## APPLICATION FOR THE PLANNING CLEARANCE FOR A BUILDING PERMIT

| SUBMITTALS REQUIRED: (2) Plot Plans showing Parkin property lines, and all streets which abut the parc   |   |
|--|---|
| BLDG ADDRESS: Z932 BEECH WOOD ST.  | SQ FT OF BLDG:  |
| SUBDIVISION: SPRING VALLEY   | SQ FT OF LOT:   |
| FILING # S BLK # \\ LOT # \4   | NUMBER OF FAMILY UNITS:   |
| TAX SCHEDULE NUMBER: 2945-014-22-014   | NUMBER OF BUILDINGS ON PARCEL<br>BEFORE THIS PLANNED CONSTRUCTION             |
| PROPERTY OWNER: GARY C. F RONDA L. DAVIS   | USE OF ALL EVICTING BUILDINGS   |
| ADDRESS: 2932 BEECH WOOD ST.   | USE OF ALL EXISTING BUILDINGS:  |
| PHONE: 241-5260  |   |
| DESCRIPTION OF WORK AND INTENDED USE: 1) RELECTION   | of fence  |
| ADDITIO  | N OF EXT. STAIR OF DECK   |
|  | ATTIC   |
| ***********  | **************************************  |
| FOR OFFICE USE ONL   | •   |
| ZONE: RSF 5  | FLOOD PLAIN: YES NO   |
| SETBACKS: F 20 S 5 R 25  | GEOLOGIC HAZARD: YES NO   |
| RIGHT OF WAY:  | CENSUS TRACT NUMBER: /O   |
| MAXIMUM HEIGHT:  | SPECIAL CONDITIONS:   |
| PARKING SPACES REQUIRED:   |   |
| LANDSCAPING/SCREENING:   |   |
|  |   |
|  |   |
| *************  | *********   |
| ANY MODIFICATION TO THIS APPROVED PLANNING CLEARANCE THIS DEPARTMENT.  THE STRUCTURE APPROVED BY THIS APPLICATION CANNOT BE OF COCCUPANCY (CO.) IS ISSUED BY THE DATE OF THE PROPERTY. | E OCCUPIED UNTIL A CERTIFICATE  |
| OF OCCUPANCY (CO) IS ISSUED BY THE BUILDING DEPARTM Code).   | ENT (Section 307, Unitions Building   |
| ANY LANDSCAPING REQUIRED BY THIS PERMIT SHALL BE MA CONDITION. THE REPLACEMENT OF ANY VEGETATION MATER CONDITION SHALL BE REQUIRED.  | INTAINED IN AN ACCEPTABLE AND HEALTH'<br>IALS THAT DIE OR ARE IN AN UNHEALTHY |
| I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICAT AGREE TO COMPLY WITH THE REQUIREMENTS ABOVE. FATLUE ACTION.  | ION AND THE ABOVE IS CORRECT AND I RE TO COMPLY SHALL RESULT IN LEGAL         |
| 26.44  | FIGNATURE   |
| DATE APPROVED: 123/84  |   |
| APPROVED BY:   |   |

| ÷.   | Date FEB 21, 1984  |            | Page No                      |
|--|--|------------|------------------------------|
|  | By Ch AERIAL MAPPING COMPANY 127 INTERNATIONAL DAME OF SAN ANTONIO 16, TO  | Project —  | Sh. of                       |
| $\cup$   | 1. AMATEUR RADIO ANTEN Z. FENCE RELOCATION Subject: PROPOSED: 3. STAIRWAY & DECK TO A  | NA TOWEL   | 3n 01                        |
|  |  |            | A 000 1 144 15 1             |
| •  | GARY C. & RONDA L. DAVIS<br>PH: 241-5260   | ACTUAL     | APPROXIMATE:<br>DIMENSIONS   |
| **   | SPRING VALLEY  | INDICATO   | <b>ED</b> .                  |
| s of the do 100s fe  | LOT 14   |            |                              |
|  | 2932 00 57.  |            |                              |
|  | 2956 WOOD  |            |                              |
| . Kiden Just   | BEECHWOOD<br>BEECHWOOD   |            |                              |
|  | The same of the sa | - 72'      |                              |
| ्रस्तारक सम्बद्धाः<br>इस्तारक सम्बद्धाः  | A PART OF THE PART | A' G       | TE B                         |
|  |  | TER TT     | 0                            |
|  | NCE  |            | B                            |
| V.   | RESIDENCE  | ALA'1      |                              |
|  | GATE F CATE  | R          | SHED                         |
|  | E PATO   | <b>)</b>   |                              |
|  | C Pro  | BSED .     | \(\frac{1}{2}\)              |
| e de la companya de l | Ama  | TEUR RADIC |                              |
|  |  | '-5z')     |                              |
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|  |  |            |                              |
|  | D  |            |                              |
|  | PROPOSED FENCE RELOCATION T  | O A'- B',  | FROM A-B.                    |
|  | (TO ENCLOSE DECK AND STAIR   |            | of a straight for the street |
|  | ACCESS TO ATTIC)   |            |                              |
|  |  | -R- ( - F  | \_===                        |
|  | NOTE: FENCE ON PERIMETER : A   |            |                              |
|  |  |            |                              |