

DATE SUBMITTED: 3-22-85

PERMIT # 22928

FEE 5.00

PLANNING CLEARANCE

GRAND JUNCTION PLANNING DEPARTMENT

BLDG ADDRESS: 518 - 28³/₄ Road

SQ. FT. OF BLDG: 416

SUBDIVISION: N.A.

SQ. FT. OF LOT: _____

FILING # _____ BLK # _____ LOT # _____

NUMBER OF FAMILY UNITS: NA

TAX SCHEDULE NUMBER:
2943-074-00-998

NUMBER OF BUILDINGS ON PARCEL
BEFORE THIS PLANNED CONSTRUCTION:
1

PROPERTY OWNER: GRAND MESA LITTLE LEAGUE

ADDRESS: P.O. Box 1744

USE OF ALL EXISTING BUILDINGS:

PHONE: 242-2895

CONCESSION STAND + EQUIPMENT STORAGE

DESCRIPTION OF WORK AND INTENDED USE:

STORAGE

SUBMITTALS REQ'D: TWO (2) PLOT
PLANS SHOWING PARKING, LAND-
SCAPING, SETBACKS TO ALL PROPERTY
LINES, AND ALL STREETS WHICH ABUT
THE PARCEL.

FOR OFFICE USE ONLY

ZONE: P2

FLOODPLAIN: YES _____ NO X

SETBACKS: F 55' S 10' R 10'

GEOLOGIC HAZARD: YES _____ NO X

MAXIMUM HEIGHT: 65'

CENSUS TRACT #: 6

PARKING SPACES REQ'D: W/A

TRAFFIC ZONE: _____

LANDSCAPING/SCREENING: W/A

SPECIAL CONDITIONS: _____

ANY MODIFICATION TO THIS APPROVED PLANNING CLEARANCE MUST BE APPROVED, IN WRITING, BY THE DEPARTMENT. THE STRUCTURE APPROVED BY THIS APPLICATION CANNOT BE OCCUPIED UNTIL A CERTIFICATE OF OCCUPANCY (C.O.) IS ISSUED BY THE BUILDING DEPARTMENT (SECTION 307, UNIFORM BUILDING CODE.)

ANY LANDSCAPING REQUIRED BY THIS PERMIT SHALL BE MAINTAINED IN AN ACCEPTABLE AND HEALTHY CONDITION. THE REPLACEMENT OF ANY VEGETATION MATERIALS THAT DIE OR ARE IN AN UNHEALTHY CONDITION SHALL BE REQUIRED.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND THE ABOVE IS CORRECT AND I AGREE TO COMPLY WITH THE REQUIREMENTS ABOVE. FAILURE TO COMPLY SHALL RESULT IN LEGAL ACTION.

DATE APPROVED: 3-22-85

APPROVED BY: [Signature]

[Signature]
SIGNATURE

APPLICATION FOR BUILDING PERMIT
BUILDING DEPARTMENT

6th & white

CITY Y
COUNTY _____

Permit No _____
DATE _____

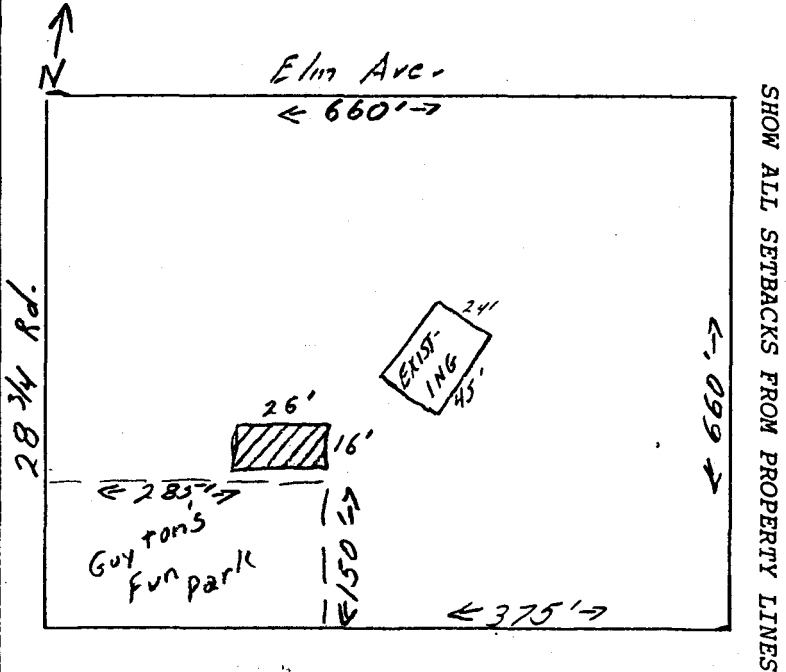
TO BE FILLED OUT BY APPLICANT

PLOT PLAN

VALUATION \$ 3500

NOTE: Show Easements, Property Line Dimensions, All Other Structures, Specify North, and Street Name. For Odd Shaped Lots, Provide Separate Plot Plan.

LEGAL DESCRIP.	BLDG ADDRESS <u>518 28 3/4 Rd</u>
	SUBDIVISION <u>N.A.</u>
	FILING NO _____ LOT NO _____ BLK NO _____
	TAX SCHEDULE NO <u>2943-074-00-998</u>
OWNER	NAME <u>Grand Mesa Little League</u>
	MAIL ADDRESS <u>P.O. Box 1744</u>
	CITY <u>Grand Jct.</u> PHONE <u>242-2895</u>
ARCH ENGINEER	NAME _____
	MAIL ADDRESS <u>N.A.</u>
	CITY _____
CONTRACTOR	NAME <u>Thomas House Movers</u>
	ADDRESS <u>3180 Glendora Dr.</u>
	CITY <u>Grand Jct. Colorado</u>
	LICENSE NO _____ PHONE <u>434-5114</u>



SHOW ALL SETBACKS FROM PROPERTY LINES

CLASS OF WORK

NEW _____ REMODEL _____ ADDITION _____
REPAIR _____ MOVE-ON _____ OTHER _____

Sq Ft of Bldg 416 Sq Ft of Lot 1/1 Sec.
No of Floors one Height 12 Ft.
No of Family Units None No of Bedrooms 1/0

Occupancy:
Residence _____
Mobile Home _____
(HUD No.) _____
Commercial _____
Other Storage for Lawn Equipment

GARAGE: _____ CARPORT: _____
Single Dble Single Dble

FIREPLACE _____ WOODSTOVE _____

Are Building Materials to be purchased outside Mesa County? Yes _____ No
State Sales Tax # 04-14013

Description of Work Planned: Move in a 16 x 26 log Building for Storage of Lawn Equipment.

I hereby acknowledge that I have read this application and the above is correct and I agree to comply with all city and county ordinances and state laws regulating building construction.

NOTE TO APPLICANT: Reverse side of this form must be completed.

Richard Martin Cross S.M.S.L.
SIGNATURE

DOCUMENTS REQUIRED

- Radon Survey (248-7164)
- Building Plans _____
- Sanitary Sewer Clearance _____
- On-Site Sewage Disposal Permit _____
- Fire Flow Survey _____
- Planning _____
- Energy _____
- Food Handling - County Health Dept. _____
- Other _____

FOR OFFICE USE ONLY

Approval Date _____ Bldg Dept By _____
Special Conditions _____