## APPLICATION FOR THE PLANNING CLEARANCE FOR A BUILDING PERMIT

| SUBMITTALS REQUIRED: (2) Plot Plans showing Parking, Landscaping, Setbacks to all property lines, and all streets which abut the parcel: |              |  |                     |   |  |
|--|--------------|--|---------------------|---|--|
| BLDG ADDRESS: 3205 N. 12th Street  | S            | Q FT OF BLDG:                            |                     |   |  |
| SUBDIVISION:   | S            | Q FT OF LOT: 4                           | acres approximately | v |  |
| FILING # BLK # LOT #   | N            | UMBER OF FAMILY UN                       |                     | , |  |
| TAX SCHEDULE NUMBER:   | N            | UMBER OF BUILDINGS                       | ON PARCEL           |   |  |
| 2945-024-00-947  | В            | EFORE THIS PLANNED                       | CONSTRUCTION        |   |  |
| PROPERTY OWNER: Unity Center of Light  | _            | 1  |                     |   |  |
| ADDRESS: 3205 N. 12th  | U            | SE OF ALL EXISTING                       | BUILDINGS:          |   |  |
| PHONE: 243-3550  | -            | Religious Activiti                       |                     |   |  |
| DESCRIPTION OF WORK AND INTENDED USE:  | 2            | Classes during the                       | week                |   |  |
| Move on a temporary Mobile classroom   | N.           |  |                     |   |  |
| for use by Sunday School Classes   | •            |  |                     |   |  |
| **********   | ****         | ****                                     | *****               |   |  |
| FOR OFFICE USE ONLY ************************************   |              |  |                     |   |  |
| ZONE: $RSF-4$  | F            | LOOD PLAIN: YES                          |                     |   |  |
| SETBACKS: F 20' S 7' R 25'   | ĢG           | EOLOGIC HAZARD:                          | YES NO              |   |  |
| RIGHT OF WAY: # 100'   | C            | ENSUS TRACT NUMBER                       | : 10                |   |  |
| MAXIMUM HEIGHT: 32'  | S            | PECIAL CONDITIONS:                       | classroom           |   |  |
| PARKING SPACES REQUIRED: AS Show   | <u> </u>     | must neet                                | Building            |   |  |
| LANDSCAPING/SCREENING: AS Show   | , .          | ade Tempo                                | ray for             |   |  |
| I year must be served  | Thereof      | ter no est                               | Dansian             |   |  |
| without re- Leview will ha   | u to be      | ung site up                              | to stondered at     |   |  |
| *************  | *****        | *** <del>**</del> *****                  | *******             | 5 |  |
| ANY MODIFICATION TO THIS APPROVED PLANNING   | CLEARANCE    | MUST BE APPROVED IN                      | WRITING BY          |   |  |
| THIS DEPARTMENT. THE STRUCTURE APPROVED BY THIS APPLICATION  | L CANNOT RE  | OCCUPIED UNTIL A CE                      | RTIFICATE           |   |  |
| OF OCCUPANCY (CO) IS ISSUED BY THE BUILDIN   |              |  |                     |   |  |
| Code). ANY LANDSCAPING REQUIRED BY THIS PERMIT SH  | IALL RE MATN | TAINED IN AN ACCEPT                      | TABLE AND HEALTHY   |   |  |
| CONDITION. THE REPLACEMENT OF ANY VEGETAT  | ION MATERIA  | LS THAT DIE OR ARE                       | IN AN UNHEALTHY     |   |  |
| CONDITION SHALL BE REQUIRED.   |              |  |                     |   |  |
| I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS AGREE TO COMPLY WITH THE REQUIREMENTS ABOVACTION.   | APPLICATIO   | N AND THE ABOVE IS<br>TO COMPLY SHALL RE | CORRECT AND I       |   |  |
| 1101+011+  | Par 1        | 0 - 02 60                                | // <del>/</del>     |   |  |
|  | 0100110      | SIGNATURE                                | essias              |   |  |
| DATE APPROVED: 2-25-83   |              |  |                     |   |  |
| APPROVED BY:   |              |  |                     |   |  |
|  |              |  |                     |   |  |

