## MES83HRM

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: POWER OF ATTORNEY

NAME OF AGENCY OR CONTRACTOR: MESA COUNTY SOCIETY FOR CRIPPLED CHILDREN AND ADULTS DBA HILLTOP REHABILITATION HOSPITAL SIGNED BY DENNIS STAHL

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: CURB, GUTTER, SIDEWALK AND IMPROVEMENT OF: A PARCEL OF LAND SITUATED IN A PART OF BLOCK 14, FAIRMOUNT SUBDIVISION

STREET CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1983

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

## POWER OF ATTORNEY

## BOOK 1472 FAGE 887

I, We, the undersigned, owners of the real property situate in the County of Mesa, State of Colorado, and describe as:

See attached legal description.

for valuable consideration do nominate and appoint the City Clerk of the City of Grand Junction, Colorado, as my/our attorney in fact to execute a local improvement district petition to provide for the assessment against the above property of the cost of curb, gutter, sidewalk and improvement of and paving of:

Westerly one-half of roadway 599.63 lineal feet north of F Road to Hermosa Avenue and 518.69 lineal feet along the northerly one-half of F Road west of 15th Street

abutting the property or determined as being assessable against the property at such time as the Clerk may determine and without conterpetition by me/us. It is understood by me/us that there will be no participation by the City in any costs of the required improvements.

This power shall be covenant running with the land and shall not expire at my/our death(s).

Dated this <u>28th</u> day of <u>October</u> , 19 <u>83</u> .
Mesa County Society for Crippled Children and Adults dba Hilltop Rehabilitation Hospital
Dennis Stahl
STATE OF COLORADO )
COUNTY OF Ss:
On the <u>28th</u> day of <u>October</u> ,19 <u>83</u> , the foregoing Power of Attorney was acknowledged before me by:
My notarial commission expires: March 11, 1985 Witness my hand and official seal.
Landa Dan
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## LEGAL DESCRIPTION

A parcel of land situated in a part of Block 14, Fairmount Subdivision, City of Grand Junction, as recorded in Book 1 at Page 19 in the office of the Clerk and Recorder, Mesa County, Colorado, said Block 14 Fairmount Subdivision being a part of the SE\(\frac{1}{4}\)SW\(\frac{1}{4}\) of Section 1, T.1 S., R.1 W. of the Ute Meridian, said parcel being more particularly described as follows:

Commencing at the SW Corner of said Section 1; Thence S 89°53'24" E along the south line of the SW\(\frac{1}{4}\)SW\(\frac{1}{4}\) of said Section 1 a distance of 773.63 feet; Thence N 00°06'36" E 30.00 feet to the TRUE POINT OF BEGINNING of said parcel; Thence continuing N 00°06'36" E 310.00 feet; Thence N 89°53'24" W 113.10 feet to the west line of the SE\(\frac{1}{4}\)SW\(\frac{1}{4}\) of said Section 1; Thence N 00°00'04" W along said west line of the SE\(\frac{1}{4}\)SW\(\frac{1}{4}\)SW\(\frac{1}{4}\) of said Section 1 a distance of 289.41 feet to a point from whence the NW Corner of the SE\(\frac{1}{4}\)SW\(\frac{1}{4}\)S

Together with an easement for drainage purposes as recorded in Book 550 at Page 248 in the office of the Clerk and Recorder, Mesa County, Colorado.