

PAT95GAL

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: POWER OF ATTORNEY

NAME OF AGENCY OR CONTRACTOR: WILLIAM R. PATTERSON

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: 2586 AND 258 GALLEY LANE
- PARCEL NO. 2945-031-00-037

CITY DEPARTMENT: COMMUNITY DEVELOPMENT

YEAR: 1995

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

POWER OF ATTORNEY

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OWNER(S) William R PATTERSON

ADDRESS OF PROPERTY 2586 + 2588 GALLEY LANE

TAX PARCEL # 2945 031 00 037

LEGAL DESCRIPTION OF PROPERTY SEPARATE SHEET - EXHIBIT A

1729337 0307PM 09/08/95
MONIKA TODD CLK&REC MESA COUNTY CO

BE IT KNOWN THAT:

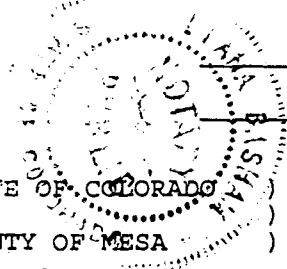
I, (We), do hereby designate and appoint the City Clerk of the City of Grand Junction as my (our) Attorney in Fact granting said City Clerk full power and authority for me (us) and in my (our) stead to: sign such documents and instruments as are necessary to cause the above described land(s) to be annexed to the City of Grand Junction; and to sign any petition(s) for annexation of the described land(s) to the City, when eligible; and to do and perform any and all acts which the said City Clerk shall deem necessary, convenient, or expedient to accomplish said annexation, as fully as I (we) might do if personally present.

The property described herein may be annexed to the City of Grand Junction in part or parts, at any time. Consent is hereby given to annex portions of tracts and parcels even if the annexation has the effect of dividing tracts or parcels into separate parts or parcels.

The authority granted by this instrument shall be a covenant running with the land(s), shall be binding upon successors in interest and shall not cease upon my (our) death(s) or the dissolution of marriage, partnership, corporation or other form of association which may hold title or claim an interest to the property described herein.

As a further covenant to run with the land, I (we) agree that in the event a counter-petition to a proposed annexation of the land is prepared, any signature on such petition purporting to affect the land herein described may be ignored as of no force and effect by the City under annexation requirements.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal this 1st day of September, 1995.



William R Patterson

STATE OF COLORADO)
COUNTY OF MESA) ss:

The foregoing instrument was acknowledged before me this 1st day of September, 1995 by William R Patterson, MD.

WITNESS my hand and official seal:

Leana Basham
Notary Public

10-1-96
My Commission expires:

William R. Patterson
EXHIBIT A

LEGAL DESCRIPTION OF PROPERTY

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All of the North 15 acres of the Southeast Quarter of the Northeast Quarter of Section 3, Township 1 South, Range 1 West of the Ute Meridian, EXCEPT the West 480 feet thereof; AND EXCEPT beginning at a point 480 feet East of the Northwest Corner of said Southeast Quarter of the Northeast Quarter, thence East 205 feet, thence South 122 feet, thence West 205 feet, thence North 122 feet to the point of beginning;

TOGETHER WITH any and all water, water rights, ditches and ditch rights of way thereunto appertaining.