SITUATE IN THE SE 1/4 SW 1/4 AND THE NE 1/4 SE 1/4 OF SECTION 25, T1S, R1W, U.M. COUNTY OF MESA, STATE OF COLORADO 2945-253-00-062 2945-253-00-015 2945-253-00-014 ANSON ANNEXATION NO. 1 ORDINANCE NO. 3764— ANSON ANNEXATION NO. 2 ORDINANCE NO. 3765-POINT OF COMMENCEMENT NORTH LINE SE 1/4 SW 1/4 SEC. 25 N00°05'10"W N89°54'50"E (BASIS OF BEARINGS) ·S89°54'50"W 10.00' (40' R.O.W.) N89°54'50"E 78.80' N00°05'10"W 5.00' 287.30' N89°54'50"E 5.00' 292.30 S89°54'50"W -589°54'50"W 78.80' 500°05'10"E 5.00' LINE TABLE LENGTH BEARING LINE 80 500°05'10"E 15.00 2945-253-00-047 N00°05'10"W 8 15.00 L3 589°54'50"W 29.50 N00°05'10"W 15.00 10 N89°54'50"E 5.00 L5 2 500°05'10"E 10.00 29.50 N89°54'50"E L7 29 500°05'10"E 10.00 AREA OF ANNEXATION GRAPHIC SCALE EFFECTIVE DATE ORDINANCE NO. June 19th, 2005 ANNEXATION PERIMETER 881.19 FT ___LEGEND__ CONTIGUOUS PERIMETER 148.3 FT. AREA IN SQUARE FEET IS NOT A BOUNDARY SURVEY EXISTING CITY LIMITS ***(CONTAINS 2178 SQ. FT. WITHIN PUBLIC RIGHTS OF WAY) PUBLIC WORKS SCALE Grand Junction

1" = 20'

DESIGNED BY _____ DATE _

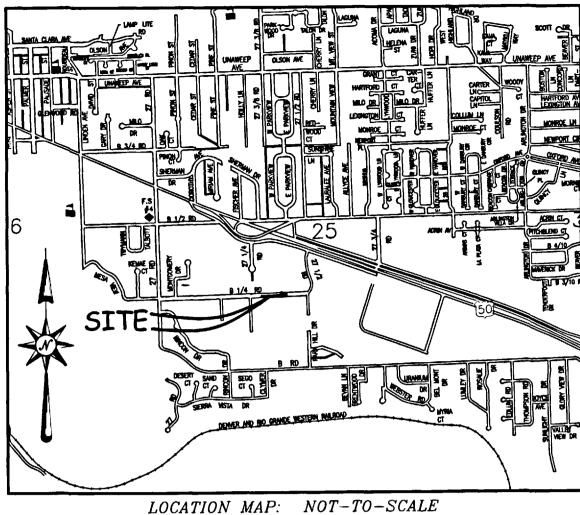
CHECKED BY P.T.K. DATE

APPROVED BY _____ DATE _

According to Colorado law you must commence any legal action based upon any defect in this survey wihin three years after you first discover such defect. In no event may any

action based upon any defect in this survey be commenced more than ten years from the

ANSON ANNEXATION NO. 3



A parcel of land located in the Southeast Quarter of the Southwest Quarter (SE 1/4 SW 1/4) and the Northeast Quarter of the Southwest Quarter (NE 1/4 SW 1/4) of Section 25, Township 1 South, Range 1 West of the Ute Principal Meridian, County of Mesa, State of Colorado, being more particularly described as follows:

LEGAL DESCRIPTION

Commencing at the Southwest corner of Wheeling Corrugated Annexation, Ordinance No. 3145 City of Grand Junction, lying on the North line of the SE 1/4 SW 1/4 of said Section 25, and assuming the North line of the SE 1/4 SW 1/4 of said Section 25 bears S89°54'50"W with all bearings contained herein relative thereto; thence from said Point of Commencement S89°54'50"W along the North line of the SE 1/4 SW 1/4 of said Section 25 a distance of 10.00 feet to the Point of Beginning; thence S00°05'10"E a distance of 15.00 feet; thence S89°54'50"W along a line being 5.00 feet North of and parallel with the South right of way line of B 1/4 Road a distance of 78.80 feet; thence S00°05'10"E a distance of 5.00 feet to the South right of way of said B 1/4 Road; thence along the South right of way of said B 1/4 Road S89°54'50" a distance of 292.30 feet; thence N00°05'10"W a distance of 5.00 feet; thence N89°54'50"E along a line being 5.00 feet North of and parallel with the South right of way line of said B 1/4 Road a distance of 287.30 feet; thence N00°05'10"W a distance of 5.00 feet; thence N89°54'50"E along a line being 10.00 feet North of and parallel with the South right of way line of said B 1/4 Road a distance of 78.80 feet; thence N00°05'10"W a distance of 15.00 feet; thence S89°54'50"W along a line being 15.00 feet South of and parallel with the North right of way line of said B 1/4 Road a distance of 29.50 feet; thence N00°05'10"W a distance of 15.00 feet to the North right of way line of said B 1/4 Road; thence N89°54'50"E along the North right of way of said B 1/4 Road a distance of 5.00 feet; thence S00°05'10"E a distance of 10.00 feet; thence N89°54'50"E along a line being 10.00 feet South of and parallel with the North right of way line of said B 1/4 Road a distance of 29.50 feet; thence S89°54'50"W a distance of 10.00 feet to the Point of

The Description(s) contained herein have been derived from subdivision plats and deed descriptions as they appear in the office of the Mesa County Clerk and Recorder. This plat does not constitute a legal survey, and is not intended to be used as a means for establishing or verifying property boundary lines.

PETER T. KRICK, PLS No. 32824 Professional Land Surveyor for the City of Grand Junction

DATE: May 24th, 2005

AND UTILITIES

REAL ESTATE DIVISION

ANSON ANNEXATION NO. 3

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