

City  County

PLAN # \_\_\_\_\_

APPLICATION FOR THE PLANNING CLEARANCE FOR A BUILDING PERMIT

SUBMITTALS REQUIRED: (2) Plot Plans showing Parking, Landscaping, Setbacks to all property lines, and all streets which abut the parcel:

BLDG ADDRESS: 1834 N 12th

SQ FT OF BLDG: 64

SUBDIVISION: \_\_\_\_\_

SQ FT OF LOT: UNKN

FILING # \_\_\_\_\_ BLK # \_\_\_\_\_ LOT # \_\_\_\_\_

NUMBER OF FAMILY UNITS: 0

TAX SCHEDULE NUMBER: \_\_\_\_\_

NUMBER OF BUILDINGS ON PARCEL BEFORE THIS PLANNED CONSTRUCTION

2945-123-03-019  
PROPERTY OWNER: ALBERTSONS Orch. Gp Ltd.

1

ADDRESS: 1838 N 12th

USE OF ALL EXISTING BUILDINGS:

PHONE: \_\_\_\_\_

ALBERTSONS SKAGGS

DESCRIPTION OF WORK AND INTENDED USE:

- CONCESSION STAND -  
- HAWAIIAN SHAVE ICE -

\*\*\*\*\*

FOR OFFICE USE ONLY

\*\*\*\*\*

ZONE: B-3

FLOOD PLAIN: YES NO

SETBACKS: F 5' / 35' S 0' R 0'

GEOLOGIC HAZARD: YES NO

RIGHT OF WAY: 100'

CENSUS TRACT NUMBER: 6

MAXIMUM HEIGHT: 40'

SPECIAL CONDITIONS: This is a temporary structure

PARKING SPACES REQUIRED: \_\_\_\_\_

only. The bldg must be removed when "closed for the season" & This permit is valid for 1 year only from date of issuance

LANDSCAPING/SCREENING: \_\_\_\_\_

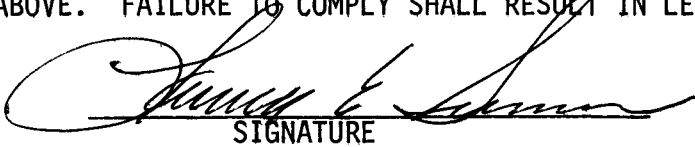
Note \* (utilities will be disconnected when bldg is removed from site) As previous bldg permit stated - Row for 12th (10') is required w/ this permit.

ANY MODIFICATION TO THIS APPROVED PLANNING CLEARANCE MUST BE APPROVED IN WRITING BY THIS DEPARTMENT.

THE STRUCTURE APPROVED BY THIS APPLICATION CANNOT BE OCCUPIED UNTIL A CERTIFICATE OF OCCUPANCY (CO) IS ISSUED BY THE BUILDING DEPARTMENT (Section 307, Uniform Building Code).

ANY LANDSCAPING REQUIRED BY THIS PERMIT SHALL BE MAINTAINED IN AN ACCEPTABLE AND HEALTHY CONDITION. THE REPLACEMENT OF ANY VEGETATION MATERIALS THAT DIE OR ARE IN AN UNHEALTHY CONDITION SHALL BE REQUIRED.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND THE ABOVE IS CORRECT AND I AGREE TO COMPLY WITH THE REQUIREMENTS ABOVE. FAILURE TO COMPLY SHALL RESULT IN LEGAL ACTION.



SIGNATURE

242-2030

LAWRENCE SUMMER

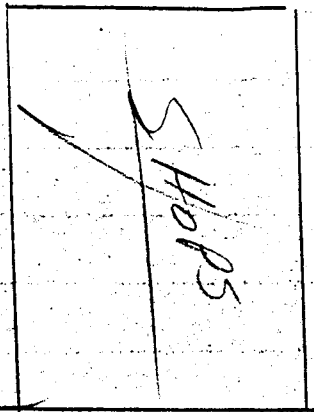
DATE APPROVED: \_\_\_\_\_

APPROVED BY: \_\_\_\_\_

ORCHARD AV.



SIDEWALK



ALBERTSONS

5511665

PARKING LOT

PAVING

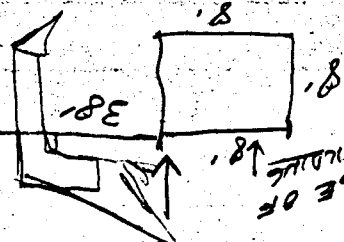
42' TO EDGE IN

EDGE OF DRIVEWAY

25' FROM

N 13th ST

SIDEWALK



SIDEWALK 4' EDGE OF DRIVEWAY 25' FROM

25' WIDE DRIVEWAY

47'

LEAVY OFFICE

POST OFFICE