PCE94BKF

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: POWER OF ATTORNEY

NAME OF AGENCY OR CONTRACTOR: VERNON O. PACE, PACE ENTERPRISES INCORPORATED

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: 3078 BOOKCLIFF AVENUE LOT 2 BLOCK 1 EASTBROOK MEADOWS SUBDIVISION 2943-091-086-002

CITY DEPARTMENT: COMMUNITY DEVELOPMENT

YEAR: 1994

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

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POWER OF ATTORNEY

1689787 03:07 PM 07/22/94 Monika Todd Clk&Rec Mesa County Co

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| OWNER(S) | PACE | ENTERF | | 1~ | | | |
| ADDRESS OF | | 3078 | BOOK | CLIFF | AVE | | |
| TAX PARCEL | # 29 | 43-091 | <u>-086 -</u> | 002 | | | |
| LEGAL DESC | RIPTION OF | PROPERTY _ | LOT 2 | BK | 1, EAS | BROCK | MEADOWS |
| | | | | | · | | and the same |
| | | | | | | | |
| BE IT KNOWN | THAT: | | | | | | |
| I, (We), do he my (our) Attended in my (out) the above despetition(s) do and perf convenient, personally p | orney in Facur) stead to scribed land for annexatiorm any and or expedient | t granting sa : sign such o (s) to be ann on of the de all acts v | aid City Cle locuments an exed to the scribed land which the s | rk full powd instrumer City of Gradius to the aid City | ver and authors as are rand Junction City, wher Clerk shall | nority foncessary in; and to ledigible deem not be the contractions of the contraction | r me (us) to cause sign any e; and to ecessary, |
| The property parts, at any if the annex parcels. | v time. Cons | ent is hereb | v given to a | nnex portio | ns of tract | s and par | cels even |
| The authorit shall be bind or the disso which may ho | ding upon su plution of m | ccessors in i arriage, part | nterest and | d shall not orporation | cease upon or other fo | my (our) orm of as | death(s) |
| petition pur | tion to a pr porting to a | oposed annexa | ation of the d herein des | land is pr cribed may | epared, any | signatur | e on such |
| in witness w | THEREOF, I (v | ve) have here, 1994. | unto set my | (our) hand | d(s) and sea | al this $\frac{2}{2}$ | <u> 22</u> day |
| THIS IS DEIN | of signed | in froi | EST ANd | AgginsT | OUR | WILL. | |
| STATE OF COL | ORADO) | | | | | | |
| COUNTY OF ME |) : | 38: | | | | | |
| The fo | regoing inst | rument was a | .cknowledged | before me | this 12 | day of | |
| $\mathcal{L}_{\mathcal{A}}$ | | 1994 by 1 | | / / | | | 4130 AM |
| They | | ra_/_ by | (× 1 1) C /1 1 | · Fr | | | |
| WITNESS my h | and and off | cial seal: | | | | | |
| Notary Publi | ed By | Francis | My Commis |) ((() () () () () () () () (| es: | ±1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1. | |
| notary radia | Si. | William S. S. C. | | RECORDER N | OTE: POOR QU DED FOR REPR | | |