

CITY/COUNTY

APPLICATION FOR BUILDING PERMIT

PLAN # 18916

PLANNING DEPARTMENT

BLDG ADDRESS 2377 LELAND AVE DESCRIPTION OF WORK:
SUBDIVISION KELLEY OFFICE & SHOP
FILING # LOT # BLK #
TAX SCHEDULE # 2945-054-001-072 SQ FT OF BLDG 6800 SQ FT OF LOT 64168
HEIGHT 19'16" NO OF FAMILY UNITS
OWNER BOB BLACK NUMBER OF BLDGS ON PARCEL 1
REPRESENTATIVE ALCO BUILDING USE OF BLDGS ON PARCEL
PHONE 742-1423

FOR OFFICE USE ONLY

// ZONE: C // FLOOD HAZARD: ok
// SETBACKS: F 10' S 0' R 20' // GEOLOGIC HAZARD: ok
ROW 60' // SPECIAL CONDITIONS: C79-83
// MAXIMUM HEIGHT: N/A
PARKING SPACES REQUIRED: 9
// LANDSCAPING/SCREENING:
OF OFFICE; # OF EMPLOYEES

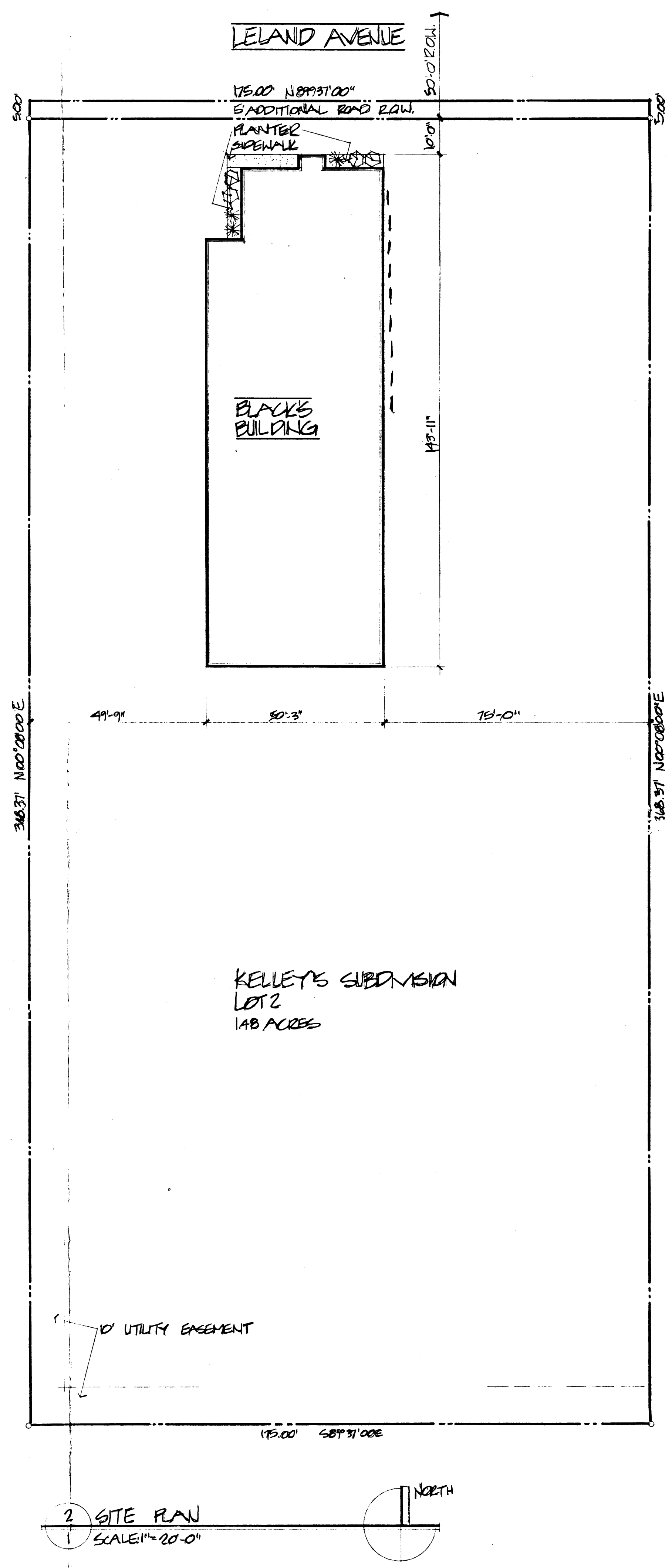
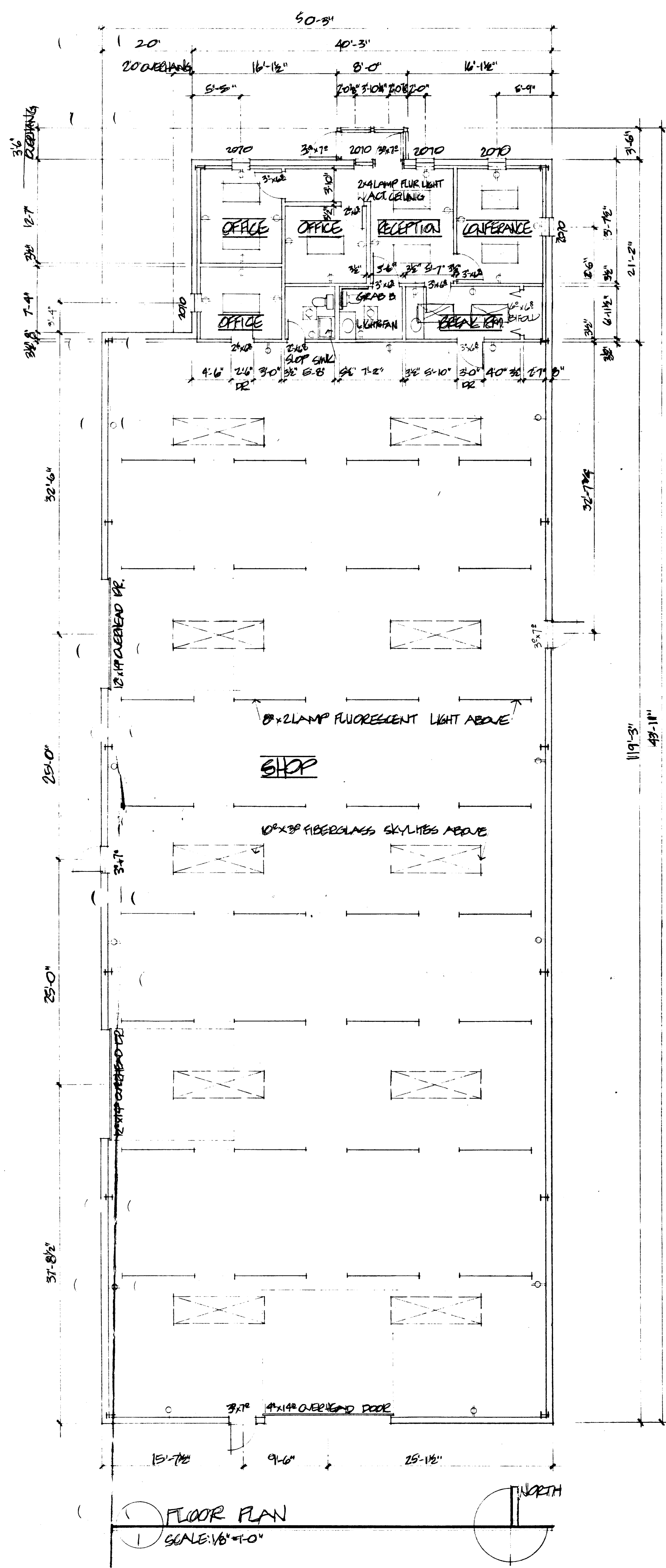
THIS BUILDING CANNOT BE OCCUPIED UNTIL THE CERTIFICATE OF OCCUPANCY IS ISSUED BY THE CITY/COUNTY DEVELOPMENT DEPARTMENT.

PARKING MUST BE DUST-FREE & DESIGNATED
DATE APPROVED 8-31-83 Driveway Permit #
APPROVED BY [Signature] #9

ANY LANDSCAPING REQUIRED BY THIS PERMIT SHALL BE MAINTAINED IN AN ACCEPTABLE AND HEALTHY CONDITION. THE REPLACEMENT OF ANY VEGETATION MATERIALS THAT DIE OR ARE IN AN UNHEALTHY CONDITION SHALL BE REQUIRED. (GRAND JUNCTION ZONING AND DEVELOPMENT CODE 5-6-6, C 1981)

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND THE ABOVE IS CORRECT AND I AGREE TO COMPLY WITH THE REQUIREMENTS ABOVE.

[Signature]
SIGNATURE



LANDSCAPE KEY

- GOLDEN CURBENT (LEBBS NURSERY) 40 GAL. POT
- * PRINCE JUNIPER (NURSERY CHITRENSIS PRITZER) 30 GAL. POT

An ALCO BUILDING Project for

Black's Building

date: 1/10/03
drawn: JZ
title: SITE PLAN / FLOOR PLAN
sheet: ONE
of 2

gray • brenner
architects • planners

1360 east sherwood drive, suite 1 • 245-1308 • grand junction, colorado • 81501