

City  County

PLAN # 20621

APPLICATION FOR THE PLANNING CLEARANCE FOR A BUILDING PERMIT

SUBMITTALS REQUIRED: (2) Plot Plans showing Parking, Landscaping, Setbacks to all property lines, and all streets which abut the parcel:

BLDG ADDRESS: 2811 Teller  
SUBDIVISION: \_\_\_\_\_  
FILING # \_\_\_\_\_ BLK # \_\_\_\_\_ LOT # \_\_\_\_\_  
TAX SCHEDULE NUMBER:  
2943-182-02-015  
PROPERTY OWNER: M. Halverson  
ADDRESS: Rt 1 Box 346 Pullman  
PHONE: None  
DESCRIPTION OF WORK AND INTENDED USE:

SQ FT OF BLDG: \_\_\_\_\_  
SQ FT OF LOT: \_\_\_\_\_  
NUMBER OF FAMILY UNITS: \_\_\_\_\_  
NUMBER OF BUILDINGS ON PARCEL BEFORE THIS PLANNED CONSTRUCTION  
USE OF ALL EXISTING BUILDINGS:

\*\*\*\*\*  
FOR OFFICE USE ONLY  
\*\*\*\*\*

ZONE: C-2  
SETBACKS: F S R  
RIGHT OF WAY: \_\_\_\_\_  
MAXIMUM HEIGHT: 40'  
PARKING SPACES REQUIRED: n/a  
LANDSCAPING/SCREENING: n/a

FLOOD PLAIN: YES NO  
GEOLOGIC HAZARD: YES NO  
CENSUS TRACT NUMBER: 17  
SPECIAL CONDITIONS:

\* must place on existing pad - replacing existing mobile home only

ANY MODIFICATION TO THIS APPROVED PLANNING CLEARANCE MUST BE APPROVED IN WRITING BY THIS DEPARTMENT.  
THE STRUCTURE APPROVED BY THIS APPLICATION CANNOT BE OCCUPIED UNTIL A CERTIFICATE OF OCCUPANCY (CO) IS ISSUED BY THE BUILDING DEPARTMENT (Section 307, Uniform Building Code).  
ANY LANDSCAPING REQUIRED BY THIS PERMIT SHALL BE MAINTAINED IN AN ACCEPTABLE AND HEALTHY CONDITION. THE REPLACEMENT OF ANY VEGETATION MATERIALS THAT DIE OR ARE IN AN UNHEALTHY CONDITION SHALL BE REQUIRED.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND THE ABOVE IS CORRECT AND I AGREE TO COMPLY WITH THE REQUIREMENTS ABOVE. FAILURE TO COMPLY SHALL RESULT IN LEGAL ACTION.

M. Halverson  
SIGNATURE

DATE APPROVED: 4-18-84  
APPROVED BY: [Signature]