

CITY/COUNTY

APPLICATION FOR BUILDING PERMIT

PLAN # 1311

PLANNING DEPARTMENT

BLDG ADDRESS 410 NORTH AVE

DESCRIPTION OF WORK: REMODEL

SUBDIVISION SHAFKROTH-ROGERS

FRONT OFFICE AREA

FILING # _____ LOT # 1,2 BLK # 16

TAX SCHEDULE # 2045-113-10-001-0

SQ FT OF BLDG 4840 SQ FT OF LOT _____

HEIGHT 14' NO OF FAMILY UNITS _____

OWNER GAY JOHNSONS

NUMBER OF BLDGS ON PARCEL 2

REPRESENTATIVE GALE LENDERMAN

USE OF BLDGS ON PARCEL

PHONE 242-3021

TIRE SHOPS

FOR OFFICE USE ONLY

// ZONE: C2

// FLOOD HAZARD: ok

// SETBACKS: F 55' S 0' R 0'

// GEOLOGIC HAZARD: ok

ROW 100'

// SPECIAL CONDITIONS:

// MAXIMUM HEIGHT: 65'

**THIS BUILDING CANNOT BE OCCUPIED
UNTIL THE CERTIFICATE OF OCCUPANCY
IS ISSUED BY THE CITY / COUNTY
DEVELOPMENT DEPARTMENT.**

PARKING SPACES REQUIRED: 15

LANDSCAPING/SCREENING: existing & additional planter

what is the use of existing building & addition:

DATE APPROVED 5-27-82

Driveway Permit # _____

APPROVED BY [Signature]

CT#4

ANY LANDSCAPING REQUIRED BY THIS PERMIT SHALL BE MAINTAINED IN AN ACCEPTABLE AND HEALTHY CONDITION. THE REPLACEMENT OF ANY VEGETATION MATERIALS THAT DIE OR ARE IN AN UNHEALTHY CONDITION SHALL BE REQUIRED. (GRAND JUNCTION ZONING AND DEVELOPMENT CODE 5-6-6, C 1981)

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND THE ABOVE IS CORRECT AND I AGREE TO COMPLY WITH THE REQUIREMENTS ABOVE.

[Signature]

SIGNATURE