

City County

PLAN # 21624

APPLICATION FOR THE PLANNING CLEARANCE FOR A BUILDING PERMIT

SUBMITTALS REQUIRED: (2) Plot Plans showing Parking, Landscaping, Setbacks to all property lines, and all streets which abut the parcel:

BLDG ADDRESS: 2026 ASPEN Grand Jct

SQ FT OF BLDG: 660

SUBDIVISION: ORchard Mesa Heights

SQ FT OF LOT: 6250

FILING # _____ BLK # 27 LOT # 11 & 12

NUMBER OF FAMILY UNITS: 2

TAX SCHEDULE NUMBER:

NUMBER OF BUILDINGS ON PARCEL BEFORE THIS PLANNED CONSTRUCTION

2945-261-14-003-7

PROPERTY OWNER: Roger A & Dale A. Lange

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ADDRESS: 2026 Aspen

USE OF ALL EXISTING BUILDINGS:

PHONE: 241-1398

Living Space, Garage, Rental Building

DESCRIPTION OF WORK AND INTENDED USE:

Room additions - Bedroom & ~~Aspen~~
Dining Room - utility Room, & to enlarge Bath Room

FOR OFFICE USE ONLY

ZONE: H0

FLOOD PLAIN: YES NO

SETBACKS: F _____ S _____ R _____

GEOLOGIC HAZARD: YES NO

RIGHT OF WAY: 55'

CENSUS TRACT NUMBER: 13

MAXIMUM HEIGHT: _____

SPECIAL CONDITIONS: _____

PARKING SPACES REQUIRED: _____

LANDSCAPING/SCREENING: _____

ANY MODIFICATION TO THIS APPROVED PLANNING CLEARANCE MUST BE APPROVED IN WRITING BY THIS DEPARTMENT.

THE STRUCTURE APPROVED BY THIS APPLICATION CANNOT BE OCCUPIED UNTIL A CERTIFICATE OF OCCUPANCY (CO) IS ISSUED BY THE BUILDING DEPARTMENT (Section 307, Uniform Building Code).

ANY LANDSCAPING REQUIRED BY THIS PERMIT SHALL BE MAINTAINED IN AN ACCEPTABLE AND HEALTHY CONDITION. THE REPLACEMENT OF ANY VEGETATION MATERIALS THAT DIE OR ARE IN AN UNHEALTHY CONDITION SHALL BE REQUIRED.

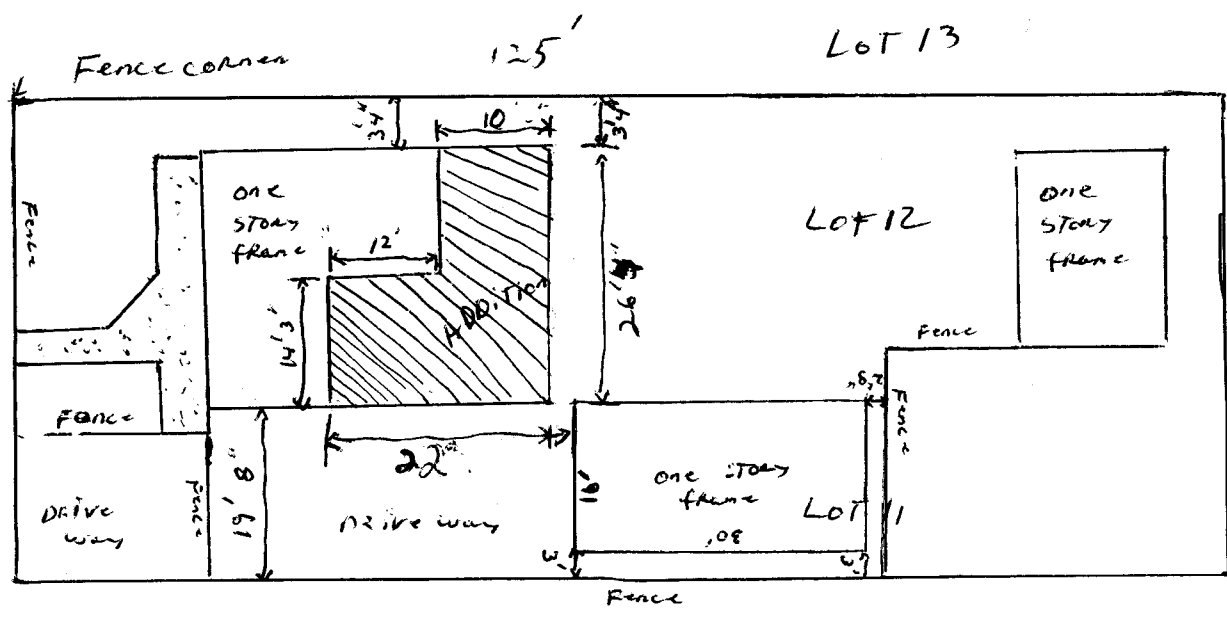
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND THE ABOVE IS CORRECT AND I AGREE TO COMPLY WITH THE REQUIREMENTS ABOVE. FAILURE TO COMPLY SHALL RESULT IN LEGAL ACTION.

Roger A. Lange
SIGNATURE

DATE APPROVED: 8/31/84

APPROVED BY: [Signature]

50' STREET



Lot 10