

## KAR78CEN

TYPE OF RECORD:	PERMANENT
CATEGORY OF RECORD:	POWER OF ATTORNEY (SEWERAGE SERVICE AGREEMENT)
NAME OF GRANTOR/OWNER:	MILES AND MARY R KARA
SUBJECT/PROJECT:	705 CENTAURI DRIVE – LOT 6, BLOCK 2, GALAXY SUBDIVISION
TAX PARCEL #:	2701-354-24-006
CITY DEPARTMENT:	PUBLIC WORKS
YEAR:	1978
EXPIRATION DATE:	NONE
DESTRUCTION DATE:	NONE

BIOK LI ( FAGE YZY DEC 22 **19**. RECORDED AT POWER OF ATTORNEY AND SEWERAGE SERVICE AGREEMENT WE, (#), MILES - MARY R KARA owner(s) of the real property situate in Mesa County, Colorado, and described as: LOTG, BLOCK 2 GALAXY SUB 2701-354-24-006 KNOWN as 705 CENTAURI DR.

which property is not presently eligible for annexation to the City of Grand Junction, but requires connection of the property to the City's sewerage system.

As consideration for permission to connect to such system, we (I) do hereby designate and appoint the City Clerk of the City of Grand Junction, as our Attorney in fact to sign any petition for annexation, when eligible, of the described land to the City, whether for the described land alone or in conjunction with other lands. Such authority shall be a convenant running with the land, shall be binding upon our successors in interest and shall not cease upon the death of either or both of us.

As a further covenant to run with the land, we (I) agree that in the event a counter-petition to the proposed annexation of the land is prepared any signature on such petition purporting to affect the land herein described may be ignored as of no force and effect by the City under its annexation requirements.

As a further covenant running with the land, it is understood that the City shall have the right, along with suit for collection of monies owing, to shut off sewerage service for failure to pay charges when the same are due, requiring payment for all costs, plus penalties, of such shutting off and opening before service will be resumed; and, in addition, such charges shall constitute a lien against the property enforceable by appropriate action.

IN WITNESS WHERE( hand(s) and seal(s) this	DF, we (I) have hereunto set our (my) 14 day of <u>Aucember</u> , 197 <u>7</u> .
hen Kara	Marin B. Sara
STATE OF COLORADO)	

STATE OF COLORADO) ) ss COUNTY OF MESA )

"""""""""

<u>/4</u> day	The of	foregoing	instrum V	ent was , 197 <u>8</u>	acknowledged by	before	me	this
	<u>M</u> .	iles an	d Mary	R. 1	Kara			

WITNESS my hand and official seal:

<u>Hurra</u> I. Marting Notary Public

1

Commission expires: June 13, 1979.