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TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: POWER OF ATTORNEY

NAME OF PROPERTY OWNER OR GRANTOR: A. WILLIAM ANDERSON AND LORA B. ANDERSON

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NAME/SUBDIVISION (LOT AND BLOCK): 695 ROUNDHILL DRIVE - LOT 17 ROUND HILL SUBDIVISION

PARCEL NO: 2945-021-06-005

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1980

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

D AT O	29. COUNTY OF MESA PAUG 2 1980	BJOK 1272 FAGL 876)
NO	1232886 EARL SAWYER, RECORDER POWER OF ATTORNEY	/	ſ
	AND SEWERAGE SERVICE AGREEMENT		
	WE, (I), <u>H. WILCIAM & LORA R HNDERS</u> owner(s) of the real property situate in Mesa County, and described as:	Colorado,	
ð	LOT 17, ROUND HILL SUB		
	KNOWN AS 625 ROUNDHILL DR		
	which property is not presently eligible for annexaticity of Grand Junction, but requires connection of the	on to the	

As consideration for permission to connect to such system, we (I) do hereby designate and appoint the City Clerk of the City of Grand Junction, as our Attorney in fact to sign any petition for annexation, when eligible, of the described land to the City, whether for the described land alone or in conjunction with other lands. Such authority shall be a convenant running with the land, shall be binding upon our successors in interest and shall not cease upon the death of either or both of us.

As a further covenant to run with the land, we (I) agree that in the event a counter-petition to the proposed annexation of the land is prepared any signature on such petition purporting to affect the land herein described may be ignored as of no force and effect by the City under its annexation requirements.

As a further covenant running with the land, it is understood that the City shall have the right, along with suit for collection of monies owing, to shut off sewerage service for failure to pay charges when the same are due, requiring payment for all costs, plus penalties, of such shutting off and opening before service will be resumed; and, in addition, such charges shall constitute a lien against the property enforceable by appropriate action.

IN WITNESS WHEREOF, we (I) have hereunto set our (my) hand(s) and seal(s) this <u>26</u> day of <u>August</u>, 19780.

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to the City's sewerage system.

STATE OF COLORADO)) ss COUNTY OF MESA)

1112;

NOTARY

STATE OF

The foregoing instrument was acknowledged before me this $\frac{26}{26}$ day of <u>Cleagust</u>, 197<u>86</u> by _____

A.W. Anderson and Lora B. Anderson

WITNESS my hand and official seal:

Marting Notary Public

My Commission expires: <u>June 13, 190</u>