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TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: POWER OF ATTORNEY

NAME OF AGENCY OR CONTRACTOR: CHAPARRAL WEST INC. RONALD A. ABELOE PRESIDENT

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: 2036 F 3/4 ROAD COUNTRY MEADOWS SUBDIVISION

CITY DEPARTMENT: COMMUNITY DEVELOPMENT

YEAR: 1995

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

COUNTRY MEADOWS POWER OF ATTORNEY

1739667 0156PM 12/15/95 Monika Todd Clk&Rec Mesa County Co

OWNER(S) Chaparral West, Inc., a Colorado corporation **ADDRESS OF PROPERTY** 2036 F³/₄ Road; also described as that property described in the revised Official Development Plan of Country Meadows Subdivision recorded in Book 2151 at page 785 **LEGAL DESCRIPTION OF PROPERTY** See attached metes and bounds legal description, which includes Filing 1 (already recorded); the tax parcel numbers are as shown on the attached "Exhibit A."

BE IT KNOWN THAT:

I (We) do hereby designate and appoint the City Clerk of the City of Grand Junction as my (our) Attorney in Fact granting said City Clerk full power and authority for me (us) and in my (our) stead to: sign such documents and instruments as are necessary to cause the above described land(s) to be annexed to the City of Grand Junction; and to sign any petition(s) for annexation of the described land(s) to the City, when eligible; and to do and perform any and all acts which the said City Clerk shall deem necessary, convenient, or expedient to accomplish said annexation, as fully as I (we) might do if personally present.

The property described herein may be annexed to the City of Grand Junction in part or parts, at any time. Consent is hereby given to annex portions of tracts and parcels even if the annexation has the effect of dividing tracts or parcels into separate parts or parcels.

The authority granted by this instrument shall be a covenant running with the land(s), shall be binding upon successors in interest and shall not cease upon my (our) death(s) or the dissolution of marriage, partnership, corporation or other form of association which may hold title or claim an interest to the property described herein.

As a further covenant to run with the land, I (we) agree that in the event a counter-petition to a proposed annexation of the land is prepared, any signature on such petition purporting to affect the land herein described may be ignored as of no force and effect by the City under annexation requirements.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal this 6th day of December, 1995.

Chaparral West, Inc., a Colorado Corporation

1 lo priel Ronald A. Abeloe, President Bv:

STATE OF COLORADO)) COUNTY OF MESA)

The foregoing instrument was acknowledged before me this 7th day of December, 1995 by Ronald A. Abeloe, President of Chaparral West, Inc. a Colorado Corporation

TITNESS my mand and official seal: 4 Not the LAUDIG 0, cu, 0

ss:

My Commission expires: 6.13.1999

A parcel of land situated in the NE1/4 NW1/4 of Section 15, Township 11 South, Range 101 West of the 6th P.M., and in the SW1/4 SE1/4 of Section 35, Township 1 North, Range 2 West of the Ute Meridian, more particularly described as follows: Beginning at the Southwest corner of fractional NE1/4 NW1/4 of said Section 15,; thence South 89°32' East 937.5 feet; thence North 2407 feet to the North line of the SW1/4 SE1/4 of said Section 35; thence North 89°31' West 938.1 feet to the Northwest corner of said SW1/4 SE1/4; thence South 1305 feet to the South Quarter Corner of said Section 35; thence East 10.5 feet; thence South 0°31' West 1101.5 feet to the place of beginning; EXCEPTING the following described parcels: PARCEL #1: Beginning at the South Quarter corner of said Section 35;, thence East 10.5 feet; thence South 0°31' West 1101.5 feet; thence South 89°32' East 532.5 feet to the point of beginning; thence North 125 feet; thence North 66°35' East 200 feet; thence North 62°06' East 235.8 feet; thence South 0°21' West 318.1 feet; thence North 89°32' West 390 feet to the point of beginning; AND PARCEL #2: Beginning at the South Quarter Corner of said Section 35; thence East 10.5 feet; thence South 0°31' West 1101.5 feet; thence South 89°32' East 532.5 feet; thence North 125 feet; thence North 66°35' East 200 feet; thence North 62°06' East 235.8 feet to the point of beginning; thence North 62°06' East 14.8 feet; thence South 325 feet; thence North 89°32' West 15 feet; thence Northerly to the point of beginning.

MESA COUNTY, COLORADO

Tax Parcels: 2947-152-00-103 2697-354-00-411