PTT97RED

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: POWER OF ATTORNEY

NAME OF AGENCY OR CONTRACTOR: JOHNNIE L. PITTMAN

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: 381 1/2 REDD LANE 2945-222-02-023

CITY DEPARTMENT: COMMUNITY DEVELOPMENT

YEAR: 1997

. 1 - H

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

Street Address 023 Parcel #

1802152 0342РИ 06/13/97. Моміка Торр Сіка́Rec Mesa County Co DOCUMENT FEE \$Ехемрт

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UTILITY CONNECTION AND ANNEXATION AGREEMENT AND DECLARATION OF COVENANTS

This Utility Connection and Annexation Agreement and Declaration of Covenants is made between _________, of the County of Mesa, State of Colorado, herein called 'declarant' or 'owner,' and the CITY OF GRAND JUNCTION, COLORADO, in Mesa County, State of Colorado, herein called 'City.'

WITNESSETH:

- 1. Owner hereby covenants that (s)he is the Owner in fee of the following described real property located in Mesa County, Colorado: [attach the legal as Exhibit "A"]
- 2. In consideration for and as a condition precedent to being allowed to connect to the Persigo Regional Sewer System and to receive sewer service for the above described property, said Owner hereby covenants, agrees and declares that the following terms, covenants, conditions, restrictions, and obligations shall be deemed to run with the land described in paragraph 1 above, and shall be binding and accrue to the Declarant, Declarant's heirs, successors and assigns and any person acquiring or holding an interest in said property, their grantees, successors, heirs, executors, administrators or assigns, for the benefit of the City and said property.

a. Sewer service from the City of Grand Junction or the Persigo Regional Sewer System shall be subject to all terms and conditions as provided by the ordinances and regulations of the City as such may exist from time to time.

b. The owner and applicant agree to annex (and to execute a petition for annexation of the property served) to the City upon request at any time that such property is eligible for annexation. Further, each such owner and/or applicant agrees to forthwith execute and deliver to the City subsequent petition(s) for annexation at any time upon request of the City. This agreement shall be binding upon and shall run with the land for which service is provided.

c. As a condition precedent to the supplying of such sewer services, the undersigned consumer who is the owner in fee of the real property so supplied as described above, hereby agrees and covenants to apply for and consent to the annexation of the area described above to the City of Grand Junction at such date as the area described above or any portion thereof becomes eligible for annexation, as determined solely by the City. The undersigned hereby irrevocably appoints the Grand Junction City Clerk as his lawful attorney-in-fact for the purpose of executing a petition for annexation or petition for

ROSEVALE EXTENSION

annexation election with respect to the property described above. The undersigned further agrees to fully cooperate in annexation efforts and to sign no annexation petition or petition for annexation election which has the effect or is intended to hinder any annexation and to take no actions to hinder, delay, or avoid annexation of the property described above. The City shall be entitled to recover all costs, including reasonable attorney's fees, which it incurs in enforcing this annexation agreement on account of any breach of this agreement by the undersigned, his or her heirs, successors, or assigns,

IN WITNESS THEREOF, Owner has executed this Agreement as of the date above first written.

Signature of Declarant(s)/Owner (s)

L Johnnix (Print Name (s))

6-10-77 Date of Signature (s)

STATE OF COLORADO

COUNTY OF MESA

The foregoing was acknowledged before me this \bigcirc day of \bigcirc \bigcirc \bigcirc 199 Υ , by

)) SS.

Dotti Hobes

Witness my hand and official seal.

My commission expires: March 10, 2001

(SEAL)

APPRÓXI Grand Junction

By Potts Hobes

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EXHIBIT A

Legal Description of the territory to be annexed.

1141580/00						1511
Land	520	44.10	1996			
Improve			PARCI	EL NUMBER	ACRES	TAX AREA
			2945-2	222-02-023		1077
ODEG03' 125E	C W 127.34FT S	LANDS SUB SEC 22 1 87 DEG33'10SEC W 1 DEG01'56SEC E 80F1	04.43FT N			