

City County

APPLICATION FOR THE PLANNING CLEARANCE FOR A BUILDING PERMIT

SUBMITTALS REQUIRED: (2) Plot Plans showing Parking, Landscaping, Setbacks to all property lines, and all streets which abut the parcel:

BLDG ADDRESS: 2032 Chipeta

SQ FT OF BLDG: _____

SUBDIVISION: PARK TERRACE

SQ FT OF LOT: _____

FILING # _____ BLK # B LOT # 17

NUMBER OF FAMILY UNITS: _____

TAX SCHEDULE NUMBER:
2945-131-19-022

NUMBER OF BUILDINGS ON PARCEL BEFORE THIS PLANNED CONSTRUCTION

PROPERTY OWNER: Wallace Hayes

USE OF ALL EXISTING BUILDINGS:
Res.

ADDRESS: 2032 Chipeta

PHONE: 242-1645

DESCRIPTION OF WORK AND INTENDED USE:
Screened in Porch

FOR OFFICE USE ONLY

ZONE: RSF 8

FLOOD PLAIN: YES NO

SETBACKS: F 20 S 5 R 15

GEOLOGIC HAZARD: YES NO

RIGHT OF WAY: _____

CENSUS TRACT NUMBER: 7

MAXIMUM HEIGHT: _____

SPECIAL CONDITIONS: _____

PARKING SPACES REQUIRED: _____

LANDSCAPING/SCREENING: _____

ANY MODIFICATION TO THIS APPROVED PLANNING CLEARANCE MUST BE APPROVED IN WRITING BY THIS DEPARTMENT.
THE STRUCTURE APPROVED BY THIS APPLICATION CANNOT BE OCCUPIED UNTIL A CERTIFICATE OF OCCUPANCY (CO) IS ISSUED BY THE BUILDING DEPARTMENT (Section 307, Uniform Building Code).
ANY LANDSCAPING REQUIRED BY THIS PERMIT SHALL BE MAINTAINED IN AN ACCEPTABLE AND HEALTHY CONDITION. THE REPLACEMENT OF ANY VEGETATION MATERIALS THAT DIE OR ARE IN AN UNHEALTHY CONDITION SHALL BE REQUIRED.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND THE ABOVE IS CORRECT AND I AGREE TO COMPLY WITH THE REQUIREMENTS ABOVE. FAILURE TO COMPLY SHALL RESULT IN LEGAL ACTION.

DATE APPROVED: 7/30/84

[Signature]
SIGNATURE

APPROVED BY: [Signature]

CITY _____ OR
COUNTY _____

APPLICATION FOR BUILDING PERMIT
BUILDING DEPARTMENT

PERMIT NO _____
DATE _____

TO BE FILLED OUT BY APPLICANT

PLOT PLAN

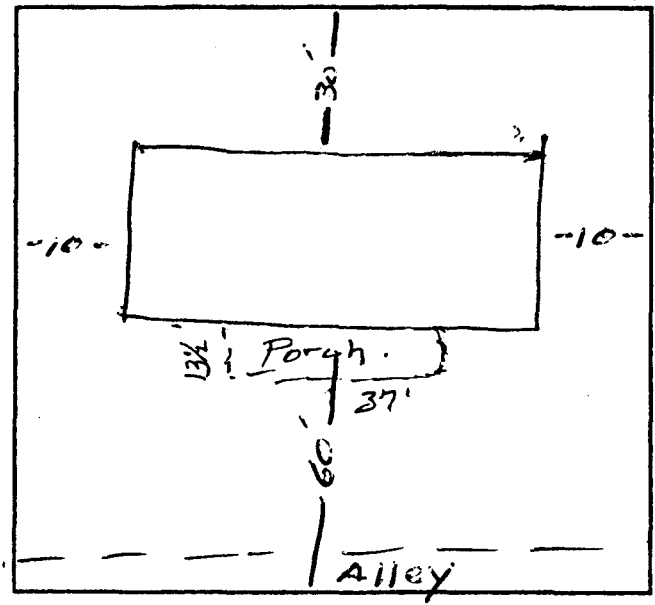
VALUATION 2250 TOTAL FEE _____

NOTE: Show Easements, Property Line Dimensions, All Other Structures, Specify North, and Street Name. For Odd Shaped Lots, Provide Separate Plot Plan.

LEGAL DESCRIP. BLDG ADDRESS 2032 CHIPETA
SUBDIVISION PARK TERRACE
FILING NO _____ LOT NO 17 BLK NO B
TAX SCHEDULE NO 2945-131-19-022

No. of Bldgs now on Parcel 1
Use of Bldgs now on Parcel Dwelling

OWNER NAME WALLACE HAYES
MAIL ADDRESS 2032 CHIPETA
CITY GRAND JET CO PHONE 242-1645



SHOW ALL SETBACKS FROM PROPERTY LINES

ARCH ENGINEER NAME _____
MAIL ADDRESS N/A
CITY _____

CONTRACTOR NAME R & R Const
ADDRESS 545 PINEA
CITY GRAND JET, CO
LICENSE NO _____ PHONE 243-1390

CLASS OF WORK

NEW _____ ALTERATION _____ ADDITION
DEMOLISH _____ REPAIR _____ MOVE _____

OTHER _____

Sq Ft of Bldg _____ Sq Ft of Lot _____

No of Floors _____ Height _____

1 of Family Units 1 No of Bedroom _____

Intended Use of Building Screened Porch

GARAGE _____ CARPORT _____

Single _____ Dble _____ Single Dble _____ FIREPLACE _____

DOCUMENTS ATTACHED

Radon Survey

Driveway Permit _____

Site Plan _____

Building Plans

Sanitary Sewer Clearance _____

On Site Sewage Disposal Permit _____

Fire Flow Survey _____

Health Department _____

Other Documents (Specify) _____

FRONT PROPERTY LINE

Street Name(s) CHIPETA

Check if Corner Lot _____

Description of Work Planned: ENLARGE EXIST-
ING SLAB- SCREEN IN FOR BACK
PORCH

I Hereby acknowledge that I have read this application and the above is correct and I agree to comply with all city and county ordinances and state laws regulating building construction.

NOTE TO APPLICANT: Reverse side of this form must be completed.

[Signature]
SIGNATURE

FOR OFFICE USE ONLY

Date Permit Issued _____

Zoning District _____

Type of Occupancy _____

Type of Construction _____

Sq Ft of Bldg _____ Sq Ft of Lot _____

Max Height _____ Road Class. _____

Center of R.O.W. Setback _____

Yd Setback from Property Line _____

Side Yd Setback from Property Line _____

Rear Yd Setback from Property Line _____

Off Street Parking Spaces Required _____

Flood Hazard _____ Wildfire Hazard _____

Geologic Hazard _____ Other _____

Special Conditions _____

Problems with Permit _____

Additional Information Needed _____

Approval Date _____ Bldg Dept By _____

Approval Date _____ Planning By _____