| lite Ave., Room 60/Grand Junction, CD 81502 | | R BUILDING PERMIT PLAN # 00 |
|---|--|--|
| | | DEPARTMENT |
| | | DESCRIPTION OF WORK: Removal of |
| SUBDIVISION City of Mund pet. | | uranum mill tailings |
| FILING # LOT # | 1822 BLK # 132. | |
| TAX SCHEDULE # <u>2945</u> | 144-25-003 | SQ FT OF BLDG SQ FT OF LOT |
| | | HEIGHT NO OF FAMILY UNITS |
| OWNER Coburn, Robe | rt | NUMBER OF BLDGS ON PARCEL |
| REPRESENTATIVE pcupnt | | USE OF BLDGS ON PARCEL |
| PHONE <u>337-3940</u> | | · |
| | · · · · · · · · · · · · · · · · · · · | |
| | | |
| | FOR OFF | CE USE ONLY |
| | FOR OFF | CE USE ONLY |
| / / ZONE: | FOR OFF | // FLOOD HAZARD: |
| / | FOR OFFI | |
| | FOR OFFI D S = C = R = D 5 = U + k = 1 5 = U + k = 1 | // FLOOD HAZARD: |
| / / SETBACKS: F | FOR OFFI D S = C = R = D 5 = 0 5 = 0 | // FLOOD HAZARD: // GEOLOGIC HARZARD: // SPECIAL CONDITIONS: // |
| / / SETBACKS: F | D S <u>D</u> R <u>D</u> 50 Uto 50 12 53 12 | // FLOOD HAZARD: // GEOLOGIC HARZARD: // SPECIAL CONDITIONS: // |
| / / SETBACKS: F | $ \begin{array}{c} 0\\ \hline \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ $ | // FLOOD HAZARD: 7 = |
| <pre>/ / SETBACKS: F ROW / / MAXIMUM HEIGHT: / / FARKING SPACES REG</pre> | $ \begin{array}{c} 0\\ \hline \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ $ | // FLOOD HAZARD: // GEOLOGIC HARZARD: // SPECIAL CONDITIONS: // |
| <pre>/ / SETBACKS: F ROW / / MAXIMUM HEIGHT: / / FARKING SPACES REG</pre> | $ \begin{array}{c} 0\\ \mathbf{g}_{s} & \underline{\mathcal{O}}_{R} & \underline{\mathcal{O}}_{s}\\ \underline{\mathcal{O}}_{s} & \underline{\mathcal{O}}_{s}\\$ | // FLOOD HAZARD: // GEOLOGIC HARZARD: // SPECIAL CONDITIONS: // |

ANY LANDSCAPING REQUIRED BY THIS PERMIT SHALL BE MAINTAINED IN AN ACCEPTABLE AND HEALTHY CONDITION. THE REPLACEMENT OF ANY VEGETATION MATERIALS THAT DIE OR ARE IN AN UNHEALTHY CONDITION SHALL BE REQUIRED. (GRAND JUNCTION ZONING AND DEVELOPMENT CODE 5-6-6, C 1981)

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND THE ABOVE IS CORRECT AND I AGREE TO COMPLY WITH THE REQUIREMENTS ABOVE.

AR1X SIGNATURE

| | CITY | OR |
|-----|--------|----------|
| ÷., | COUNTY | <u> </u> |

APPLICATION FOR BUILDING PERMIT BUILDING DEPARTMENT

PERMIT NO_ DATE_____

| | T |
|---|---|
| TO BE FILLED OUT BY APPLICANT | PLOT PLAN |
| ALUATION 46, 50, 50 TOTAL FEE | NOTE: Show Easements, Property Line Dimensions, All Other Structures, Specify North, and Street |
| | Name. For Odd Shaped Lots, Provide Separate |
| BLDG ADDRESS 1162 Ute avenue | Plot Plan. |
| SUBDIVISION | No. of Bldgs now on Parcel |
| G FILING NO LOT NO BLK NO | Use of Bldgs now on Parcel |
| S TAX SCHEDULE NO 2945-144-25-003 | |
| | 2' from line |
| NAME Coburn Robert (bupant in Old) west (| uto) |
| MAIL ADDRESS (1) hitewater) | |
| CITY Colorado PHONE 227-3946 | Hum Temp, trained |
| | -1/0/ |
| NAME APIX A Professione Corporation | SE SE |
| MAIL ADDRESS/000 north 124 | |
| 5 CITY Drand Junction, Colorado | ETBACKS |
| NAME Find Cumping Bang Construction | S is a second |
| ADDRESS 2388 Leland avenue | dusting PROM |
| | dusting . |
| LICENSE NO | |
| LICENSE NO PHÓNE <u>243-236/</u> | AK Stage |
| | 25 Dr. Foldy. |
| CLASS OF WORK | TO O |
| | 4 |
| EMOLISHREPAIRMOVE | |
| | LINES |
| q Ft of BldgSq Ft of Loto of FloorsHeight | ζυ Δ |
| | 12 Th |
| of Family UnitsNo of Bedroom ntended Use of Building | 1200 |
| | FRONT PROPERTY LINE |
| ARAGE CARPORT | Street Name(s) 12th Street " Ute |
| ingleDbleSingleDbleFIREPLACE | Check if Corner Lot |
| DOCUMENTS ATTACHED | Description of Work Planned; Comprese |
| adon Survey | wranum miel tailing |
| riveway Permit | CERT CLOSE CISCOLIS CONTRACTOR CONTRACTOR |
| ite Plan | |
| uilding Plans | I Hereby acknowledge that I have read this |
| anitary Sewer Clearance | application and the above is correct and I agree |
| n Site Sewage Disposal Permit | to comply with all city and county ordinances |
| ire Flow Survey | and state laws regulating building construction. |
| ealth Department | NOTE TO APPLICANT: Reverse side of this form |
| ther Documents (Specify) | \Box must be completed ρ |
| | Kusting (l. tram ARIX Atroppionel lors |
| | Kustin Q. Fram ARIX A Programme Corp SIGNAGURE |
| FOR OFFIC | |
| ate Permit Issued | Flood HazardWildfire Hazard |
| oning District | Geologic HazardOther |
| ype of Occupancy | Special Conditions |
| Jpe of Construction | opecana condactions |
| <pre>? Ft of BldgSq Ft of Lot</pre> | Problems with Permit |
| x Height Road Class. | |
| ter of R.O.W. Setback | Additional Information Needed |
| Yd Setback from Property Line | |
| ide Yd Setback from Property Line | |
| ar Yd Setback from Property Line | Approval DateBldg Dept By |
| | Approval DatePlanning By |
| f Street Parking Spaces Required | Approval Dateriaming by |
| | |

 $(x_1, \dots, x_n) = (x_1, \dots, x_n) + (x_n, \dots, x_n$

September 1, 1981

Mr. Dick Hollinger Mr. Don Warner Building/Development/Planning City of Grand Junction 250 North 5th Street Grand Junction, CO 81501

Gentlemen:

SUBJECT: MILL TAILINGS PROGRAM - TEMPORARY TRAILER

Plans are being made to move a $10' \times 50'$ trailer to 1162 Ute Avenue to accommodate tailings removal. Currently, OldWest Auto Sales is the occupant at this location.

The trailer should be moved sometime the latter part of this week. Temporary plumbing will be done by John Haining and temporary electrical by John Brinkley. Someone from this office will be in to pick up the appropriate permits prior to any construction.

Respectfully,

ARIX, A Professional Corporation

Bristine a. Francy

Kristine A. Franz Administrative Assistant

KAF/pb