JNS92SAD

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: POWER OF ATTORNEY

NAME OF AGENCY OR CONTRACTOR: ASHERAN D. JONES, NORMA M. JONES, RICHARD A. TOPE, AND MELINDA S. TOPE

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: SADDLEBACK SUBDIVISION LOTS 1, 2, 3 AND 4 OF S AND G SUBDIVISION REPLAT OF LOT 3

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1992

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

S&G MINOR SUB. (ALL LOTS) ? SADDLEBACK SUB,

POWER OF ATTORNEY AND

1600921_01:07 PM_05/01/92 MONIKA TODD CLKARED MESA COUNTY CO

SEWERAGE SERVICE AGREEMENT

BOOK 1897 PAGE 110 WE, (I) Sherman O Jones Morma M. Jones Richard A. Tope & Melinda S. Tope owner(s) of the real property situate in Mesa County, Colorado and described as: LoTs 1, 2,3+4 5 4 G Subdivisión Right of LoT 3

274 th 222 129 - 1. 1 - 1

which property is not presently eligible for annexation to the City of Grand Junction, but requires connection of the property to the City's sewerage system, do hereby designate and appoint the City Clerk of the City of Grand Junction as our Attorney in Fact to sign any petition for annexation of the described land to the City, when eligible, whether for the described land alone or in conjunction with other lands. Such authority shall be a covenant running with the land, shall be binding upon successors in interest and shall not cease upon my death (the death of either or both of us).

As a further covenant to run with the land, we (I) agree that in the event a counter-petition to a proposed annexation of the land is prepared, and signature on such petition purporting to affect the land herein described may be ignored as of no force and effect by the City under annexation requirements.

the then owner or owners of this land or any portion of it shall not be permitted to vote in any annexation election, but such vote may be cast by the City Clerk.

As a further covenant running with the land, it is understood that the City shall have the right, along with suit for collection of monies owing, to shut off sewerage service for failure to pay charges when the same are due. Requiring payment for all costs, plus penalties, of such shutting off and opening before service will be resumed; and, in addition, such charges shall constitute a lien against the property enforceable by appropriate action.

IN WITNESS WHEREOF, we (I) have hereunto set our (my) hand (s) and seal (s) this 23 day of 420, 1992. STATE OF COLORADO COUNTY OF MESA The foregoing instrument was acknowledged before me this 23 by with the control of the control o Notary Public DAVID NOIMAE'O My Commission expires: 9-16-92 OF COLOR

S&G MINOR Sur. - (Saddle back Sul.)

POWER OF ATTORNEY AND SEWERAGE SERVICE AGREEMENT

BOOK 2007 PAGE 699

1653296 11:32 AM 09/17/93 Monika Todd Clk&Rec Mesa County Co

WE, (I) Richard A. Tope & Melinda S. Tope

owner(s) of the real property situate in Mesa County, Colorado and described as: Saddle buck Subdivision A Replat of Lots 132 of

Sale Minus Sub Pout of SE4NW4 of Sec 22. TIIS, RIOIW, 6-14 PM

MESA County (UD)

which property is not presently eligible for annexation to the City of

Grand Junction. but requires connection of the property to the City's

which property is not presently eligible for annexation to the City of Grand Junction, but requires connection of the property to the City's sewerage system, do hereby designate and appoint the City Clerk of the City of Grand Junction as our Attorney in Fact to sign any petition for annexation of the described land to the City, when eligible, whether for the described land alone or in conjunction with other lands. Such authority shall be a covenant running with the land, shall be binding upon successors in interest and shall not cease upon my death (the death of either or both of us).

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Further, the then owner or owners of this land or any portion of it shall not be permitted to vote in any annexation election, but such vote may be cast by the City Clerk.

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seal	IN WITNESS WHE (s) this <u>シー</u> が	REDF, we (I) day of _	have hereunt		(my) hand 19 3	(s) and
			Kirkan C	S. Sope		
			Melinda	et tope		
STATE	OF COLORADO)				
COUNT	The second)			ر ژب	ith
		instrument w ,19 <u>93</u>	as acknowledg	led before	me this L	7' 5 Tope
S S S S S S S S S S S S S S S S S S S	WHISHESS BY han	d and offici	14	ruet Se	ant:	Her
	Miles		My Com	mission ex	pires:	