Blue Heron Industrial Park Filing No. Two the following Two (2) courses and distances:

- S 81°45'00" E a distance of 505.88 feet;
 N 89°57'19" E a distance of 67.11 feet to the Southeast Corner of said Lot 3, said point also being on the Southerly right-of-way line for Blue Heron Road;

thence along the Southerly right—of—way line for Blue Heron Road, N 89°57′19" E a distance of 254.27 feet to a point; thence leaving said right-of-way, S 00°02'47" E a distance of 431.12 feet to a point; thence N 89°57'13" E a distance of 42.40 feet to a point;

thence S 00°02'47" E a distance of 741.83 feet to a point; thence N 90°00'00" E a distance of 200.00 feet to a point on the East line of the West 1/2 of the SW1/4 of said Section 9; thence along the East line of the West 1/2 of the SW1/4 of said Section 9, S 00°02'50" E a distance of 468.59 feet to a point on the North Bank of the Colorado River; thence along the North Bank of the Colorado River the following Fourteen (14) courses and distances:

N 73°38'44" E a distance of 183.61 feet; N 68°09'00" E a distance of 150.00 feet; N 66°55'45" E a distance of 370.63 feet; N 60°53'00" E a distance of 290.00 feet; N 70°35'00" E a distance of 247.00 feet; N 74°19'21" E a distance of 175.45 feet; N 78°41'00" E a distance of 160.00 feet; N 83°58'00" E a distance of 293.05 feet; S 85°42'00" E a distance of 193.00 feet; S 80°34'00" E a distance of 136.00 feet; S 78*16'00" E a distance of 181.00 feet; S 65°43'00" E a distance of 188.00 feet;

S 62°58'00" E a distance of 122.00 feet; S 76°07'20" E a distance of 81.62 feet to the Southwest Corner of Matthews Subdivision, a Replat of a Part of Lots 9 & 10 of Riverside Subdivision as recorded in Plat Book 12 at Page 403 in the office of the Mesa County Clerk and Recorder;

thence along the Westerly boundary of said Matthews Subdivision the following Two (2) courses and distances:

- N 24°14'59" E a distance of 161.75 feet; N 33°29'58" E a distance of 130.00 feet to a point on the Southerly right—of—way line for River Road;

thence Northwesterly along the Southerly right—of—way line for River Road a distance of 4499.44 feet, more or less, to the Point of Beginning.

ORDINANCE NUMBER

EFFECTIVE DATE

2806

03/19/95

The Description(s) contained herein have been derived from subdivision plats and deed description as they appear in the office of the Mesa County Clerk and Recorder. This plat does not constitute a legal survey, and is not intended to be used as a means for establishing or verifying property boundary lines.

JAMES L. SHANKS, DIRECTOR OF PUBLIC WORKS & UTILITIES

DESCRIPTION M.A.P. DATE 1/3/95 SCALE DRAWN BY T.W. DATE 1/9/95 REVISION. CHECKED BY <u>PLAN</u> **PROFILE** REVISION APPROVED BY _______J.L.S.___ DATE __2/6/95_ REVISION. REVISION_ PAGE

DEPARTMENT OF PUBLIC WORKS AND UTILITIES ENGINEERING DIVISION CITY OF GRAND JUNCTION, COLORADO

BLUE HERON ENCLAVE

SHEET NO. _ OF **2** FILE NO. BLUEHERO.DWG