

CHP9529R

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: POWER OF ATTORNEY

NAME OF AGENCY OR CONTRACTOR: CHIPETA GOLF COURSE INC. NED
ANTHONY WILSON

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: 222 29 ROAD
2943-293-00-097 2943-293-00-143 2943-293-00-096

CITY DEPARTMENT: COMMUNITY DEVELOPMENT

YEAR: 1995

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

SEWER HOOKUP PERMIT
CITY OF GRAND JUNCTION, COLORADO

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OWNER(S): Chipeta Golf Course, INC
ADDRESS OF PROPERTY: 222 29 Rd.
TAX PARCEL NUMBER: 2943-293-00-097;00-143;00-096
LEGAL DESCRIPTION OF PROPERTY:
See Attached

SPECIAL DISTRICT:

- OMSD CGV FRUITVALE OTHER _____
- OUTSIDE OF SPECIAL DISTRICTS

IN CONSIDERATION FOR BEING ALLOWED TO CONNECT TO THE CITY OF GRAND JUNCTION/MESA COUNTY JOINT SEWER SYSTEM AND TO OBTAIN SEWER TREATMENT SERVICES FROM THE CITY, THE UNDERSIGNED PROPERTY OWNER(S), BY SIGNING BELOW, AGREES TO: (1) PAY ALL APPROPRIATE TAP, PLANT INVESTMENT, HOOKUP AND OTHER FEES AS REQUIRED BY THE CITY AND ANY APPLICABLE SPECIAL SEWER DISTRICT, (2) GRANT TO THE CITY THE FOLLOWING POWER OF ATTORNEY FOR ANNEXATION, AND (3) TIMELY PAY ALL APPLICABLE SEWER SERVICE CHARGES PURSUANT TO ALL APPLICABLE CITY ORDINANCES, RULES AND REGULATIONS. (1) AND (2), ABOVE, MUST BE PERFORMED BY THE PROPERTY OWNER(S) PRIOR TO ISSUANCE OF ANY BUILDING PERMIT ALLOWING CONNECTION TO THE SEWER SYSTEM BY THE SUBJECT PROPERTY.

AGREEMENT AND POWER OF ATTORNEY FOR ANNEXATION

BE IT KNOWN THAT:

I (We) do hereby designate and appoint the City Clerk of the City of Grand Junction as my (our) Attorney in Fact granting said City Clerk full power and authority for me (us) and in my (our) stead to: sign such documents and instruments as are necessary to cause the above described land(s) to be annexed to the City of Grand Junction; and to sign any petition(s) for annexation of the described land(s) to the City, when eligible; and to do and perform any and all acts which the said City Clerk shall deem necessary, convenient, or expedient to accomplish said annexation, as fully as I (we) might do if personally present.

The property described herein may be annexed to the City of Grand Junction in part or parts, at any time. Consent is hereby given to annex portions of tracts and parcels even if the annexation has the effect of dividing tracts or parcels into separate parts or parcels.

The authority granted by this instrument shall be a covenant running with the land(s), shall be binding upon successors in interest and shall not cease upon my (our) disability, death(s) or the dissolution of marriage, partnership, corporation or other form

A tract of land situate in the SE $\frac{1}{4}$ of Section 29, T1S, R1E of the Ute Meridian more particularly described as follows:

Beginning at point on the west line of said SE $\frac{1}{4}$ S.29 from whence the S.W. Corner of said SE $\frac{1}{4}$ S.29 bears S00°01'36"W 33.00 feet; thence N00°01'36"E 1283.72 feet to the N.W. Corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said S.29; thence N00°01'36"E 1282.70 feet; thence S89°58'02"E 741.53 feet; thence S00°04'31"W 187.00 feet; thence S89°58'02"E 118.00 feet; thence S00°04'31"W 438.37 feet to the north line of the S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said S.29; thence S89°56'58"E 462.00 feet to the east line of said NW $\frac{1}{4}$ SE $\frac{1}{4}$; thence S00°04'31"W 658.52 feet to the S.E. Corner of said NW $\frac{1}{4}$ SE $\frac{1}{4}$ S.29; thence S00°04'31"W 731.12 feet; thence S59°10'00"W 1051.80 feet; thence N89°58'00"W 397.42 feet to the beginning.

Mesa County, Colorado

WRIGHT TRACT

A tract of land in the S $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 29, Township 1 South, Range 1 East of the Ute Meridian, more particularly described as follows:

Beginning at the Southwest corner of Section 29, Township 1 South, Range 1 East of the Ute Meridian;
thence East 514 Feet;
thence North 283 feet;
thence North 64°08' East 212.3 feet;
thence East 1206 feet;
thence North 88°47' East 235.5 feet;
thence East 413.5 feet to the East line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 29;
thence North 945 feet, more or less, to the Northeast corner of the said SE $\frac{1}{4}$ SW $\frac{1}{4}$;
thence West to the Northwest corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 29;
thence South to the point of beginning.
EXCEPT tract conveyed to Mesa County, Colorado by instrument recorded July 2, 1923 in Book 270 at page 23 for road right of way.

Mesa County, Colorado