DATE SUBMITTED:

PERMIT # 34183

FEE \$500

## PLANNING CLEARANCE GRAND JUNCTION PLANNING DEPARTMENT

BLDG ADDRESS: 2604 N 754	SQ. FT. OF BLDG: ADD ci- 80 Sq
SUBDIVISION:	SQ. FT. OF LOT: 142 72
SUBDIVISION:  MCZYS & BOUNDS  FILING # BLK # LOT #	NUMBER OF FAMILY UNITS:
TAX SCHEDULE NUMBER:	NUMBER OF BUILDINGS ON PARCEL
2945-111-60-034-1	BEFORE THIS PLANNED CONSTRUCTION:
PROPERTY OWNER: MANGE BAKER ELDADOLE	
ADDRESS: 2604 12 724	USE OF ALL EXISTING BUILDINGS:
PHONE: 243-9474	HOUSE - 16-APRILE 3 STORAGE
DESCRIPTION OF WORK AND INTENDED USE:	SUBMITTALS REQ'D: TWO (2) PLOT PLANS SHOWING PARKING, LAND-
Add BATHROOM RESTOLI	SCAPING, SETBACKS TO ALL PROPERTY LINES, AND ALL STREETS WHICH ABUT THE PARCEL.
***********	**********
FOR OFFICE USE ONLY	
zone:B-/	FLOODPLAIN: YES NO
SETBACKS: F S 5 R 15	GEOLOGIC
MAXIMUM HEIGHT:	HAZARD: YESNO
PARKING SPACES REQ'D:	CENSUS TRACT #:5
LANDSCAPING/SCREENING:	TRAFFIC ZONE: 27
LANDSCAPING/ SCREENING:	SPECIAL CONDITIONS:
**************************************	CLEARANCE MUST BE APPROVED, IN APPROVED BY THIS APPLICATION OCCUPANCY (C.O.) IS ISSUED BY THE
ANY LANDSCAPING REQUIRED BY THIS PERMIT SHAN HEALTHY CONDITION. THE REPLACEMENT OF OR ARE IN AN UNHEALTHY CONDITION SHALL BE	ANY VEGETATION MATERIALS THAT DIE
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND THE ABOVE IS CORRECT AND I AGREE TO COMPLY WITH THE REQUIREMENTS ABOVE. FAILURE TO COMPLY SHALL RESUL IN LEGAL ACTION.	
DATE APPROVED: 10/9/85	Mande Elohedge
APPROVED BY:	SIGNATURE

## APPLICATION FOR BUILDING PERMIT BUILDING DEPARTMENT

CITY Permit No DATE COUNTY TO BE FILLED OUT BY APPLICANT PLOT PLAN NOTE: Show Easements, Property Line Dimensions, VALUATION \_ All Other Structures, Specify North, and Street Name. For Odd Shaped Lots, Provide Separate Plot Plan. BLDG ADDRESS 2604 N SUBDIVISION MLE TO NO LOT NO 111-1 TAX SCHEDULE NO 2945-111-00-034-1 MAYCA-MAIL ADDRESS 26044 ALL SETBACKS FROM PROPERTY LINES CALT PHONE 243 9474 CITY G- J-MAIL ADDRESS CITYADDRESS CITY LICENSE NO PHONE 920 CLASS OF WORK REMODEL MOVE-ON \_ REPAIR OTHER Sq Ft of Bldg Sq Ft of Lot \_\_\_ \_Height No of Floors\_ Description of Work Planned: ADD BATHROOM / No of Bedrooms No of Family Units Occupancy: Residence Mobile Home (HUD No.) I hereby acknowledge that I have read this Commercial application and the above is correct and I Other agree to comply with all city and county ordinances and state laws regulating building GARAGE: CARPORT: Single\_\_Dble\_\_ construction. Single\_\_ \_Dble\_\_ NOTE TO APPLICANT: Reverse side of this form FIREPLACE **WOODS TOVE** must be completed. Are Building Materials to be purchased outside Mesa County? Yes\_\_\_ No / State Sales Tax # DOCUMENTS REQUIRED Radon Survey (248-7164) FOR OFFICE USE ONLY  $\mathcal{F}_{Building\ Plans}$ Sanitary Sewer Clearance Approval Date \_\_\_ Bldg Dept By\_ On-Site Sewage Disposal Permit Special Conditions Fire Flow Survey

 $\overline{\Sigma}$ Planning  $\underline{\Sigma}$ Energy

Food Handling - County Health Dept.