

CITY/COUNTY

APPLICATION FOR BUILDING PERMIT

PLAN # 19372

PLANNING DEPARTMENT

BLDG ADDRESS 330 GRAND AV DESCRIPTION OF WORK: EXTERIOR
 SUBDIVISION _____ STAIR WELL TO BASEMENT
 FILING # _____ LOT # 24425 BLK # 75
 TAX SCHEDULE # 2945-~~39~~39-011 SQ FT OF BLDG _____ SQ FT OF LOT _____
124 HEIGHT _____ NO OF FAMILY UNITS _____
 OWNER F. B HARRIS NUMBER OF BLDGS ON PARCEL ONE
 REPRESENTATIVE AUSTIN & SHERMAN CONST USE OF BLDGS ON PARCEL OFFICE BUILDING
 PHONE 243-9809

FOR OFFICE USE ONLY

// ZONE: B3 // FLOOD HAZARD: oh
 // SETBACKS: F 45' S 10' R 10' // GEOLOGIC HAZARD: st
 ROW 80' // SPECIAL CONDITIONS: TAX schedule
 // MAXIMUM HEIGHT: 40' #: ~~plot plan ct # 3~~
 // PARKING SPACES REQUIRED: n/a
 // LANDSCAPING/SCREENING: n/a

DATE APPROVED 11-2-83 Driveway Permit # _____
 APPROVED BY [Signature]

ANY LANDSCAPING REQUIRED BY THIS PERMIT SHALL BE MAINTAINED IN AN ACCEPTABLE AND HEALTHY CONDITION. THE REPLACEMENT OF ANY VEGETATION MATERIALS THAT DIE OR ARE IN AN UNHEALTHY CONDITION SHALL BE REQUIRED. (GRAND JUNCTION ZONING AND DEVELOPMENT CODE 5-6-6, C 1981)

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND THE ABOVE IS CORRECT AND I AGREE TO COMPLY WITH THE REQUIREMENTS ABOVE.

Charles E. Austin
 SIGNATURE

